

**ALABAMA**

COUNTY OF SHELBY

LOAN NO.: 27597272 [80904]



PREPARED BY: TIFFANY BITSOI

14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005

WHEN RECORDED MAIL TO: SETERUS, INC., 14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005, PH. 1(866)570-5277

20160610000201800 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
06/10/2016 12:56:01 PM FILED/CERT

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated DECEMBER 22, 2008, executed by JAMES ROBERT SMITH, IV, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 12, 2009 as Document No. 20090112000010420 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

**AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this MAY 26, 2016.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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TIFFANY BITSOI, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 26, 2016, before me, DAWN GROVER, personally appeared TIFFANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

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DAWN GROVER (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC

