

Satisfaction of Mortgage/Lien Release

20160614000205590
06/14/2016 01:08:03 PM
REL 1/1

This instrument was prepared by and returned to:
Regina K Billups
ServiSolutions
a Department of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: **14353**
MIN: 10023690000092432 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for **First American Bank** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **Dustin Martens, an unmarried man**

Dated: **March 30, 2007**

Date Recorded: **April 13, 2007**

Document/Instrument #: **20070413000171270**

Mortgage Book/Liber/Reel #:

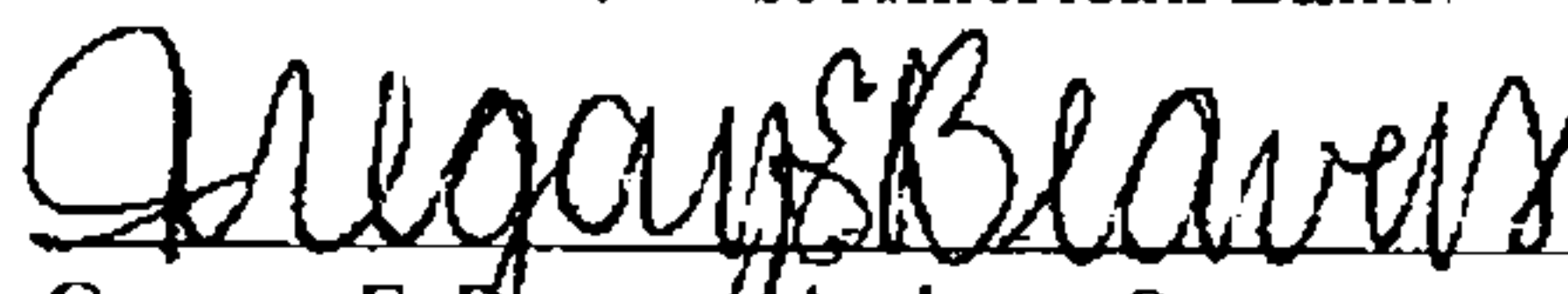
Page No:

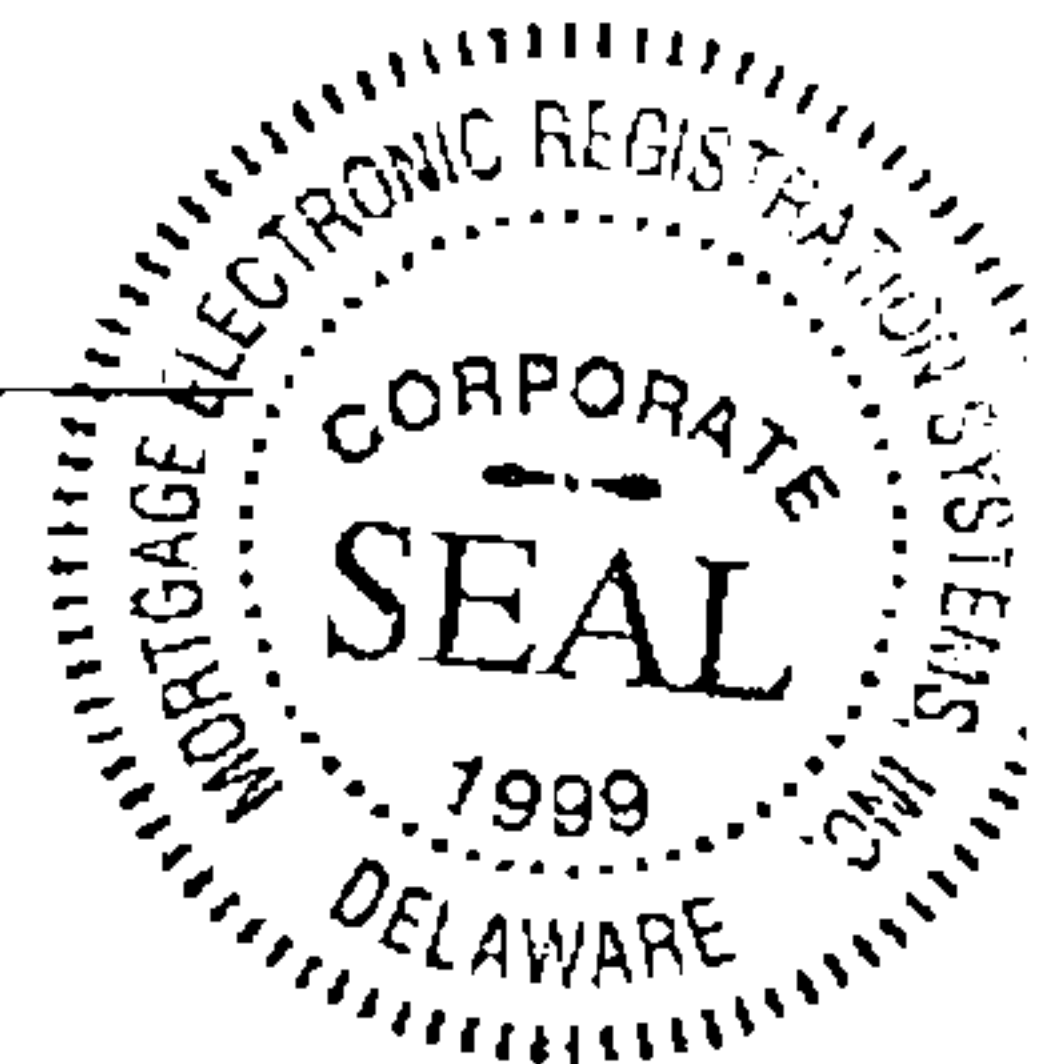
County: **SHELBY**

State: **Alabama**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 9th day of June, 2016.

Mortgage Electronic Registration Systems, Inc.
As nominee for: **First American Bank**

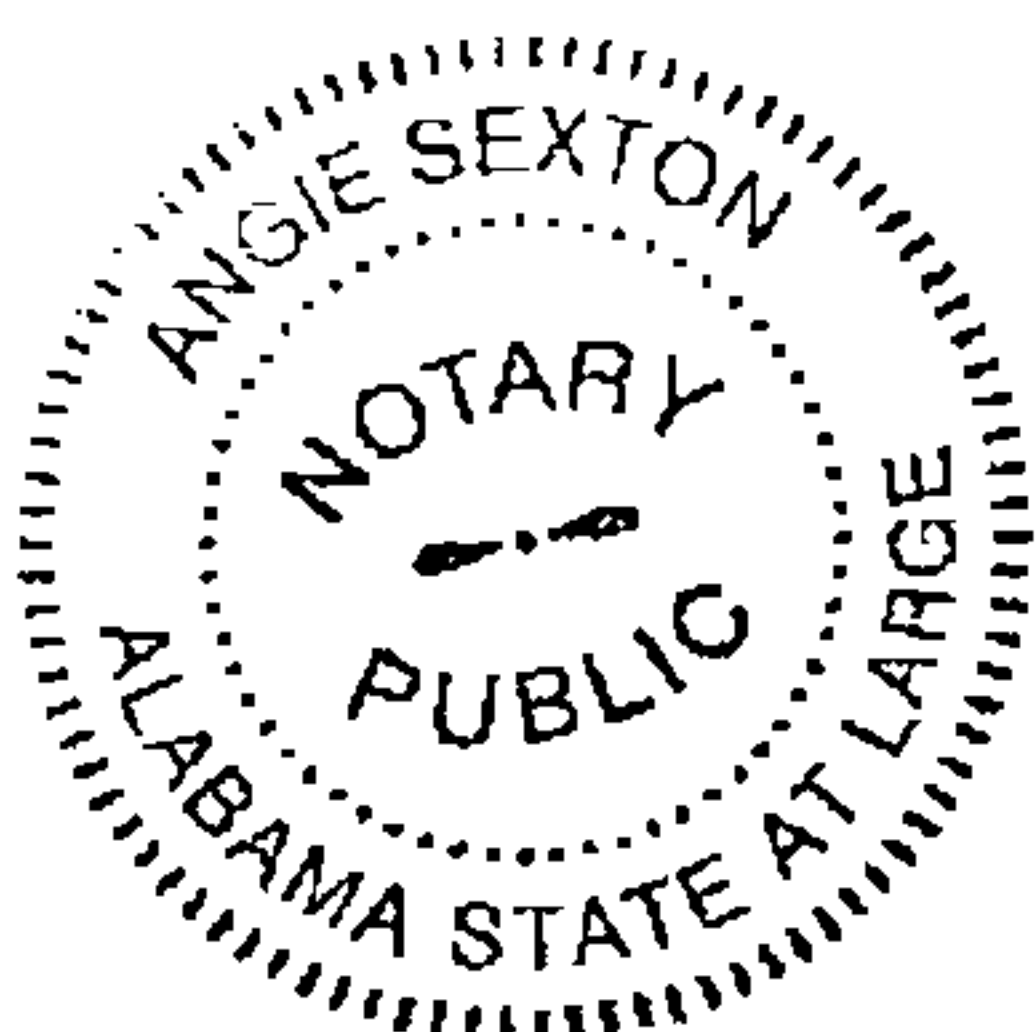

Gregory E. Beavers, Assistant Secretary

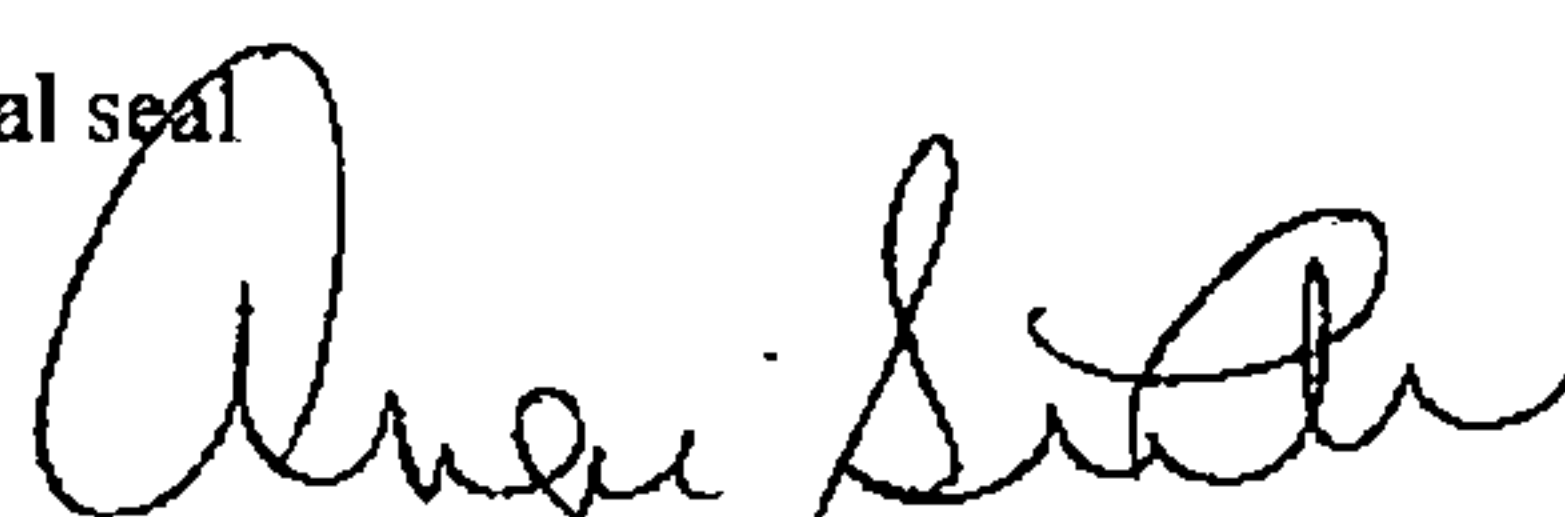


State of **ALABAMA**)
:
County of **MONTGOMERY**)

On the 9th day of June, 2016 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal




Angie Sexton
Notary Public, State of Alabama
My Commission expires 09/18/2017



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/14/2016 01:08:03 PM
\$14.00 CHERRY
20160614000205590

