

SPECIFIC DURABLE POWER OF ATTORNEY

16-2453

KNOW ALL MEN BY THESE PRESENTS: That I/we SCOTT J. LAFONT and BRITTA E. LAFONT of Maricopa County, State of Arizona, by these presents do make, constitute and appoint JON MCWHORTER of Jefferson County, State of Alabama, as my/our true and lawful Attorney-in-Fact and Agent (hereinafter called Agent), for me/us in my/our name(s), place and stead and for my/our behalf and benefit:

1. SPECIFIC GRANT OF POWER: To exercise or perform the specific act enumerated below relating to the transaction of property, real or personal, tangible or intangible, to be sold or bought by me. I/we grant my/our Agent full power and authority to do fully as I/we might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that my/our Agent shall lawfully do or cause to be done by virtue of this power of attorney and the powers herein granted:

a. POWER TO SELL/CONVEY: To sell and/or convey, purchase, refinance or mortgage, buy or sell real or personal property, tangible or intangible any interest therein, on such terms and conditions as my/our Agent shall deem proper, with full authority to sign, endorse, execute and deliver any and all instruments or documents pertaining to the purchase and mortgage to Navy Federal Credit Union (Loan #8025884860 for loan amount of \$466,015.00) and conveyance of the real or personal property located at 282 Highland Park Dr., Birmingham, Al. 35242 and further described as follows:

See attached Exhibit A for legal description incorporated herein for all purposes.

2. INTERPRETATION AND GOVERNING LAW: This instrument is to be construed and interpreted as a specific durable power of attorney and shall not be affected by my disability, incompetence or incapacity. This instrument is executed and delivered in the State of Alabama and the laws of the State of Alabama shall govern all questions as to the validity of the power and the construction of its provisions.

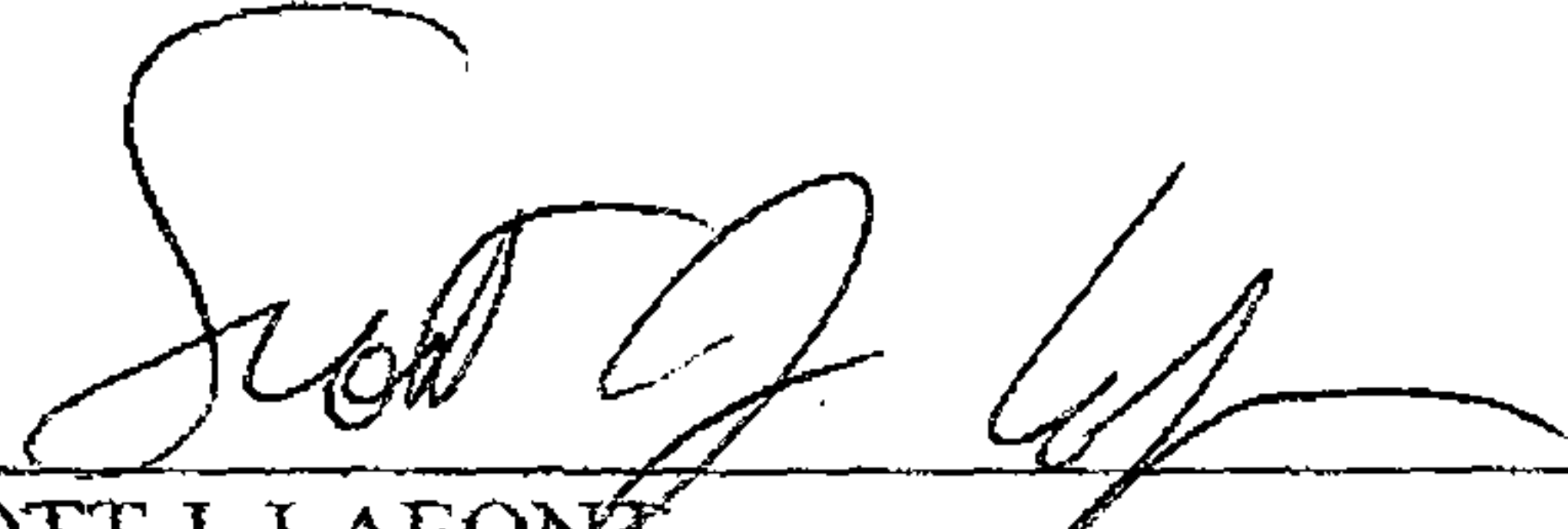
3. INDEMNITY: I/we hereby bind myself/ourselves to indemnify my/our Agent and any successor who shall so act against any and all claims, demands, losses, damages, actions and causes of action, including expenses, costs and reasonable attorney fees which my/our Agent at any time may sustain or incur in connection with carrying out the authority granted in this Power of Attorney.

4. THIRD PARTY RELIANCE: Third parties may rely upon the representatives of my/our Agent as to all matters relating to the specific power granted to my /our Agent and no person who may act in reliance upon the representations of my /our Agent of the authority granted to my Agent shall incur any liability to me/us or my estate as a result of permitting my/our Agent to exercise this power.


IN WITNESS WHEREOF, I/we have executed this Specific Durable Power of Attorney, which shall not be affected by my disability, incapacity or incompetence and I/we have directed that

photographic copies of this power be made which shall have the same force and effect as an original.

Dated this the 25 day of May, 2016.



SCOTT J. LAFONT



BRITTA E. LAFONT

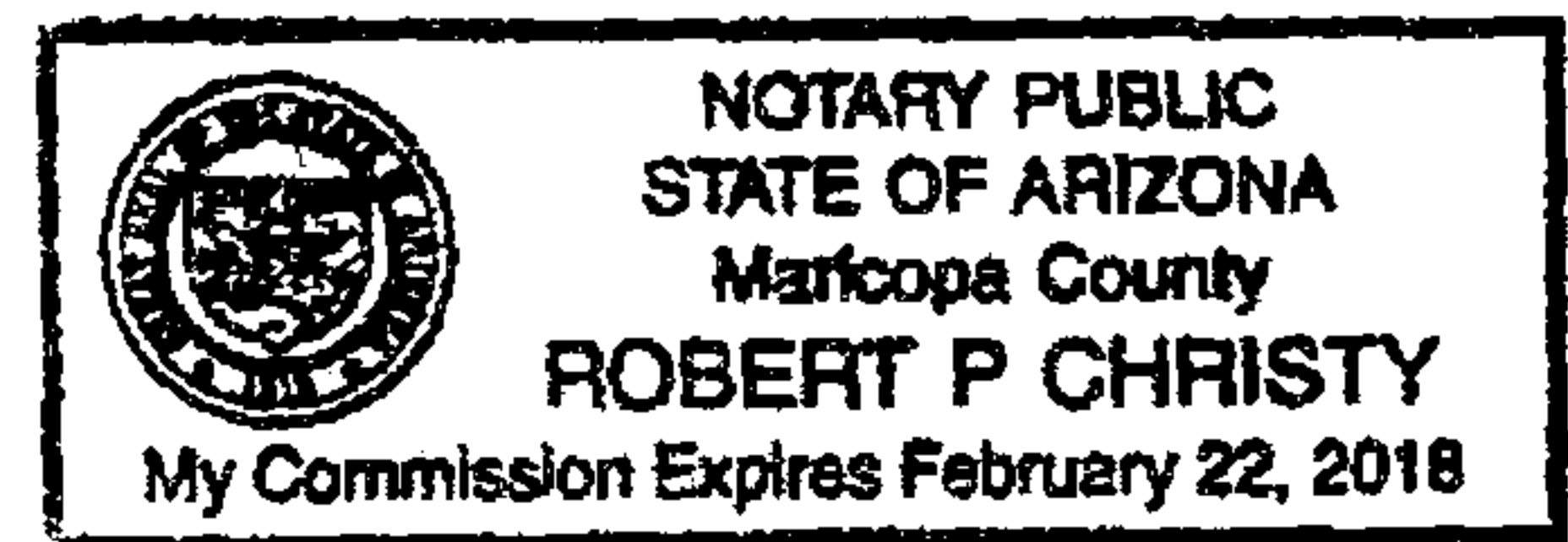
State of Arizona
County of Maricopa

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SCOTT J. LAFONT AND BRITTA E. LAFONT whose name(s) is/are signed to the foregoing Specific Durable Power of Attorney and who is/are known to me, acknowledged before me on this day that being informed of the conveyance he/she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 25 day of MAY, 2016.



NOTARY PUBLIC



MY COMMISSION EXPIRES: 02.22.2018

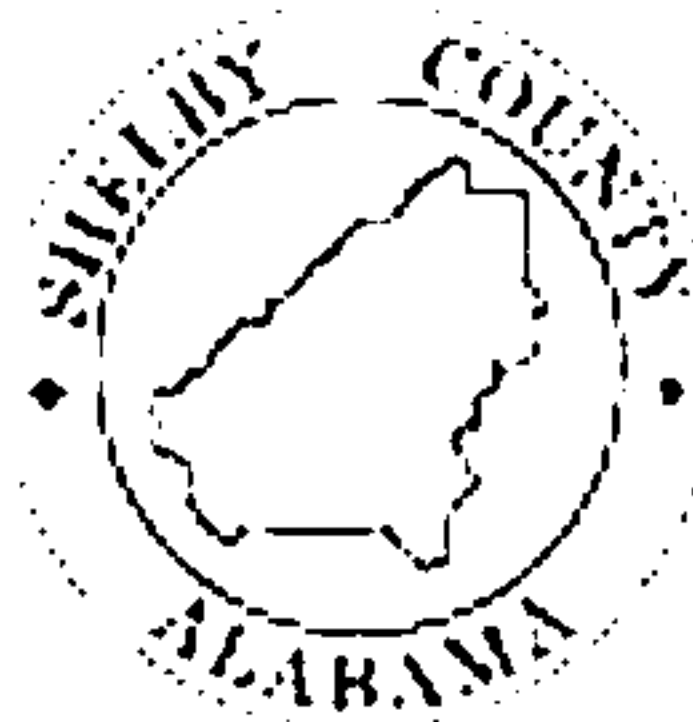
THIS INSTRUMENT PREPARED BY:
Marcus L. Hunt
2870 Old Rocky Ridge Rd.
Birmingham, Al. 35243

**EXHIBIT "A"
LEGAL DESCRIPTION**

File No.: 16-2453

Lot 1727-A, according to the Re-Subdivision of Highland Lakes, 17th Sector, an Eddleman Community, as recorded in Map Book 27, Page 90, in the Office of the Judge of Probate of Shelby County Alabama.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, AS RECORDED IN INSTRUMENT #1994-07111 AND AMENDED IN INSTRUMENT #1996-17643 AND FURTHER AMENDED IN INSTRUMENT #1999-31095 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND RESTRICTIONS FOR HIGHLAND LAKES, A SUBDIVISION, 17TH SECTOR, RECORDED AS INSTRUMENT #2000-41317 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION".)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/09/2016 10:04:14 AM
\$20.00 CHERRY
20160609000198790

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the typed name in the recording information.