This instrument was prepared by:	Send Tax Notice To:
Halbrooks & Allen, LLC	Thomas Dixon
#1 Independence Plaza - Suite 704	236 Lorrin Lane
Birmingham, AL 35209	Sterrett, AL 35147
Composition Forms Warmanty Dood Tai	(which is the property address)
STATE OF ALABAMA )	ntly For Life With Remainder to Survivor
SIAIE OF ALADAMA )	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF <u>Shelby</u> )	ININO W PALLE WILLIN DI LITTEDE I REGENTO,
That in consideration of One Hundre	ed Eighty Thousand Nine Hundred Seventy-Five
	and No/100 (\$180,975.00) Dollars
· ·	evidenced by the closing statement)
<del>-</del>	Embassy Homes, LLC, a limited liability company  Iwy. 280 E., Suite C101, Birmingham, AL 35242)
	hand paid by the GRANTEES herein, the receipt of which
	NTOR does by these presents, grant, bargain, sell and
	homas Dixon and Brandy Dixon
	address is the property address)
(herein referred to as GRANTEES) for	r and during their joint lives and upon the death of either of
	ee simple, together with every contingent remainder and
right of reversion, the following descri	bed real estate, situated in <u>Shelby</u> County, Alabama
Lot 39, according to the Sur	evey of Final Plat for The Villages of Westover
	Book 39, Page 9 A & B, in the Probate Office of
Shelby County, Alabama.	
Subject to: current taxes, easem	nents, restrictions and rights of way of record.
* * * * * * * * * * * * * * * * * * *	<b>1</b>
\$ 177,696.00 of the purc mortgage loan closed simulta	chases price recited above was paid from a
moreene mount crosen originales	aneously nelewitin.
TO HAVE AND TO HOLD, to	the said GRANTEES for and during their joint lives and
	to the survivor of them in fee simple, and to the heirs and
·	ner with every contingent remainder and right of reversion.
	ts successors and assigns, covenant with said
	hat it is lawfully seized in fee simple of said premises, that
	at it has a good right to sell and convey the same as
	ssors and assigns shall, warrant and defend the same to the
persons.	s and assigns forever, against the lawful claims of all
*	said GRANTOR, by its member who is authorized to
	its signature and seal, this the <u>10th</u> day of
<u>June</u> , 2016.	
ATTEST:	Embassy Homes, LLC
	By:
	Clark Parker, Member
STATE OF ALABAMA )	
DIAIL OF ALADAMA )	Limited Liability Acknowledgment
COUNTY OF JEFFERSON )	Limited Liability Acknowledginein
William H. Halbrooks	
	Notary Public in and for said County, in said State,
<del>-</del>	ose name as member of Embassy Homes, LLC,
The state of the s	the foregoing conveyance, and who is known to me,
	at, being informed of the contents of the conveyance. HALR
	hority, executed the same voluntarily for and as the act of
said limited liability company.  Given under my hand and official	al seal, this the 10th day of Tupo
Given under my hand and official	
	TOBUC ! BE
My Commission Expires: 4/21/16	William H. Halbrooks, Notary Publication
	THE STATE AND ST



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/13/2016 12:49:56 PM
\$17.50 CHERRY

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