STATE OF ALABAMA SHELBY COUNTY

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This Instrument Prepared By:

Jack R. Thompson, Jr.

The Law Office of Jack R. Thompson, Jr. LLC 3500 Colonnade Parkway, Suite 350

Birmingham, AL 35243

## SCRIVENER'S AFFIDAVIT

BEFORE ME, the undersigned authority in and for said County and said State, personally appeared Jack R. Thompson, Jr., who is known to me and who being first by me duly sworn, deposes and says as follows:

I am a practicing attorney in the state of Alabama, and have knowledge of an error in that certain Warranty Deed from Luis Torres to Ashley E. Brown, dated March 22, 2016, and recorded at Instrument No. 20160324000095030 with the Judge of Probate of Shelby County, Alabama. A scrivener's error occurred when reciting the legal description, which is incomplete. The correct and complete legal description reads as follows:

A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 2, Township 24 North, Range 13 East, St. Stephens Meridian, Shelby county, Alabama, said parcel also known as Lot 23, according to The Enclave Phase I, as recorded in Map Book 38, Page 1, in the Office of the Judge of Probate of Shelby County, Alabama, and being more particularly described as follows:

Begin at the Northeastern most corner of Lot 23, according to The Enclave, Phase I, as recorded in Map Book 38, Page 1, in the Office of the Judge of Probate, Shelby County, Alabama, and run \$18°44'03" Walong the Southeasterly line of said lot 23 for a distance of 111.47 feet to the Northeasterly right of way line of Enclave Avenue (right of way width: 50 feet) and to a non-tangent curve to the right having a central angle 33°38'38" a radius of 225.00 feet and a chord bearing N54°00'53" W for a distance of 130.23 feet; thence leaving said Southeasterly line run in a Northwesterly direction along said right of way line and along the arc of said curve for a distance of 132.12 feet; thence leaving said right of way line run N61°13'20"W along the common line of Lots 23 and 24 for a distance of 95.37 feet (plat - 114.44 feet); thence leaving said common line run S73°40'56"E for a distance of 60.00 feet to the Point of

of Beginning.	
IN WITNESS WHEREOF, I have hereu	nto set my hand and seal thisday of
$M_{M_{N}}$ , 2016.	THE REPORT OF THE PARTY OF THE
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	Jack R. Thompson, Jr.
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My Comm. Expires : m = m = m = m = m = m = m = m = m = m	Notary Public
	Expires: \[ \langle Z - 2 - 2 - 2 - 6 / 9 \]
THE WORLD STORY	Filed and Recorded
STATE AT LINE	Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk

Shelby County, AL

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