



20160617000209360 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/17/2016 10:16:01 AM FILED/CERT

**MERS # 100194622000137740 MERS PHONE: 1-888-679-6377**

**RICHARD RILEY**

**1000099573**

PO Date: **06/07/2016**

### **SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **RICHARD RILEY AND WIFE KRISTY RILEY** to **ALABAMA TELCO CREDIT UNION** dated **OCTOBER 13, 2011**, filed for record **NOVEMBER 10, 2011** in mortgage volume/book , page DOC No. **20111110000340970**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **10th** day of **JUNE, 2016**.

Tax Parcel ID # \_\_\_\_\_

**915 SYCAMORE DRIVE, HOOVER, AL - 35244**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALABAMA TELCO CREDIT UNION**

**& its successors and assigns**

**WENDY M HAIRE**

**ASSISTANT VICE PRESIDENT**

State of **OHIO**

County of **MONTGOMERY COUNTY**

)  
) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALABAMA TELCO CREDIT UNION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **10th** day of **June, 2016**.

  
**CANDICE MAPLES**

In and for the state of **OHIO**

My commission expires **5/2/2018**

Prepared by:

  
**CANDICE MAPLES**

**PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200**

Return To:

  
**CANDICE MAPLES**

**PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200  
ATTN : PAYOFFS  
P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**CANDICE MAPLES, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 2, 2018