THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Michael E. Knight
1402 (Ldam 5+
Delham GL 35124

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration TWENTY THOUSAND AND NO/00 DOLLARS (\$20,000.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Rex S. Pool as Conservator of the Estate of Jordan Ryan Ray, a minor, Case # PR2014-000516, Probate Office, Shelby County, Alabama, Rex S. Pool, a man and William R. Pool, Jr., a conservator (herein referred to as Grantor) grant, bargain, sell and convey unto Michael E. Knight and Joan M. Knight (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

Lot 7, Block 2, according to the Survey of Brookfield, Second Sector, as recorded in Map Book 6, Page 16, in the Probate Office of Shelby County, Alabama.

The purpose of this deed is to terminate the Right of Redemption in the grantors by reason of foreclosuse of the property herein as recorded in Inst. No. 2015072100024796.

SUBJECT TO:

State of Alabama Deed Tax:\$20.00

Shelby County, AL 06/14/2016

1. Ad valorem taxes due and payable October 1, 2015.

2. Easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITDESS WHEREOF, I have hereunto set my hand and seal this 27 day of January 2016.

1/24

Rex S. Pool as Conservator of the Estate of Jordan Ryan Ray, a minor,

Case # PR2014-000516, Probate Office,

Shelby County, Alabama

20160614000204910 1/2 \$37.00 Shelby Cnty Judge of Probate, AL 06/14/2016 09:56:42 AM FILED/CERT

William R. Pook Jr.

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that Rex S. Pool as Conservator of the Estate of Jordan Ryan Ray, a minor, Case # PR2014-000516, Probate Office, Shelby County, Alabama, Rex S. Pool, and William R. Pool Ir., whose names are signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hend and official seal this $\frac{27}{3}$ day of January, 2016.

DAVID C SKINNER

Notary Public, Alabama State At Large

My Commission Expires

November 15, 2018

Notary Public

My Commission Expires:

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1 Grantor's Name Est of broken Ray Grantee's Name Michael Mailing Address 1025 236 St Mailing Address 1402 Adams Property Address 1402 adams 5+ Date of Sale Total Purchase Price \$ 2000 Or Actual Value \$ Or Assessors Market Value \$ The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (Check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal ___Sales Contract Other Closing Statement terminate Interest If the conveyance document presented for recordation contains all of the required information referenced Above, the filing of this form is not required Instructions Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address. Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed. Property address – the physical address of the property being conveyed, if available. Date of Sale – the date on which interest to the property was conveyed. Total Purchase Price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for recording. Actual Value – If the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidence by an appraisal conducted by a licensed appraiser or the assessor's current market value. If no proof is provided and the value must be determined, the current estimated fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975, Section 40-22-1 (h). I attest to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975, Section 40-22-1 (h). Unattested

(verified by)

20160614000204910 2/2 \$37.00 Shelby Cnty Judge of Probate, AL 06/14/2016 09:56:42 AM FILED/CERT