

MONTHLY & WEEKLY


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Alison Moore Nichols		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) MAYOR OF Chelsea, AL.			
Address ☐ Check box if reporting new address 51 Bradley Dr.			
City Chelsea,	State AL	ZIP Code 35043	Telephone Number 205-296-5205

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

 For Monthly Reports
Month in which the report is filed.

April

 For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

3

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	0
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b	600.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	600.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b	800.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	800.00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	1,200.00	
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	1,200	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	1,420.00	
5b	Non-itemized expenditures	5b	50.00	
5c	Total expenditures (add lines 5a and 5b)	5c	1,470.00	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	1,130.00	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

 Sworn to and subscribed before me this **2nd** day of **May** of the year **2016**. My commission expires the **6th** day of **March** of the year **2017**.

Signature of Notary Public

Print Notary's Name

Alison Moore Nichols



**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE
(CHECK ONE)

**DATE OF
EXPENDITURE**
(mo./day/yr.)

**AMOUNT
OF
EXPENDITURE**

A.G.E Graphics

678 Collins Rd
Little Hocking OH 45743

	Administrative
↙	Advertising
	Consultants/ Polling
	Charitable Contribution
	Food
	Fundraising
	Loan Repayment
	Lodging
	Transportation

OTHER
GIVE
BRIEF
EXPLANATION

Signs

4/5/14

930.00

A.G.E Graphics

678 Collins Rd
Little Hocking, OH 45748

7

Signs

4/16/14

490.8

FORM REVISED 10.27.2011

TOTAL EXPENDITURES THIS PAGE

1420.



20160613000203930 2/3 \$.00
Shelby Cnty Judge of Probate, AL
06/13/2016 03:16:08 PM FILED/CERT



NAME OF CANDIDATE OR ELECTED OFFICIAL:

A/isa N/ore N/ichols

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

20160613000203930 3/3 \$.00
Shelby Cnty Judge of Probate, AL
06/13/2016 03:16:08 PM FILED/CERT

TOTAL RECEIPTS THIS PAGE

\$1,220.