

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



20160620000211000 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/20/2016 11:08:00 AM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from ELIZABETH W ALLEN AND BYRON L CARDEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated April 27, 2012 and recorded on May 30, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20120530000191330 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 817 TULIP POPLAR DRIVE, HOOVER, AL 35244

Witness the due execution hereof by the owner and holder of said mortgage on June 16, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

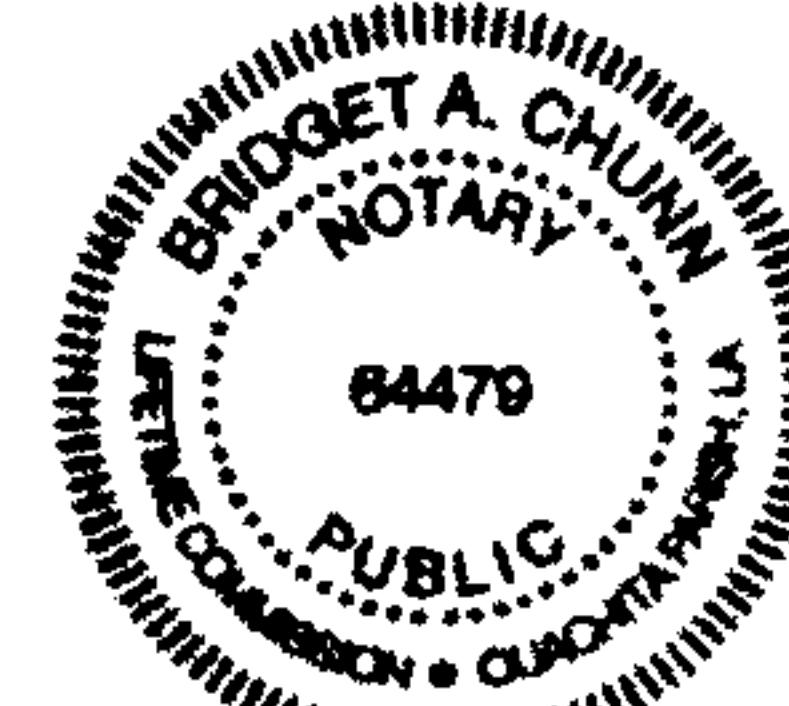

EDNIQUE WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On June 16, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUNN - 64479, Notary Public
LIFETIME COMMISSION



Loan Number: 1170299094
Outbound Date: 06/15/16
MIN, if applicable: 100392491660027777
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026