


Investor Loan # **1704813212**  
Servicer Loan # **50839841**

**After Recording Return To:**  
Alabama Housing Finance Authority  
7460 Halcyon Pointe Drive, Suite 200  
Montgomery, AL 36117

This document was prepared by **Shereese George**

  
20160608000197280 1/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
06/08/2016 12:04:08 PM FILED/CERT

\_\_\_\_\_**[Space Above This Line For Recording Data]**\_\_\_\_\_

**Subordination Agreement**  
(Modified Mortgage)

Date: **May 9, 2016**

Property (the legal description of the Property under the Junior Mortgage):

**Commence at the Northeast corner of the Southeast ¼ of Section 29, Township 21 South, Range 1 East Shelby County, Alabama; thence run West 540 feet; thence turn left and run South 210 feet; thence turn left and run East 55 feet to the point of beginning; thence continue same course 155 feet; thence turn right and run South 280 feet; thence turn right and run West 155 feet; thence turn right and run North 280 feet to the point of beginning. Situated in Shelby County, Alabama.**

**Also, an easement for ingress and egress thirty (30) feet in width over and across the Easterly side of the following described parcel of land; Commence at the Northeast corner of the Southeast ¼ of Section 29, Township 21 South, Range 1 East, Shelby County, Alabama; thence run West 330 feet to the point of beginning; thence continue same course 210 feet; thence turn left and run South 210 feet; thence turn left and run East 210 feet; thence turn left and run North 210 feet to the point of beginning. Tax Parcel ID #20-9-29-0-000-006.005**

Property Address: **355 Copper Rd, Columbiana, Alabama 35051-5364**

Subordinating Lender:

Junior Mortgage: **Hometown Mortgage Services, Inc., An Alabama Corporation**

Date: **August 17, 2007**

Borrowers: **Sherry Stanley, A Married Woman**

Trustee (if applicable): **Mortgage Electronic Registration Systems, Inc.**

Recording Information: Instrument Number **20070920000442700**, Page 1, September 20, 2007

Original Principal Amount: **\$1,905.00**

Senior Lender:

Original Mortgage: **Hometown Mortgage Services, Inc., An Alabama Corporation**

Date: **August 17, 2007**

Borrowers: **Sherry Stanley, A Married Woman**

Note secured by Original Mortgage:


Dated: **August 17, 2007**

Original principal amount: **\$63,500.00**

Recording Information: Instrument Number **20070920000442690**, Page 1, September 20, 2007

**Modified Mortgage**

Date of Modification: **June 1, 2016**  
Borrowers: **Sherry Stanley, A Married Woman**  
Modified Note secured by Modified Mortgage:  
Dated: **June 1, 2016**  
Modified principal amount: **\$57,758.34**

  
20160608000197280 2/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
06/08/2016 12:04:08 PM FILED/CERT

Recording information (when available):

Subordinating Lender is the owner and holder of the Junior Mortgage and obligations secured by the Junior Mortgage; the Junior Mortgage is a lien on the title to the Property or an interest in that title.


For value received and to induce the Senior Lender to modify the Original Mortgage, Subordinating Lender unconditionally subordinates its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage to the lien on, and all other rights and interests in, the title to the Property resulting from the Modified Mortgage. Subordinating Lender agrees that its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage will remain subordinate to the lien on, and all other rights and interests in, the title to the Property resulting from the Modified Mortgage regardless of any renewal, extension or further modification of the Modified Mortgage.

This Subordination Agreement shall be binding upon the successors and assigns of the Subordinating Lender.

\_\_\_\_\_ [Space Below This Line For Acknowledgment] \_\_\_\_\_

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 3 day of June, 2016.

Mortgage Electronic Registration Systems  
(MERS)  
As nominee for: **Hometown Mortgage Services.,  
Inc. An Alabama Corporation**

  
Gregory E. Beavers, Assistant Secretary

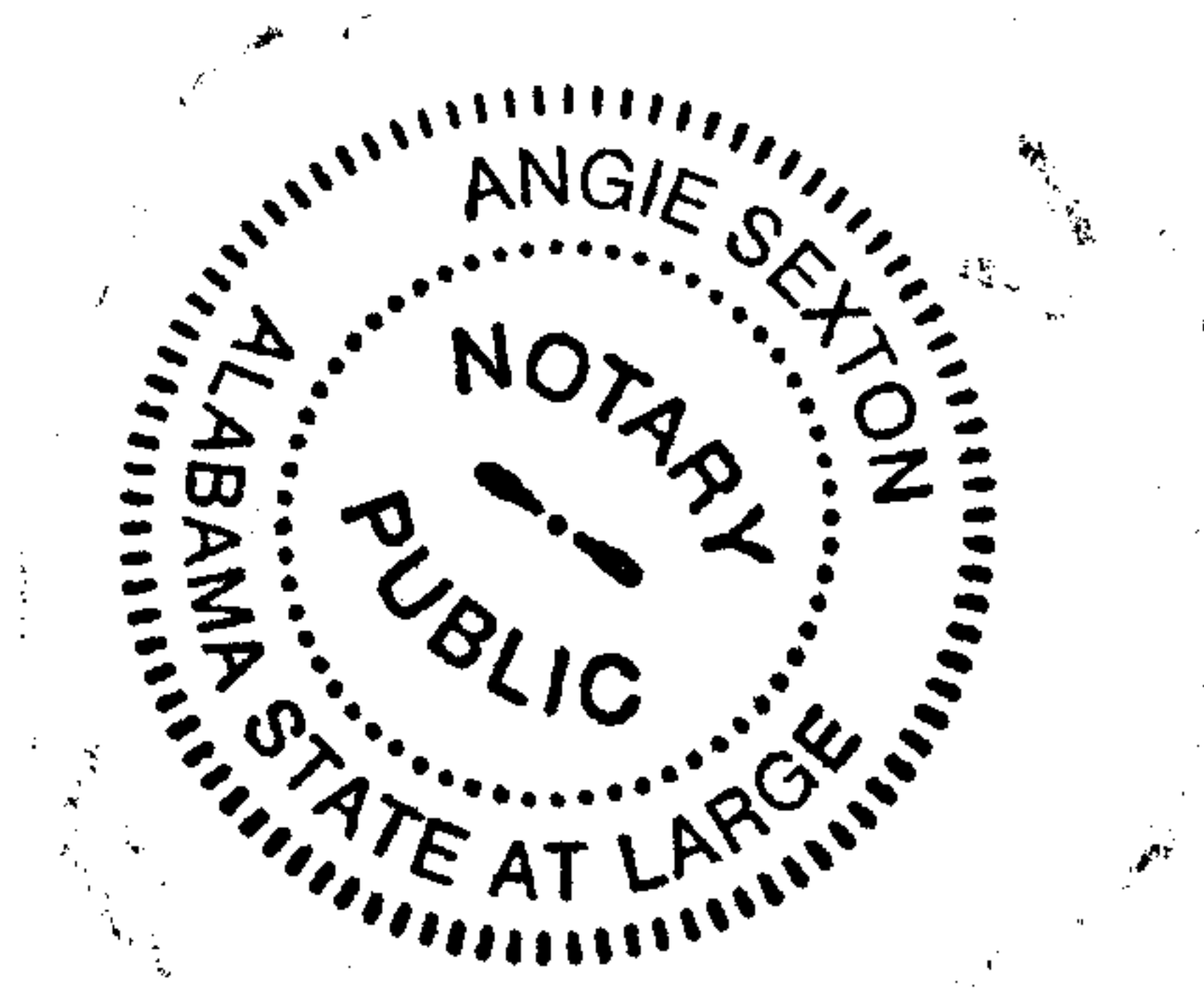
STATE OF ALABAMA  
COUNTY OF MONTGOMERY

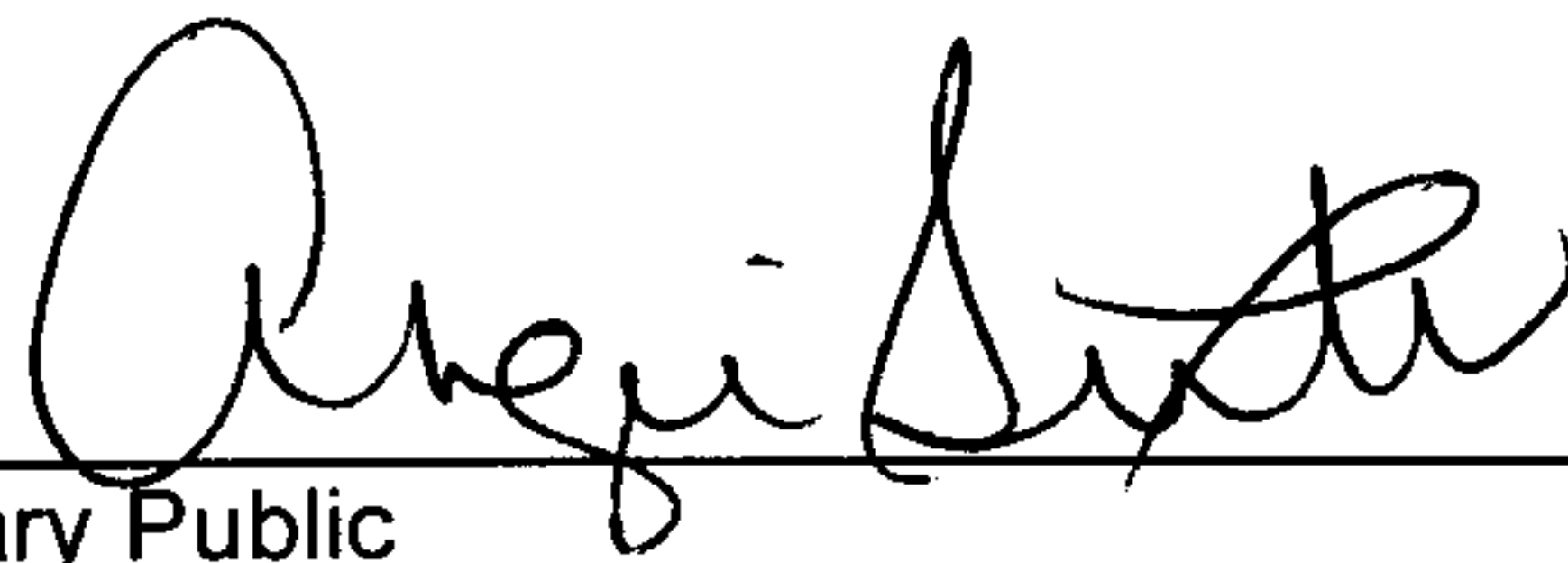
On the 3 day of June, 2016 before me appeared Gregory E. Beavers personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides as P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



20160608000197280 3/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
06/08/2016 12:04:08 PM FILED/CERT





Notary Public

My Commission Expires: \_\_\_\_\_

My commission expires 09/18/2017