When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Ditech Loan Number 3834223 RCS Loan Number 2200043172 Custodian Ref # 7130156107

Loan #: 3834223

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RESIDENTIAL CREDIT SOLUTIONS, INC., WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T-314, TEMPE, AZ 85283, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to DITECH FINANCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T-314, TEMPE, AZ 85283 (800)315-8733, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by **STACI A. EDMISTEN, AN UNMARRIED PERSON** and recorded in Real Property in Mortgage **Instrument # 20070711000325900** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**.

IN WITNESS WHEREOF, this Assignment is executed this 21st day of June in the year 2016. RESIDENTIAL CREDIT SOLUTIONS, INC., by DITECH FINANCIAL LLC, its Attorney-in-Fact

PANGSENG KHANG

**VICE PRESIDENT** 

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of June in the year 2016, by Pangseng Khang as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for RESIDENTIAL CREDIT SOLUTIONS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

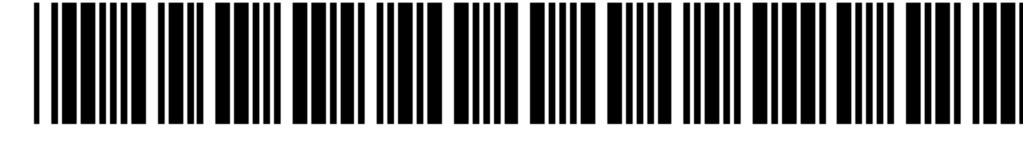
DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

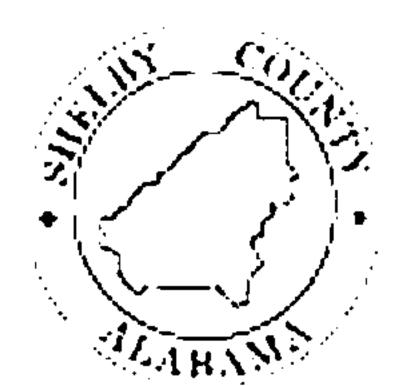
DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**DT001 395261124 -- RCS DOCR T2016064807 [C-1] EFRMAL1





\*D0016662454\*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 06/22/2016 07:18:57 AM \$15.00 CHERRY

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