



20160610000201770 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/10/2016 12:54:11 PM FILED/CERT

DISCHARGE OF MORTGAGE

MIN# 100052550311552284

KNOW ALL MEN BY THESE PRESENTS,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for
FLAGSTAR BANK, FSB.

Whose address is: P.O. BOX 2026, FLINT, MI 48501-2026

Do(es) hereby certify, that a certain Mortgage dated December 31, 2010

Made and executed by MICHAEL ANDERSON AND JUANITA ANDERSON, HUSBAND
AND WIFE.

Of the first part, to FLAGSTAR BANK, FSB

Of the second part, and recorded in the Recorders Office for the County of SHELBY, State of
ALABAMA, in INST 20110118000017380, covering land situated in SHELBY COUNTY,
STATE OF ALABAMA and described as follows:

LOT 8, ACCORDING TO THE SURVEY OF HIDDEN RIDGE ESTATES, 1ST SECTOR, AS
RECORDED IN MAP BOOK 33 PAGE 65 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

APN: 14-7-25-0-000-002.021

Common Address: 831 HIDDEN RDG,
CHELSEA, AL 35043

Is fully paid, satisfied and discharged

Dated: June 7, 2016

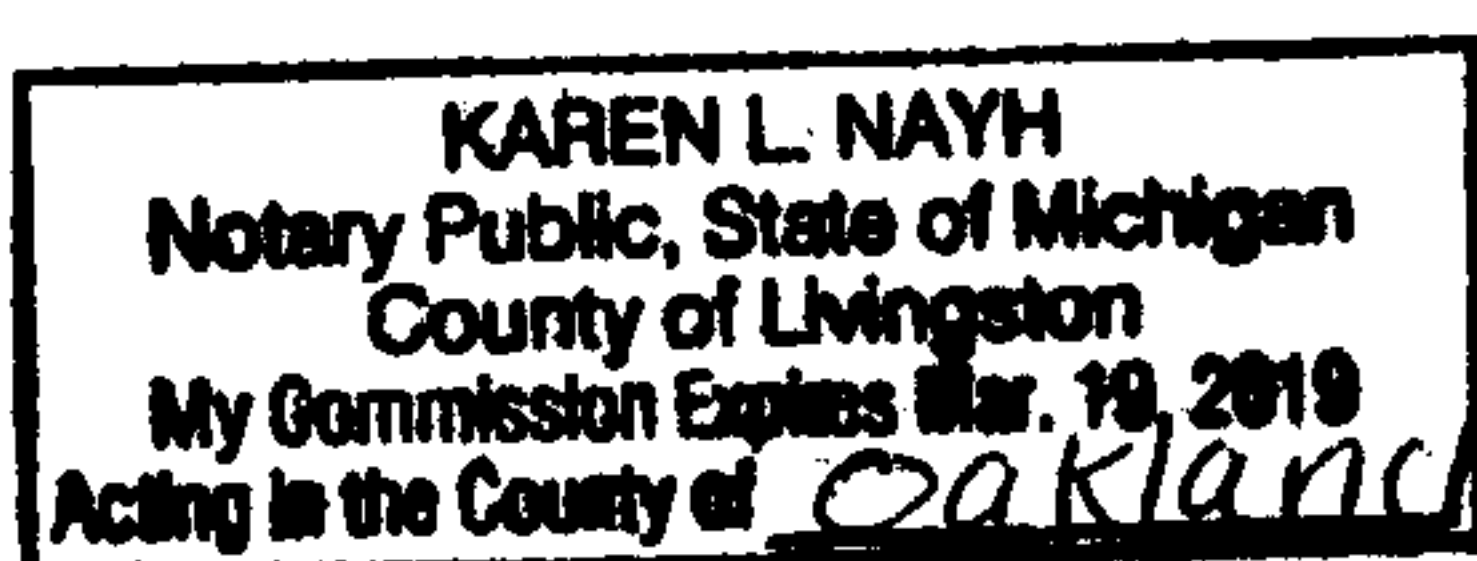
Signed in the presence of:

JOYCEANN BROWN
WITNESS

MARIE WILLIAMS
ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN
COUNTY OF OAKLAND

The foregoing instrument was acknowledged before me this 7TH day of JUNE, 2016 by
PATRICK COLLINS, VICE PRESIDENT FOR MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. as nominee for FLAGSTAR BANK, FSB, its successors and
assigns.


Notary Public KAREN L. NAYH
LIVINGSTON County, Michigan
Acting in OAKLAND County, MI
My commission expires: 03-19-2019

Prepared by:
JOYCEANN BROWN
38275 Twelve Mile Rd. #100
Farmington Hills, MI 48331
MMS # 1443004183

When recorded return to:
MMS Mortgage Services, Ltd.
38275 Twelve Mile Rd. #100
Farmington Hills, MI 48331
ATTN: JOYCEANN BROWN