



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

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JUN 15 2016

James W. Fuhman

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A



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Shelby Cnty Judge of Probate, AL  
06/20/2016 03:04:09 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Peggy J. Hill</b>		Political Party/Ballot Affiliation <b>Republican</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>Shelby County Board of Education</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>205 Thompson Street</b>			
City <b>Columbiana</b>	State <b>Al</b>	ZIP Code <b>35051</b>	Telephone Number <b>[REDACTED]</b>

Calendar Year covered by this report. **2014**

☐ Amended Annual Report  
☐ Termination Report

Total Pages in Report Include this page in your count. **1**

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<b>0</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	<b>0</b>	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<b>0</b>	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	<b>0</b>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	<b>0</b>
8	Total cash contributions for year	8	
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	<b>0</b>
11	Total expenditures for year	11	
12	Ending balance (add lines 7, 8, 9, 10, then subtract line 11)	12	<b>0</b>
13	Total campaign debt (total debt owed as of December 31)	13	

As required by the Alabama Fair Campaign Practices Act, I hereby swear to affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this **14** day of **June** of the year **2016**. My commission expires the **10-23** day of **October** of the year **2018**.

**Peggy Hill**  
Signature of Candidate or Elected Official

**6/14/16**  
Date

**Betty Jo Phillips**  
Signature of Notary Public  
**Betty Jo Phillips**  
Print Notary's Name