

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6150-05-AB16

APCO Parcel No. 70278170

Transformer No. T899

This instrument prepared by: Andrew Turner

Alabama Power Company

Attn: Andrew Turner

6641 Green Drive

Trussville, AL 35173

20160617000209850

06/17/2016 01:36:51 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Cellco Partnership d/b/a Verizon Wireless, AS lessee

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NW ¼ of the NW ¼ and in NE ¼ of the NW ¼ all in Section 33, Township 17 South, Range 01 East, more particularly described in that certain instrument recorded as instrument number 20131114000448120, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Aparna Khurjekar, its authorized representative, as of the 29 day of March, 2016.

Cellco Partnership d/b/a Verizon Wireless

By: Aparna Khurjekar

Its: Vice President - Field Network

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No:

70278170

All facilities on Grantor: X Station to Station: _____

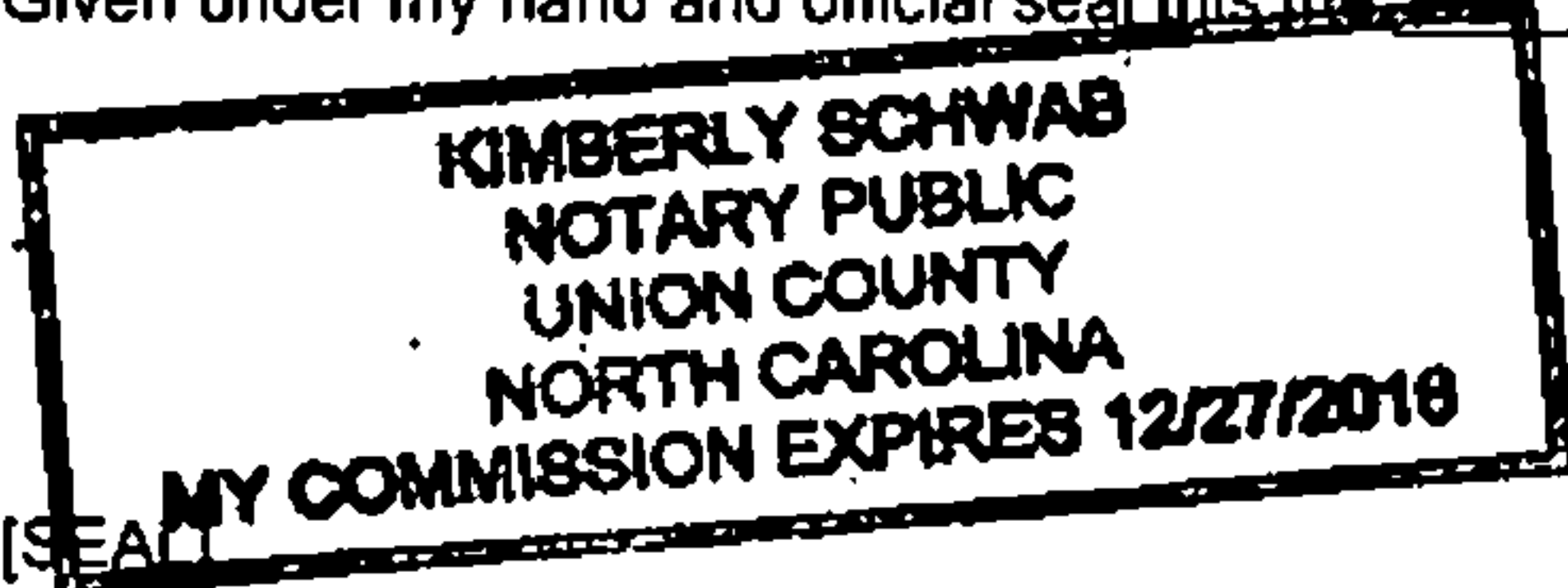
CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ~~ALABAMA~~ North Carolina

COUNTY OF Mecklenburg

I, Kimberly Schwab, a Notary Public in and for said County in said State, hereby certify that _____
Apama Khurjekar, whose name as Vice President - Field Network of
Cellco Partnership d/b/a Verizon Wireless, a Delaware general partnership, [acting in its capacity as
 _____ of _____
 _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
 informed of the contents of the instrument, he/she, as such _____ officer _____ and with full authority, executed the
 same voluntarily, for and as the act of said _____ general partnership [acting in such capacity as aforesaid].

Given under my hand and official seal this the 24 day of March, 20 16.



Kimberly Schwab
 Notary Public

My commission expires: 12/27/2016

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1777767 12167278

Map Center Lat/Long: 33.516086 -86.549208

1 inch = 104 feet

Customer CELLCO PARTNERSHIP	Location 59082 HWY 25	Cmted. Svc Date 4/02/16	County Shelby	Section 33	Township 17S	Range 01E	Estimate No. A6150-05-AB16
Division BIRMINGHAM	District TRUSSVILLE	Town LEEDS (DUNNAVANT)	UserID mclscott	Created: 3/2/2016	Substation X- 264236	Y- V4059	MISSALL# N/A

ENERGIZED LINE WORK	Transformer Loading
Sub LEEDS DS 35 KV	Loc 1
OCB/OCR 284328 / G8612	48 KVA
Switch# V4059	
Fuse Size 60 A OA	

Short-Circuit Box	Voltage
LL LLG LL LG LG-R	Prl Sec
14052 3847 3509 3305.5 745.7	35 kV 120/ 240 V
	Phone Co.
	Cable Co.
	Accessible X
	Tree Crew
	Rock Hole
	Permits
	R/W X
	CITY
	COUNTY
	STATE
	OTHER

ALABAMA POWER
A SOUTHERN COMPANY

Shelby County, AL

CELL TOWER

Put Single Phase Tap Under Fuse V4059

4-GANG SOCKET SQUARE D MP64200 Verified on Approved List

RM: 25 KVA Canv
IN: 50 KVA Canv
48' #500 UTA 120/240V Service
4" Riser

Customer to dig service trench to APCo specs, 36" deep and install 5" conduit.
Customer to allow engineer to inspect trench prior to covering.

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/17/2016 01:36:51 PM
\$20.50 DEBBIE
20160617000209850

Job Site

Agent Name: Andrew Turner
Date Assigned: 3.2.16
Date Cleared: 4.6.16
Document ID #: 70278169
70278170