

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20160620000212190  
06/20/2016 02:06:04 PM  
ASSIGN 1/2

Loan #: 8000042435



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by BOBBY C. CHANCE AND WIFE, MARY HELEN CHANCE and recorded in Mortgage Book 352, Page 264 and Instrument # n/a of the records in the office of the Judge of Probate of SHELBY County, Alabama. Modification: DT 03/23/2004 REC DT 06/08/2004 INST# 20040608000307400

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 06/14/2016 (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

By: CORRETTA A. GAMES  
Vice President

Document Prepared By: CORRETTA A. GAMES, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 394999039 -- WAMU T1116062210 [C-2] FRMAL1\_JPCAS3



\*D0016512635\*

Loan #: 8000042435

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/14/2016 (MM/DD/YYYY), before me appeared Corretta Q. James, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne  
Angela Ruth Payne

Notary Public - State of LOUISIANA

Commission expires: Upon My Death

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

Document Prepared By: Corretta Q. James, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 394999039 -- WAMU T1116062210 [C-2] FRMAL1\_JPCAS3



\*D0016512635\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/20/2016 02:06:04 PM  
\$22.00 CHERRY  
20160620000212190

James W. Fuhrmeister