This Document Prepared By:

Leila Hansen, Esq. 9041 South Pecos Road, Suite 3900 Henderson, NV 89074

After Recording Send Tax Notice To:

Curtis Furgason 288 Thomas Loop Jacksons Gap, Alabama 36861

Assessor's Parcel Number: 13 8 27 1 001 002.035

SPECIAL WARRANTY DEED

TITLE OF DOCUMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

THAT in consideration of ONE HUNDRED ELEVEN THOUSAND SIXTY-NINE AND NO/100 DOLLARS (\$111,069.00), to the undersigned GRANTOR, HSBC Bank USA N.A., as Trustee on behalf of ACE Securities Corp. Home Equity Loan Trust and for the registered holders of ACE Securities Corp. Home Equity Loan Trust 2007-HE1 Asset Backed Pass-Through Certificates, By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact, whose mailing address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road Suite 100, West Palm Beach, Florida 33409, (herein referred to a grantor) in hand paid by the GRANTEE herein, the receipt and sufficiency of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell, convey and SPECIALLY WARRANT unto Curtis Furgason, a single person, (herein referred to as grantee), whose mailing address is 288 Thomas Loop, Jacksons Gap, Alabama 36861, all right, title, interest and claim to the following described real estate, situated in Shelby County, Alabama, to wit:

LOT 80, ACCORDING TO THE SURVEY OF LAUREL WOODS PHASE IV, AS RECORDED IN MAP BOOK 18, PAGE 97, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MORE commonly known as: 518 Laurel Woods Trail, Helena, Alabama 35080 Source of Title. Ref.: Deed: Recorded December 15, 2015; Doc. No. 20151215000427380

Total Purchase Price: \$111,069.00

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through, or under Grantor, but not otherwise.

20160620000212220 06/20/2016 02:07:40 PM DEEDS 2/2

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama, 1975 Section 40-22-1(h).

Date <u>Celiclis</u>	Printed Name:	Jon King	
	Signature:		
IN WITNESS WHEREOF, who is authorized to execuday of	ute this conveyanc	R, by its Contract Management Coordinate, has hereunto set its signature a	and seal, this <u>lo</u>
for the registered holders	of ACE Securities	of ACE Securities Corp. Home E Corp. Home Equity Loan Trust 20 Servicing, LLC as attorney in fac	07-HE1 Asset Backed
Attest:		By:	
			Contract Management Coordinal
	akanak berganannanak Marrilanda	Printed Name & Tit	e
Alex Quintero Printed Name & Title	ntract Management Coordinate	• · · · · · · · · · · · · · · · · · · ·	
County, in said State, he name as <u>Convact Management</u> for HSBC Bank USA N.A Trust and for the register HE1 Asset Backed Passet Conveyance, and who is keen the contents of the about the contents of the c	COUNTY Manrique reby certify that Coodingo a, as Trustee on ered holders of Act se-Through Certi nown to me, acknowe and foregoing		Cas attorney in fact. Home Equity Loan ty Loan Trust 2007- ed to the foregoing hat, being informed of signor and with full
notary stamp/seal		Given under my hand and off	icial seal of office this
Notary Public State of Flands A Manrique My Commission FF 9872 Expires 04/28/2020	onida 291	NOTARY PUBLIC / My Commission Expires:	nultaneously herewith
			Loan No: 80278781

POA Recorded 27th Sept,2012 as instrument#20120927000368820.



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 06/20/2016 02:07:40 PM \$130.50 CHERRY

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Jung Brown