

MERS # 100194622000130604 MERS PHONE: 1-888-679-6377

CHARLES HATCHER
1000029367
PO Date: 05/31/2016

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **CHARLES HATCHER AND WIFE YOLANDA J HATCHER** to **ALABAMA TELCO CREDIT UNION** dated **AUGUST 6, 2010**, filed for record **AUGUST 17, 2010** in mortgage volume/book , page DOC No. **20100817000263390**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **20th** day of **JUNE, 2016**.

Tax Parcel ID # _____
305 NORWICK LANE, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALABAMA TELCO CREDIT UNION

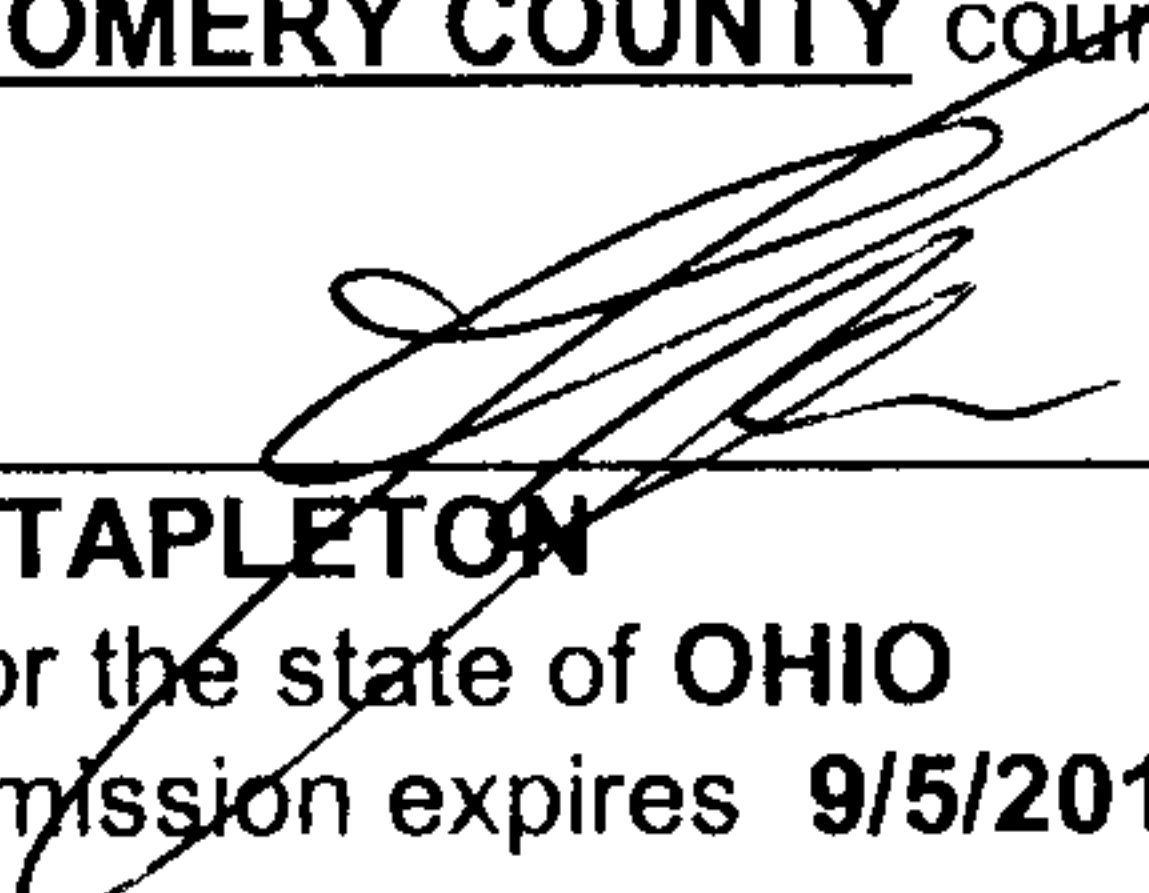
*its successors and assigns


WENDY M HAIRE
ASSISTANT VICE PRESIDENT

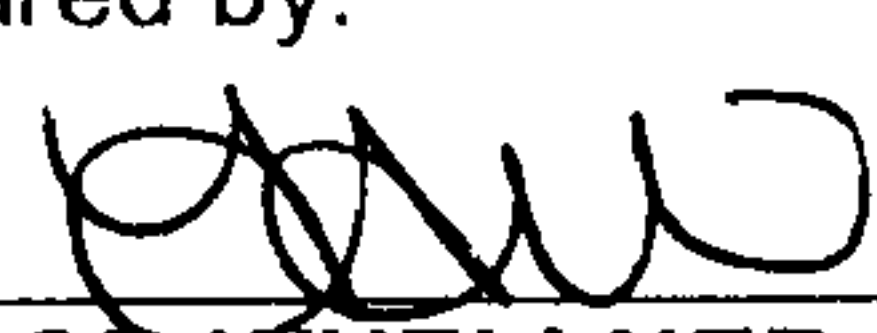
State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **LYNN STAPLETON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALABAMA TELCO CREDIT UNION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

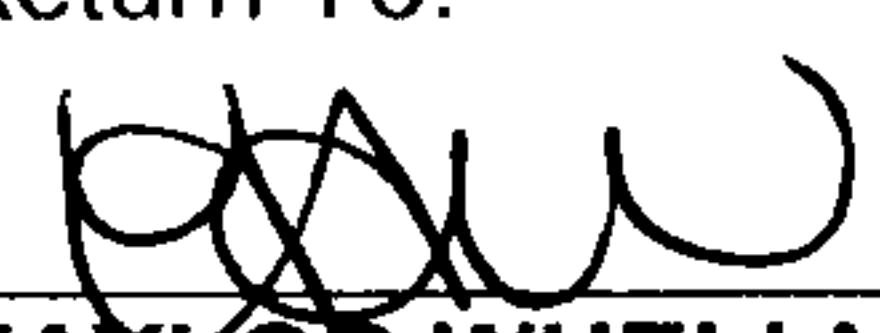
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **20th** day of **June, 2016**.

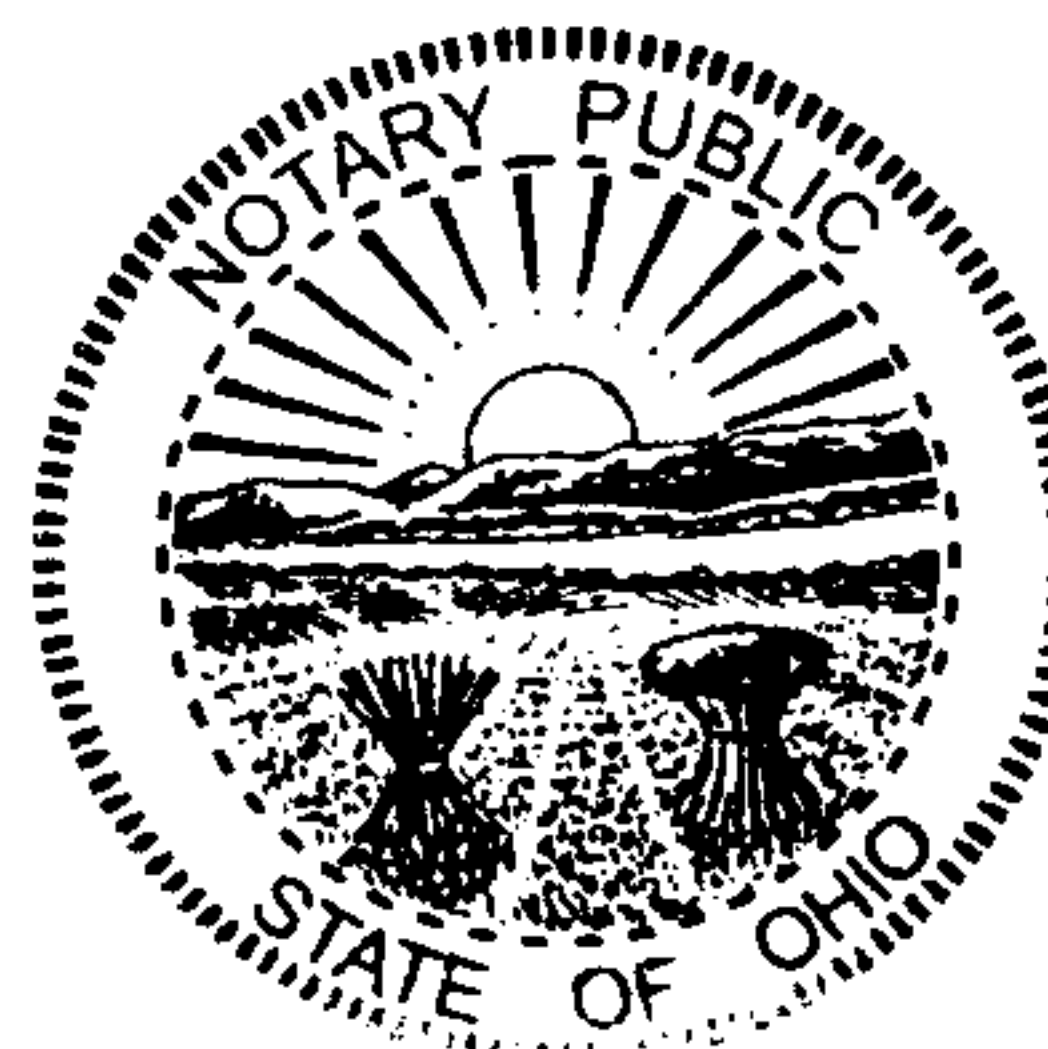

LYNN STAPLETON
In and for the state of **OHIO**
My commission expires **9/5/2016**

Prepared by:


TAYLOR WUELLNER
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:


TAYLOR WUELLNER
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449



LYNN STAPLETON
Notary Public, State of Ohio
My Commission Expires
September 05, 2016