

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF MORTGAGE


20160617000209600 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/17/2016 12:36:57 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by EMBASSY HOMES, LLC in the principal amount of **\$192,800.00** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on January 15, 2016 in Inst. # 20160115000016090.

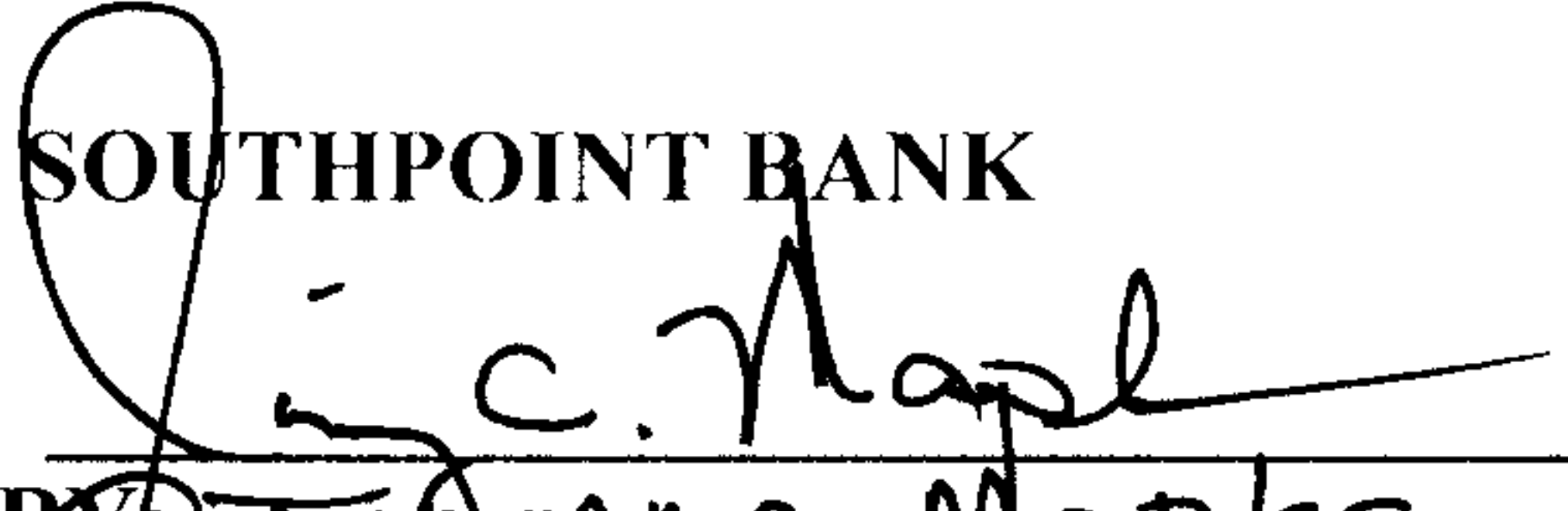
WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto EMBASSY HOMES, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described here in.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 31st day of May 2016

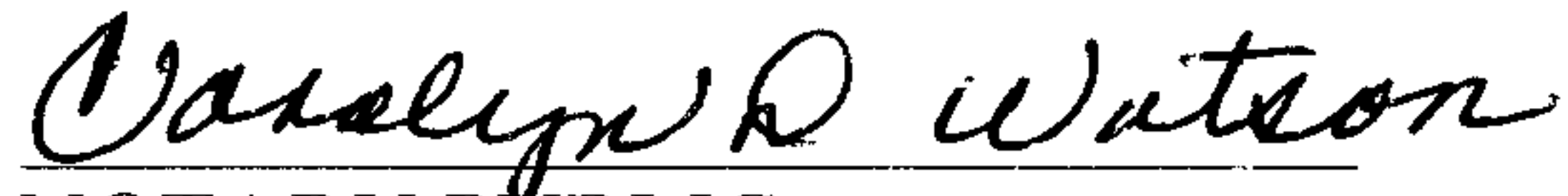
SOUTHPOINT BANK


BY: Jimmy C. Maples
ITS: SR VICE-PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C. Maples, whose name as SVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 31st day of May 2016.


NOTARY PUBLIC
COMMISSION EXPRIES: 11-15-2017

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
CAROLYN WATSON
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243