STATE OF ALABAMA COUNTY OF Shelby

18541A

20160621000213830 1/2 \$17.00 Shelby Cnty Judge of Probate, Al

Shelby Cnty Judge of Probate, AL 06/21/2016 09:03:46 AM FILED/CERT

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID AGENCY

Whereas, Albert J Cohlll Agency ("Agency") to the extent that the A Medicaid Program ("the Program"); and	, ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency has paid medical benefits for Medicaid Claimant under the Alabama
WHEREAS, Medicaid Claimant may l benefits for Medicaid Claimant,	hereafter become indebted to the Agency to the extent that the Agency pays future
medical benefits under the Program, the M SELL, ASSIGN and CONVEY unto the A	e the repayment of said indebtedness and in order for Medicaid Claimant to obtain edicaid Claimant, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, gency, its successors and assigns, a lien for the full dollar value of said medical ng described real edicate situated in Shelby. County, Alabama
particularly described as follows: Comme is thence run westerly along the north line to the left and run southerly for 126.51 sway, said point being on the westerly right turn 32 degrees 05 minutes 47 seconds to a point on the south fine of the Hardle 2 and run westerly along said line for 105.4	inclose 1. Township 19 South, Range 2 Bast, and being more at the Nartheast corner of the NB's of the NW's of Section in for 227.77 fact; thence turn 90 degrees 00 minutes 00 seconds feet to a point in the centerline of Plantation Pipe Line right of his of way of a caunty paved road, (Now Fleming Road); thence to the right and run southwesterly along said road for 210.0 feet to fract; thence turn 33 degrees 17 minutes 30 seconds to the right of feet to the point of beginning; thence sentinus along same line is minutes 30 seconds to the right and run northeasterly along the 0 feet thence turn 114 degrees 58 minutes 48 seconds to the right is polite of beginning; y, dated May 13, 1993. **See Affached** **
Subject, however to all existing liens now	on said property.
obtained by writing to: Lien Office, Alabar This lien shall be due and payable upon the	said County. The dollar value of this lien as it may exist from time to time, may be ma Medicaid Agency, Post Office Box 5624, Montgomery, Alabama 36103-5624, e sale, transfer or lease of said property, or upon the death of Medicaid claimant, rdance with the limitations of 42 U.S.C. s1396a(18) as the same may be amended.
IN WITNESS WHEREOF, the understands the 2004 day of Open	igned has duly executed this instrument to voluntarily grant the aforesaid lien on 2016. MEDICALD CLAIMANT
WITNESS: Ollvis Ramsey ADDRESS: Sylacauga, al. TELEPHONE: (256) 245.7402	ADDRESS: 54/acauga al 35/50
name as an Alabama Medicaid claimant, a (his)(her) spouse, whose name is also signe the contents of said instrument (they)(he)(s	and for said State and County, hereby certify that Albert J Cohill whose (single)(married) person, is signed to the foregoing instrument, and NA ed to said instrument, acknowledged before me on this day that being informed of the) executed the same voluntarily on the day the same bears date. This the 30th day of 40th 12016
D. Analla D	Jacker Journey Public Sylacauga, at 35150 ADDRESS
PREPARED BY: Alabama Medicaid Agend 2015 Gateway DR STE 1	Commission Expires 7/18/18 103
Opelika, AL 36801	* * **********************************

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE, LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to: Albert J. Cohill 177 Fleming Road Vincent, AL. 35178

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration FIVE THOUSAND AND NO/00 DOLLARS (\$5,000.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, ALBERT J. COHILL, a married man (herein referred to as Grantor) grant, bargain, sell and convey unto ALBERT J. COHILL and MICHAEL COHILL (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

TRACT NO. 2:

A part of the NE% of the NW% of Section 1, Township 19 South, Range 2 East, and being more particularly described as follows: Commence at the Northeast corner of the NE% of the NW% of Section 1; thence run westerly along the north line for 227.77 feet; thence turn 90 degrees 00 minutes 00 seconds to the left and run southerly for 126.51 feet to a point in the centerline of Plantation Pipe Line right of way, said point being on the westerly right of way of a county paved road, (Now Fleming Road); thence turn 32 degrees 05 minutes 47 seconds to the right and run southwesterly along said road for 210.0 feet to a point on the south line of the Hardie Tract; thence turn 55 degrees 17 minutes 30 seconds to the right and run westerly along said line for 105.0 feet to the point of beginning; thence continue along same line for 105.0 feet; thence turn 124 degrees 42 minutes 30 seconds to the right and run northeasterly along the westerly line of said Hardie tract for 100.0 feet; thence turn 114 degrees 58 minutes 48 seconds to the right and run southeasterly for 95.22 feet to the point of beginning.

According to the survey of Huddie Dansby, dated May 13, 1993.

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2009.
- 2. Easements, restrictions, rights of way, and permits of record.

20160621000213830 2/2 \$17.00

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Property described herein constitutes no part of the homestead of the Grantor.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2 day of Edmany, 2009.

1/ Mien

ALBERT J. COHILL

STATE OF ALABAMA)
COUNTY OF SHELBY)

20090602000200010 1/1 \$16.00 Shelby Chly Judge of Probate, AL 96/02/2000 10:07:18 AM FILED/CERT

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that ALBERT J. COHILL, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 200 day of February, 2009.

Shelby County, AL 06/02/2009

State of Alabama Deed Tax : \$5.00

Mahama Bublia

Notary Public

My Commission Expires: 10-16.12