

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Regina K Billups  
ServiSolutions  
a Department of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

**State of Alabama**

Lender Loan Number: **51265223**  
MIN: 10022320000083407 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for **Anchor Mortgage Services, Inc.** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **Carmen E. Hollon and Jacob H. Sullivan, an unmarried woman and an unmarried man as joint tenants with right of survivorship**

Dated: **June 3, 2013**

Date Recorded: **June 21, 2013**

Document/Instrument #: **20130621000255720**

Mortgage Book/Liber/Reel #:

Page No:

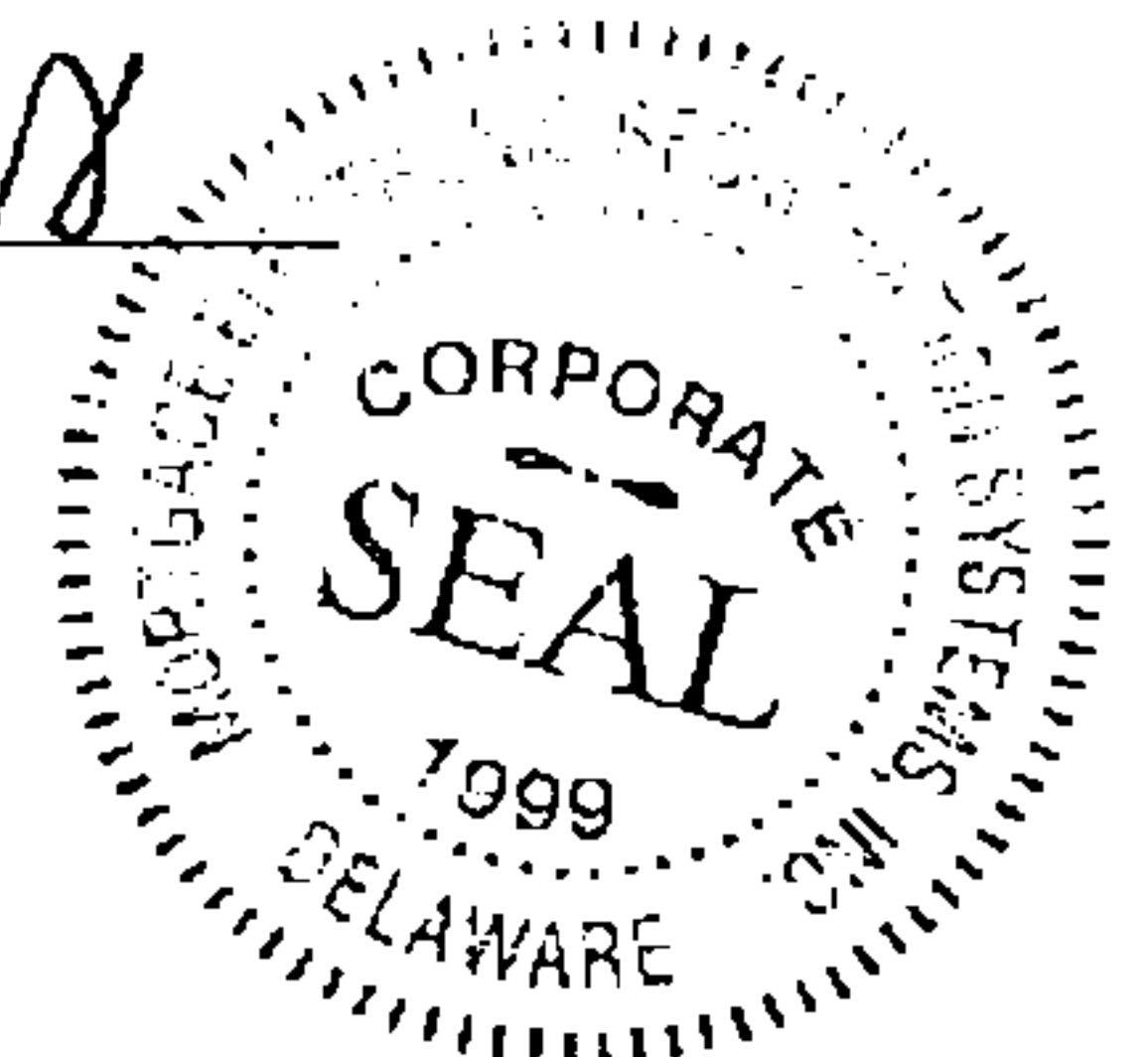
County: **SHELBY**

State: **Alabama**

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 31<sup>st</sup> day of May, 2016.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: **Anchor Mortgage Services, Inc.**

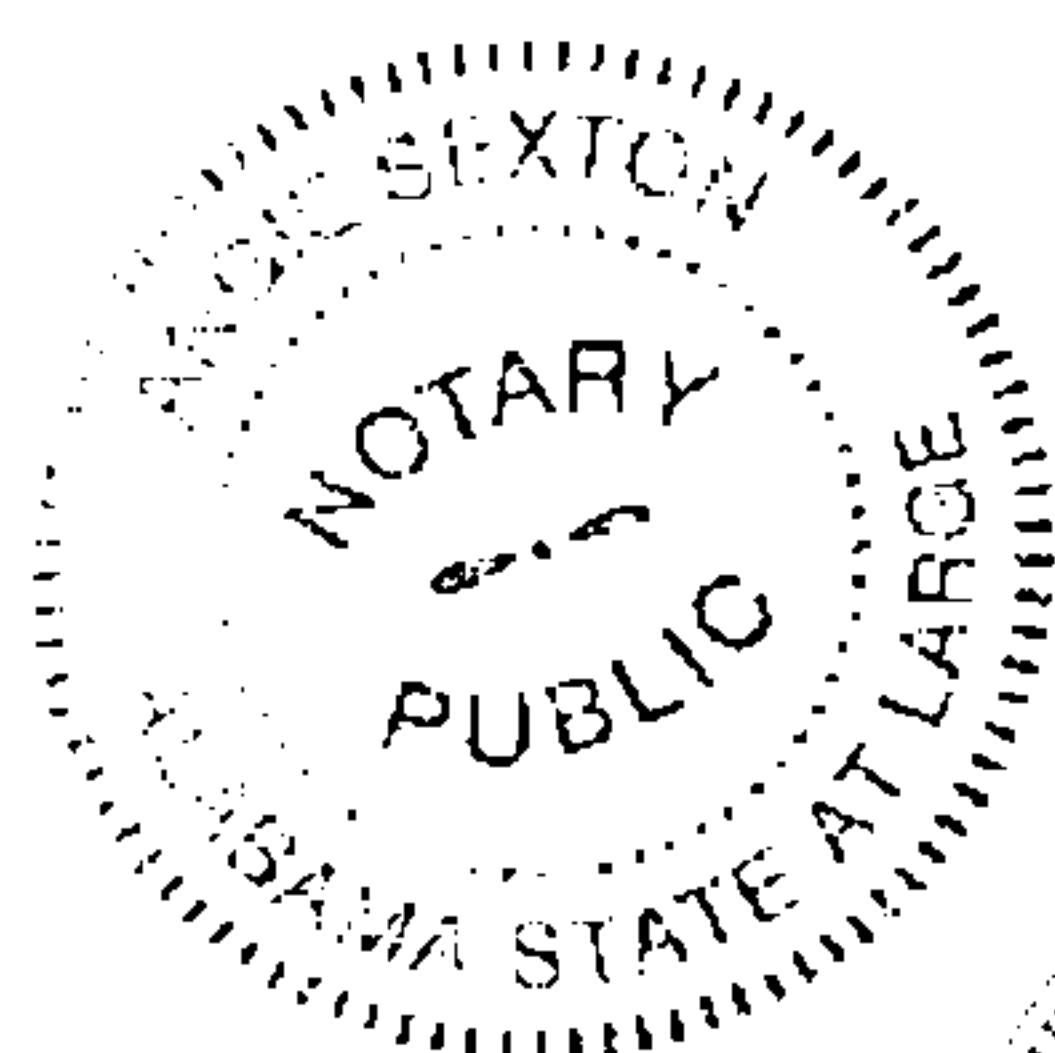
*Gregory E. Beavers*  
\_\_\_\_\_  
Gregory E. Beavers, Assistant Secretary



State of **ALABAMA**            )  
  :  
County of **MONTGOMERY**    )

On the 31<sup>st</sup> day of May, 2016 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



*Angie Sexton*  
\_\_\_\_\_  
Angie Sexton

Notary Public, State of Alabama  
My Commission expires 09/18/2017



Filed and Recorded  
Official Public Records  
Judge James W. Fahrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/17/2016 09:23:50 AM  
\$14.00 CHERRY  
20160617000209260

*James W. Fahrmeister*