

Recording Requested By:
BRANCH BANKING & TRUST CO.

20160614000205710
06/14/2016 02:24:17 PM
REL 1/1

When Recorded Return To:

TITLE SOUTH REAL ESTATE CLOSING CENTER
1220 ALFORD AVENUE
BIRMINGHAM, AL 35226

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006991801810 "ROPOG" Lender ID:A07/695/545344794 Shelby, Alabama
MIN #: 100159969918018105 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by RICHARD S ROPOG, JR, A MARRIED MAN AND BONNIE MICHELLE ROPOG, A MARRIED WOMAN JOINT TENANT, HUSBAND AND WIFE to secure payment of the principal sum of \$392,000.00 plus interest, originally to SOUTHPOINT BANK, in the County of Shelby, and the State of Alabama, Dated: 06/06/2008 Recorded: 06/10/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20080610000236560, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SOUTHPOINT BANK
On June 13th, 2016

By: 
MARYELIZABETH SANDS, Assistant
Vice-President

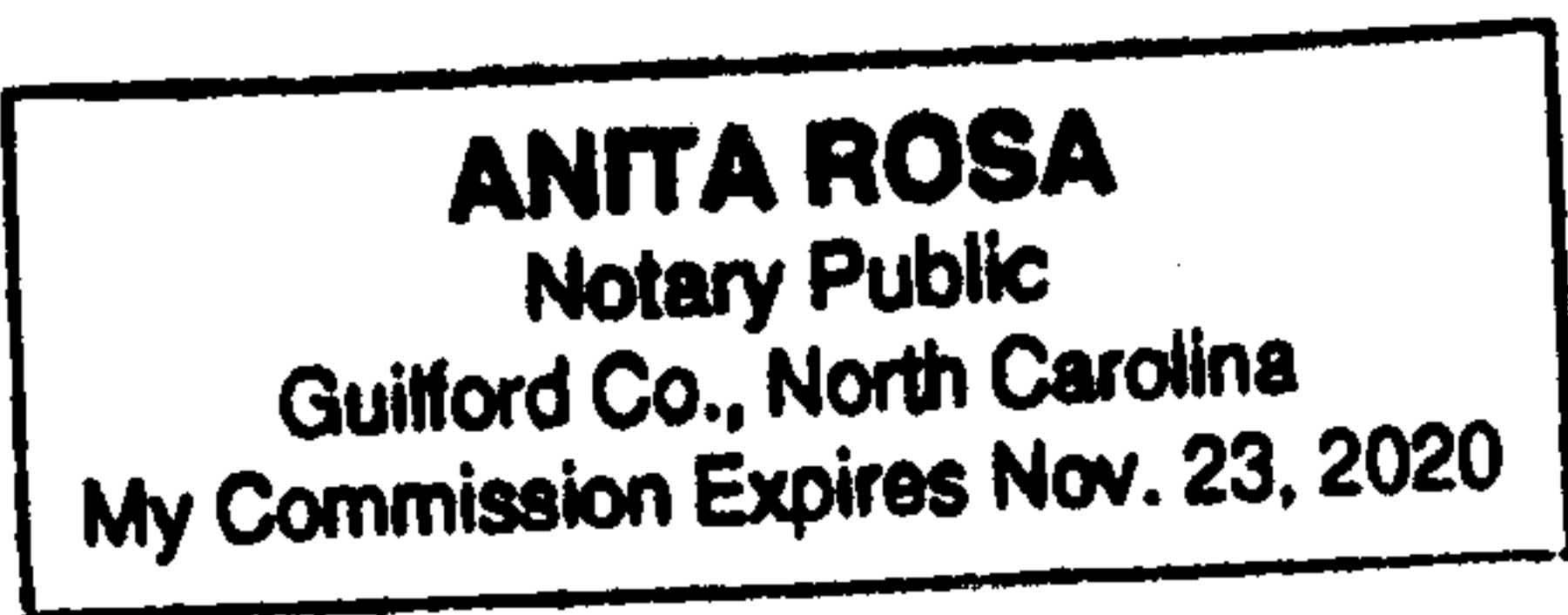


STATE OF North Carolina
COUNTY OF Guilford

On June 13th, 2016, before me, ANITA ROSA, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANITA ROSA
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: Donalda Green, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/14/2016 02:24:17 PM
\$14.00 CHERRY
20160614000205710

