



20160614000205610 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/14/2016 01:13:31 PM FILED/CERT

**MICHAEL B BILLINGSLEY**

**8000335204**

PO Date: **05/23/2016**

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **MICHAEL B BILLINGSLEY AND STEPHANIE BILLINGSLEY HUSBAND AND WIFE WITH RIGHT OF SURVIVORSHIP** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **MARCH 5, 2013**, filed for record **MARCH 13, 2013** in mortgage volume/book , page DOC No. **20130313000105010**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **9th** day of **JUNE, 2016**.

Tax Parcel ID # \_\_\_\_\_  
**4204 CROSSINGS LN, BIRMINGHAM, AL - 35242**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **SARAH NELSON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **9th** day of **June, 2016**.

**SARAH NELSON**

In and for the state of **OHIO**  
My commission expires **2/1/2017**

Prepared by:

**SARAH NELSON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

**SARAH NELSON**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**

