



20160610000201560 1/2 \$17.00  
 Shelby Cnty Judge of Probate, AL  
 06/10/2016 11:56:53 AM FILED/CERT

STATE OF ALABAMA )

) **PARTIAL RELEASE OF RECORDED LIEN**

SHELBY COUNTY )

**Loan No. 15833**

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned ServisFirst Bank hereby releases the property described in **EXHIBIT A** from the lien of that certain real property Mortgage and Security Agreement executed by **Thornton New Home Sales, Inc. and Thornton, Inc.**, in favor of ServisFirst Bank which said *Mortgage and Security Agreement* was recorded in the Office of the Judge of Probate of **Shelby** County, Alabama in **Instrument 20120531000191640**.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

**IN WITNESS WHEREOF**, the undersigned, has caused these presents to be executed this 25<sup>th</sup> day of May, 2016.

ServisFirst Bank

By: 

Name: CLARK ZINSMEISTER

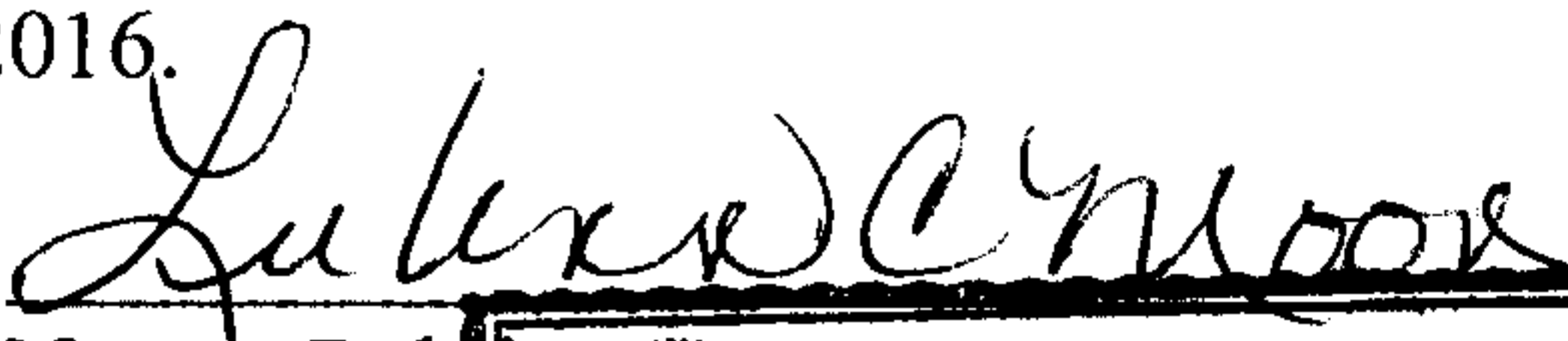

Title: VICE PRESIDENT

STATE OF ALABAMA )


JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CLARK ZINSMEISTER whose name as the VICE PRESIDENT of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 25<sup>th</sup> day of May, 2016.

  
 Notary Public  
 My Commission Expires  **LU ANN C. MOON**  
 My Commission Expires **March 19, 2020**

**EXHIBIT A**

  
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PARCEL II:

LOT 55 & 74, ACCORDING TO THE SURVEY OF CHELSEA STATION, AS RECORDED IN MAP  
BOOK 38, PAGE 109, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA