


Prepared By:

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STATE OF ALABAMA     )

COUNTY OF MOBILE    )

  
20160622000215820 1/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
06/22/2016 10:59:27 AM FILED/CERT

SCRIVENER'S AFFIDAVIT

I, ASHLEY S. HARRIS, being duly sworn, depose and state the following:

1. I am the attorney who prepared that certain Statutory Warranty Deed from Valley Creek Land & Timber, LLC, a Mississippi limited liability company, as Grantor, in favor of SWF Birmingham, LLC, a Delaware limited liability company, as Grantee, recorded on September 8, 2014 as Instrument No. 20140908000281080 in the Office of the Judge of Probate of Shelby County, Alabama (the "Deed");
2. The legal description for Tract 340, Section 32 ("Tract 340") located in Shelby County, Alabama and being more particularly described on Exhibit A to the Deed incorrectly described Tract 340 that was to be conveyed by the Deed. The true and correct legal description for Tract 340 is as set forth on Exhibit A attached hereto, and this affidavit is given to substitute and replace the existing legal description for Tract 340 set forth in the Deed with the corrected legal description for Tract 340 set forth on Exhibit A attached hereto.
3. Upon correcting such legal description to the Deed, no other changes are necessary.

Executed this 20<sup>th</sup> day of April, 2016.

  
ASHLEY S. HARRIS

*[Remainder of page intentionally left blank. Acknowledgment follows.]*

STATE OF ALABAMA )

COUNTY OF MOBILE )

I, NICOLE L. BOWEN, a Notary Public in and for said County in said State, hereby certify that Ashley S. Harris, whose name is signed to the foregoing Scrivener's Affidavit, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 20<sup>TH</sup> day of April, 2016.

Nicole L. Bowen  
NOTARY PUBLIC

[SEAL]

My Commission Expires: 1/18/2017



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**EXHIBIT "A"**

340	32	The North half of the Section except the West half of the West half of the North-West quarter and also except tract of land lying in the North-East quarter of the North-West quarter described as follows: commence at the Northeast Section corner, thence west along the North boundary of said Section 2,791 feet, thence turn an angle to the left of 90 degrees 00 minutes in a southerly direction 372 feet to the Point of Beginning of the tract herein excepted, thence continue on the last described course 267 feet, thence turn an angle to the right of 90 degrees 00 minutes in a westerly direction 533 feet, thence turn an angle to the right of 90 degrees 00 minutes in a northerly direction 267 feet, thence turn an angle to the right of 90 degrees 00 minutes in a easterly direction 533 feet, more or less, to the point of beginning; the North half of the South-West quarter; the North-West quarter of the South-East quarter; the North-East quarter of the South-East quarter except that part lying South of the center line of Antioch-Marvel public road; the South half of the South-East quarter of the South-East quarter.
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