



P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
COUNTY SHELBY

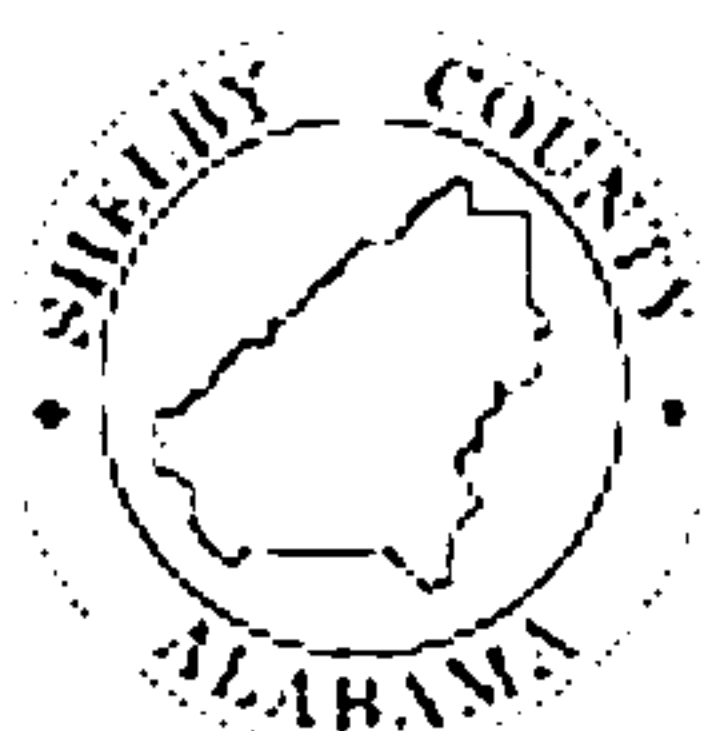
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06/13/2016 03:05:27 PM  
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Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) full release of the indebtedness secured by that certain mortgage executed **SCOTCH HOMES & LAND DEVELOPMENT GROUP, INC.** to **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**), on **DECEMBER 8, 2015**, which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **JANUARY 11, 2016**, in **INSTRUMENT: 20160111000009840** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK** (formerly **SOUTHCITY BANK**) has caused those present to be executed this **13TH** day of **JUNE, 2016**.

**FIRST PARTNERS BANK (formerly  
SOUTHCITY BANK)**

By   
**DAVID CULLIGHAN**  
**SENIOR VICE PRESIDENT**  
**FIRST PARTNERS BANK**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/13/2016 03:05:27 PM  
\$14.00 CHERRY  
20160613000203890

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DAVID CULLIGHAN, whose name as SENIOR VICE PRESIDENT, FIRST PARTNERS BANK, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **13TH** day of **JUNE, 2016**.

Notary Public   
My Commission Expires \_\_\_\_\_

ACCT #: 400433000 BRANCH: HIGHLAND

This document was prepared by:  
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