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CC FINANCING STATEMENT AMENE LLOW INSTRUCTIONS					
NAME & PHONE OF CONTACT AT FILER (optional)					
Clayton T. Sweeney, Attorney					
E-MAIL CONTACT AT FILER (optional)	<u> </u>				
SEND ACKNOWLEDGMENT TO: (Name and Address)	 				
Compass Mortgage Corporation Attn: Albert M. Watson		2016060	9000199830	of Probate, AL	
15 South 20th Street		Shelby	Chty Juage 016 01:43:0	8 PM FILED/CERT	
Birmingham, AL 35233		06/09/2			
				R FILING OFFICE USE	
. INITIAL FINANCING STATEMENT FILE NUMBER 0090218000058230		1b. This FINANCING S (or recorded) in the Filer: attach Amenda	,	NDMENT is to be filed [for RECORDS m UCC3Ad] and provide Del	
TERMINATION: Effectiveness of the Financing Statement ide Statement	entified above is terminate				
ASSIGNMENT (full or partial): Provide name of Assignee in its For partial assignment, complete items 7 and 9 and also indicate			name of Assignor	in item 9	
CONTINUATION: Effectiveness of the Financing Statement is continued for the additional period provided by applicable law		. <u></u>	of Secured Party	authorizing this Continua	tion Statement is
			<u> </u>	<u> </u>	
PARTY INFORMATION CHANGE: AND AND	Check one of these three	e boxes to:			
Check one of these two boxes: This Change affects Debtor or Secured Party of record		or address: CompleteA am 7a or 7b and item 7c7a	DD name: Comple or 7b, and item 7c	te item DELETE name to be deleted is	: Give record na n item 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Inform					
CONTENT RECORD NO CONTINUE CON					
6a. ORGANIZATION'S NAME	······································			<u> </u>	
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UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

19. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item	n 1a on Amendment form			
20. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as	s item 9 on Amendment form			
20a. ORGANIZATION'S NAME	2 IGHT 2 OH ARBUGINGIR IOHH			
Compass Mortgage Corporation				
OR 20b. INDIVIDUAL'S SURNAME	20160609000199830 2/3 \$33.00 Shelby Cnty Judge of Probate, AL			
			01:43:08 PM FILED	
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITIAL(S) SUFFIX				
		THE ABOVE SPACE	S FOR FILING OFFICE	USE ONLY
21. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name ((21a or 21b) (use exact, full name; do n			
21a. ORGANIZATION'S NAME				
Chelsea Park Lands, Ltd.				
21b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
24- MANUNC ADDRECE	CITY	STATE	POSTAL CODE	COUNTRY
21¢. MAILING ADDRESS	CIET	SIAIE	POSTAL CODE	COUNTRY
22 ADDITIONAL DERTOP'S NAME: Devide only one Delter rome	(22a as 22b) (upa ayant fill come; de a		and of the Debted and a	<u></u>
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Chelsea Park Development, Inc.				
22b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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23. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name ((23a or 23b) (use exact, full name; do n	ot omit, modify, or abbreviate a	ny part of the Debtor's name)
23a. ORGANIZATION'S NAME				
23b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
23c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
24. ADDITIONAL SECURED PARTY'S NAME of AS	SIGNOR SECURED PARTY	S NAME: Provide only <u>one</u> na	eme (24a or 24b)	
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OR 24b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NIAL NIAME/CV/INITIAL/CV	SUFFIX
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25b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
25c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
]	- CONTRI
26. MISCELLANEOUS:			<u></u>	

EXHIBIT A LEGAL DESCRIPTION

Lot 11-35, according to the Plat of Chelsea Park, 11th Sector, as recorded in Map Book 37, Page 95, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 11th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20060605000263850, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 3 day of June, 2016.

Compass Mortgage Corporation an Alabama banking corporation

By:

Its:

20160609000199830 3/3 \$33.00 20160609000199830 of Probate; AL Shelby Cnty Judge of Probate; O6/09/2016 01:43:08 PM FILED/CERT