


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20160608000196760 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
06/08/2016 08:12:24 AM FILED/CERT


SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from EDDIE JAMES JACKSON, SR. AND JAWANDA W. JACKSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS, dated June 29, 2006 and recorded on July 11, 2006 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20060711000333000 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4072 MILNER WAY, HOOVER, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on June 3, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

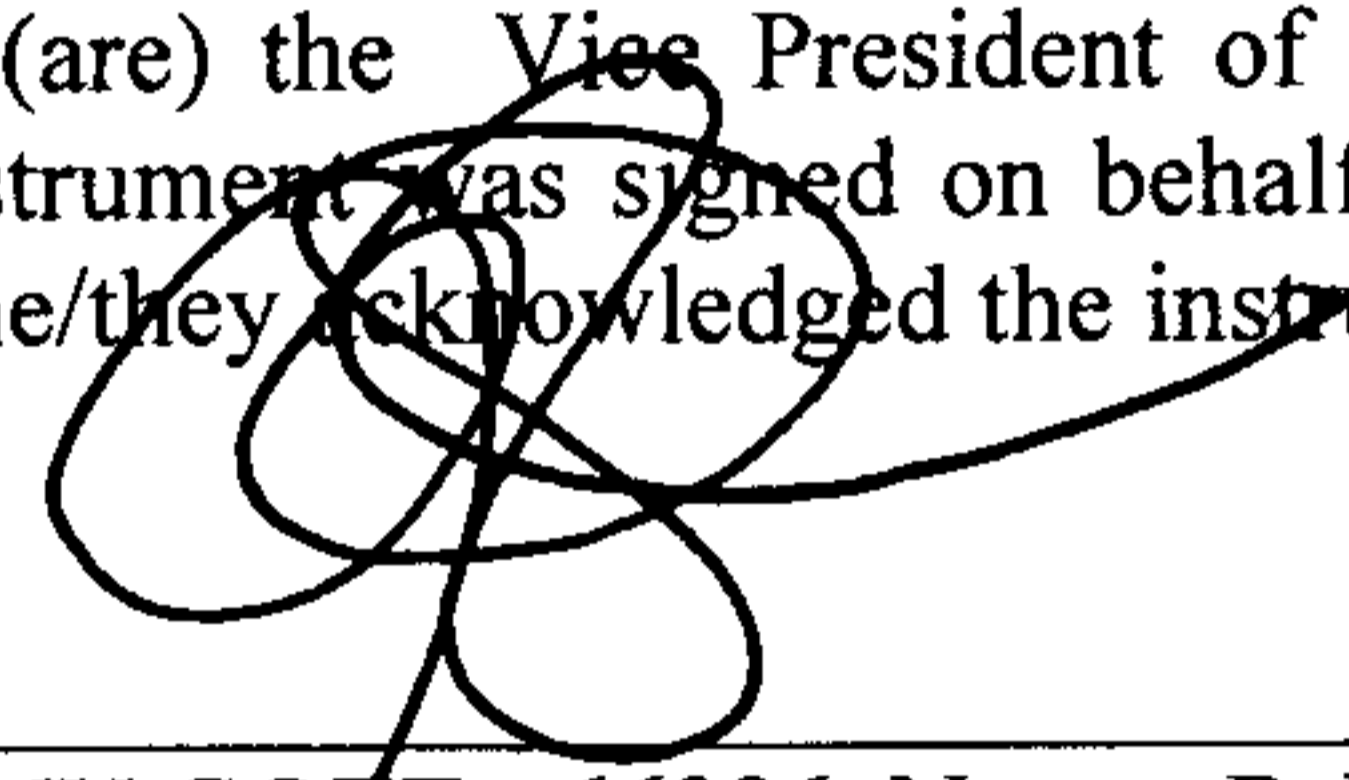


DEPHONSHA GILBERT
Vice President

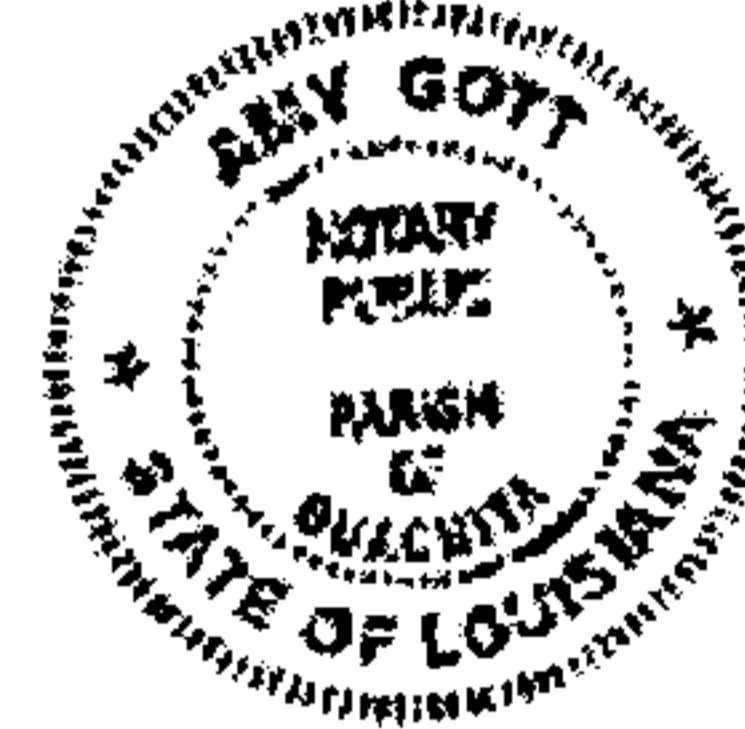


STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On June 3, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Loan Number: 0015602246
Outbound Date: 06/02/16
MIN, if applicable: 10023690000066006
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026