



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

ANNUAL

# Candidate & Elected Official Campaign Finance Report<sup>+</sup> SUMMARY FORM 1A

RECEIVED

JUN 15 2016

JAMES W. FUHRMISTLER



20160620000213060 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
06/20/2016 03:04:13 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>RANDY FULLER</b>		Political Party/Ballot Affiliation <b>REPUBLICAN</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>SUPERINTENDENT - SHELBY COUNTY</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>534 CALDWELL MILL CIRCLE</b>			
City <b>BIRMINGHAM,</b>	State <b>AL</b>	ZIP Code <b>35242</b>	Telephone Number <b>[REDACTED]</b>

Calendar year covered by this report.

**2014**

☐ Amended Annual Report

☐ Termination Report

Total Pages in Report  
Include this page in your count.

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<b>10.75</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	<b>3343.01</b>	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	<b>3343.01</b>	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<b>3353.76</b>	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	<b>3353.76</b>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<b>0</b>	

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	<b>10.75</b>
8	Total cash contributions for year	8	<b>3343.01</b>
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	<b>3353.76</b>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	
13	Total campaign debt (total debt owed as of December 31)	13	<b>0</b>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 3 day of Feb. of the year 2014. My commission expires the 74 day of Feb. of the year 2016.

**Randy Fuller**  
Signature of Candidate or Elected Official  
**2-3-14**  
Date

**Sharon A. Lee**  
Signature of Notary Public  
**Sharon A. Lee**  
Print Notary's Name