This instrument was prepared by: The Law Office of Jack R. Thompson.	₽	Send Tax Notice To: Joseph + Krishin Schifanella
LLC	, JI.,	112 Victory Trail
3500 Colonnade Parkway, Suite 350 Birmingham, AL 35243	20160608000196960	Pelham, AL 3SIQU
Phone (205) 443-9027	06/08/2016 09:01:44 AN DEEDS 1/2	I
CORPORATION FORM WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR		
STATE OF ALABAMA)	
) KNOW ALL MEN BY THESE PRESENTS	
SHELBY COUNTY)	
mailing address is 4618 Burning referred to as GRANTOR), in hand paracknowledged, the said GRANTOR de Schifanella and Kristin Schifanella, where I 2 Victory Trail Pelh GRANTEES) for and during their joint in fee simple, together with every contestate, situated in Shelby County, Alak	antor, Trademark Engineering Tree Lane, Pelham Id by the GRANTEES herein, loes by these presents, grant, lose mailing address is IAM, AL, 35124 Ilives and upon the death of eitingent remainder and right of pama, the address of which is	the receipt of which is hereby bargain, sell and convey unto Joseph (herein referred to as ither of them, then to the survivor of them reversion, the following described real 112 Victory Trail, Pelham, AL 35124; to-wit:
SEE EXHIBIT "A"	ATTACHED HERETO AND M	ADE A PART HEREOF.
Subject to restrictions, rese	for the current year and subsectivations, conditions, and ease mineral rights leased, granted	ments of record.
of them, then to the survivor of them is together with every contingent remain successors and assigns, covenant wit	n fee simple, and to the heirs and ider and right of reversion. And heirs their heirs	eir joint lives and upon the death of either and assigns of such survivor forever, d said GRANTOR does for itself, its and assigns, that is lawfully seized in fee that it has a good right to sell and convey

the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Note; \$209,000.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF the said GRANTOR, by its President, , who is authorized to execute this conveyance, has hereto set its signature and seal, this the 6th day of June, 2016.

> Trademark Engineering Services, Inc. BY: Joseph Märk Burnett <u>residente</u>

By: Donald W. Wheeler its Treasurer

My Comm. Expires

Mar. 5, 2017

State of Alabama Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Joseph Mark Burnett and Donald W. Wheeler, whose names as President + Treasurer of Trademark Engineering Services, Inc., a Corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, as such officer and with full authority. executed the same voluntarily for and as the act of said corporation.

S16-1219CDF

My Commission Expires: 315/17

20160608000196960 06/08/2016 09:01:44 AM DEEDS 2/2

EXHIBIT "A" Legal Description

Lot 7, according to the Survey of Panther Ridge, as recorded in Map Book 31, Page 188, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/08/2016 09:01:44 AM
\$28.00 CHERRY
20160608000196960