

ALABAMA
COUNTY OF SHELBY
LOAN NO. 26805916



PREPARED BY: **JARED PETT**
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: **SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895**



20160614000204350 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/14/2016 08:22:28 AM FILED/CERT

RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 20, 2009** executed by **SCOTT A SCHWARTZ AND SUSAN S SCHWARTZ HUSBAND AND WIFE**, Mortgagor, located at **2528 WESTMINSTER CIR BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 30, 2009** as Instrument No. **20090330000116910** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

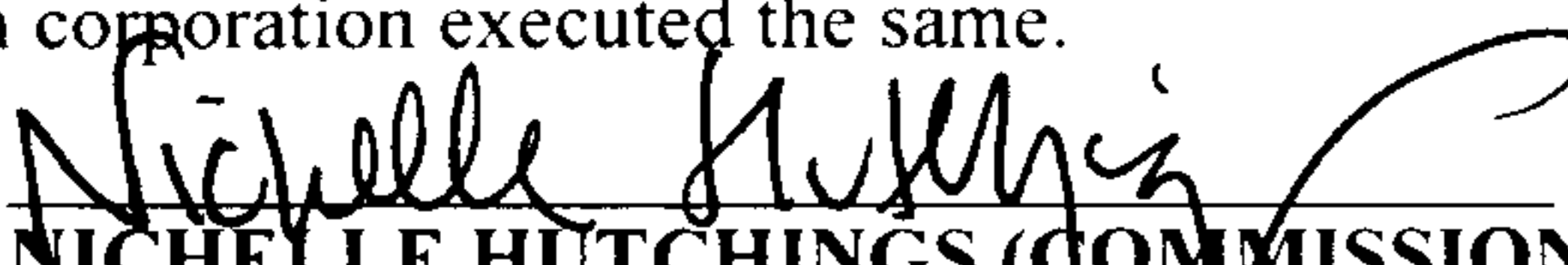
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **MAY 26, 2016**.
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT



**JARED PETT, ASSISTANT SECRETARY FOR
LIEN RELEASES AND ASSIGNMENTS**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 26, 2016**, before me, **NICHELLE HUTCHINGS**, personally appeared **JARED PETT** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC



POD: 20160520
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