

This instrument prepared by:
Sandy F. Johnson
3170 Highway 31 South
Pelham, AL 35124

SEND TAX NOTICE TO:
Robert E. Jenkins and Candice Y. Jenkins
103 Yellowhammer Cir
Alabaster, AL 35007

WARRANTY DEED

20160621000213750

STATE OF ALABAMA

)

06/21/2016 08:31:26 AM

SHELBY COUNTY

)

DEEDS 1/3

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One Hundred Forty-Six Thousand Five Hundred And No/100 Dollars (\$146,500.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Jason Parson and wife, Jessica Parson (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Robert E. Jenkins and Candice Y. Jenkins (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 9, in Block 2, according to the Map and Survey of Meadowview - First Sector Addition, recorded in Map Book 6, Page 109, in the Office of the Judge of Probate of Shelby County, Alabama.

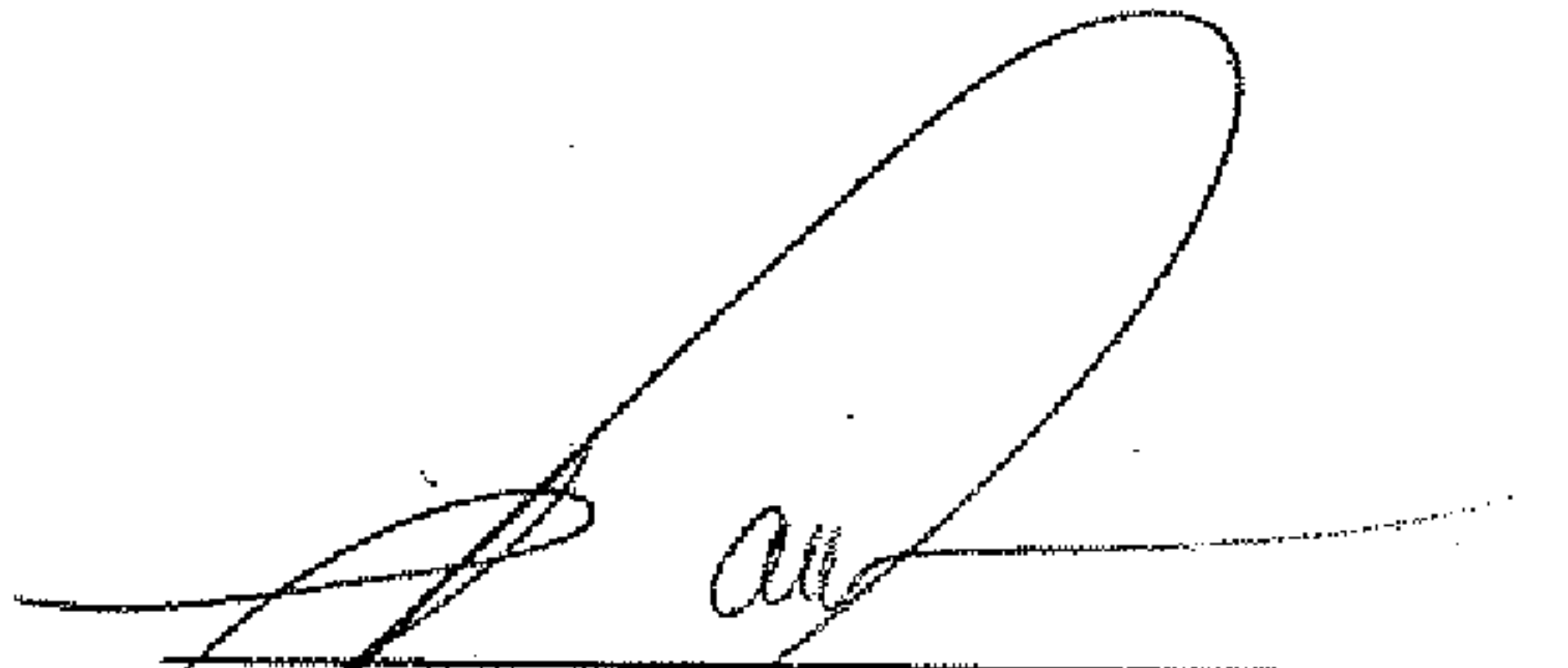
Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

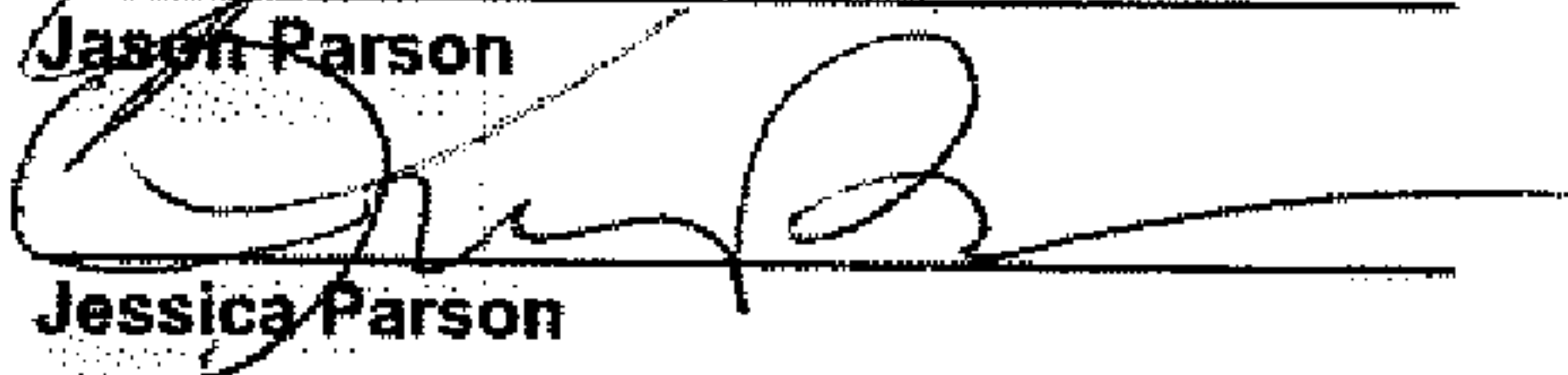
One Hundred Thirty-Nine Thousand One Hundred Seventy-Five And No/100 Dollars (\$139,175.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on June 17th 2016.



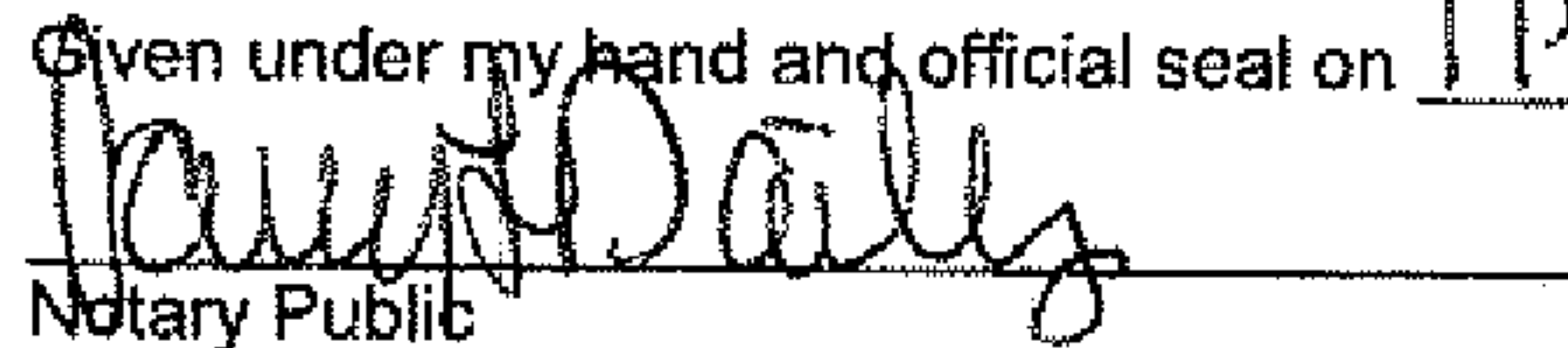
Jason Parson


Jessica Parson

STATE OF ALABAMA
COUNTY OF SHELBY

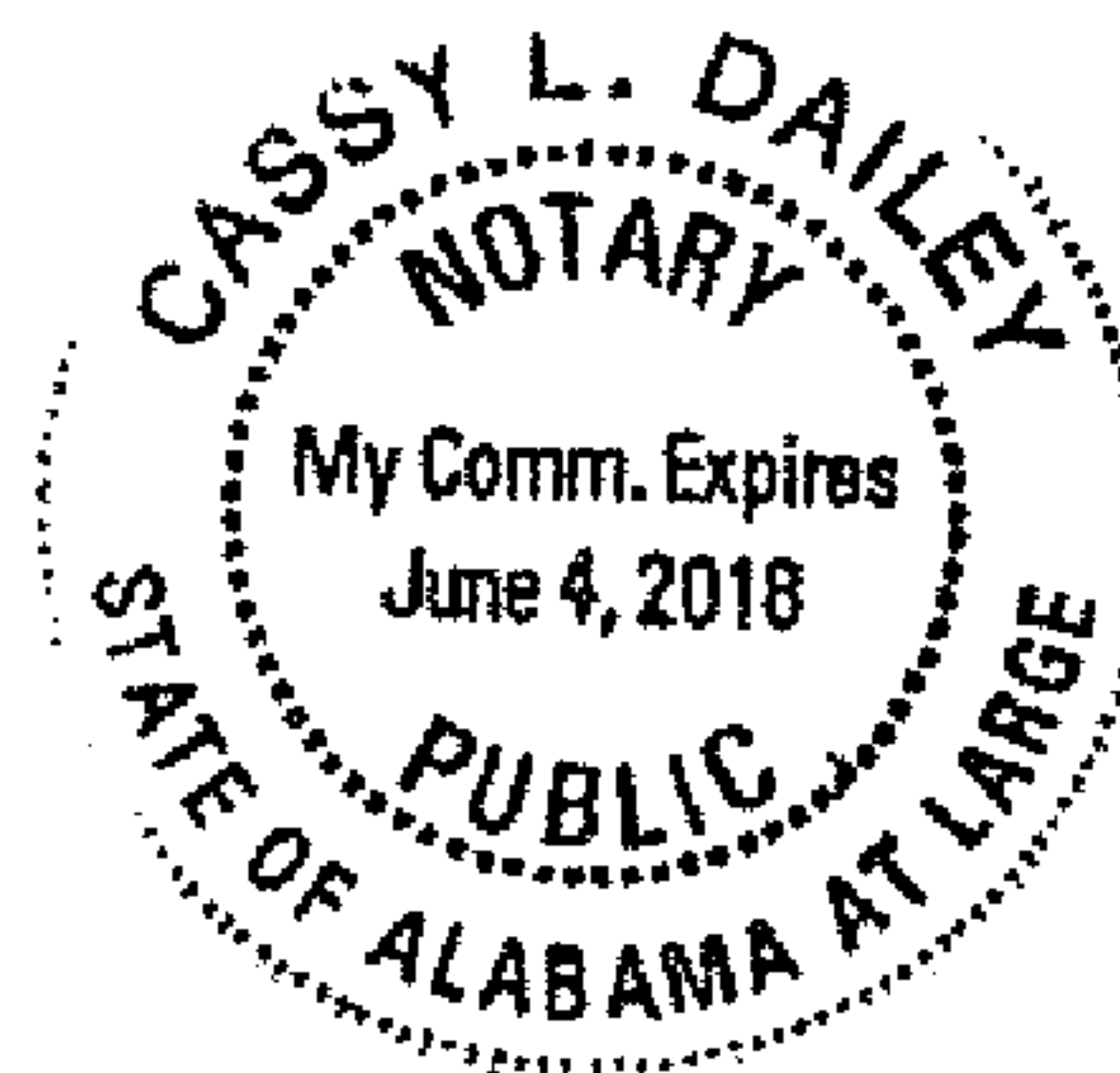
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify Jason Parson and Jessica Parson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 17th day of June, 2016.



Notary Public

My commission expires:



20160621000213750 06/21/2016 08:31:26 AM DEEDS 3/3

| | | | |
|------------------|---|-------------------------|--|
| Grantor's Name | Jason Parson and Jessica Parson | Grantee's Name | Robert E. Jenkins and Candice Y. Jenkins |
| Mailing Address | 103 Yellowhammer Cir Alabaster, AL 35007 | Mailing Address | 122 Village Drive Calera, AL 35040 |
| Property Address | 103 Yellowhammer Cir Alabaster, AL 35007 | Date of Sale | June 17, 2016 |
| | | Total Purchase Price | \$146,500.00 |
| | | or | |
| | | Actual Value | \$ _____ |
| | | or | |
| | | Assessor's Market Value | \$ _____ |

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:
(check one) (Recordation of documentary evidence is not required)

| | |
|--|---------------------------------------|
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Appraisal |
| <input checked="" type="checkbox"/> Sales Contract | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Closing Statement | |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - Jason Parson and Jessica Parson, 103 Yellowhammer Cir, Alabaster, AL 35007.

Grantee's name and mailing address - Robert E. Jenkins and Candice Y. Jenkins, 122 Village Drive, Calera, AL 35040.

Property address - 103 Yellowhammer Cir, Alabaster, AL 35007

Date of Sale - June 17, 2016.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: June 17, 2016

Haley Taylor

Sign

Agent



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/21/2016 08:31:26 AM
\$27.50 CHERRY
20160621000213750