JCC FINANCING STATEMENT AMEN OLLOW INSTRUCTIONS (front and back) CAREFULLY	DMENT	A ORIGINAL	
A. NAME & PHONE OF CONTACT AT FILER [optional]			
Kaylon Mikula 205-226-1402 B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Alabama Power Company 600 18th St N Birmingham, AL 35203		20160607000196470 1/2 \$.00 20160607000196470 ef Probate, AL Shelby Cnty Judge of Probate, O6/07/2016 02:46:00 PM FILED/CERT	
			CE ON M
a. INITIAL FINANCING STATEMENT FILE # 20130823000345		1b. This FINANCING STATEME to be filed [for record] (or re	NT AMENDMENT is
TERMINATION: Effectiveness of the Financing Statement iden		REAL ESTATE RECORDS.	
CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law.			
ASSIGNMENT (full or partial): Give name of assignee in item	7a or 7h and address of assigned in itom 7a; and ala	o give name of accionar in itom 0	
. AMENDMENT (PARTY INFORMATION): This Amendment at			
Also check one of the following three boxes and provide appropriate in			
CHANGE name and/or address: Give current record name in item name (if name change) in item 7a or 7b and/or new address (if ad CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME	n 6a or 6b; also give new DELETE name: Gildress change) in item 7c. to be deleted in item		ns 7d-7g (if applicable
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
LEACH	DENNIS	WAYNE	
. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME			
R 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	CITY	STATE POSTAL CODE	COUNTRY
	CITY ALABASTER	STATE POSTAL CODE AL 35007	COUNTRY
MAILING ADDRESS 118 ASHFORD LANE	ALABASTER	AL 35007	US
C. MAILING ADDRESS 118 ASHFORD LANE d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGAN ORGANIZATION DEBTOR . AMENDMENT (COLLATERAL CHANGE): check only one box Describe collateral deleted or added, or give entire res	ALABASTER 7f. JURISDICTION OF ORGANIZAT A. Stated collateral description, or describe collateral G THIS AMENDMENT (name of assignor, if this i	AL 35007 TION 7g. ORGANIZATIONAL ID #, if an assigned. assigned.	US NON
C. MAILING ADDRESS 118 ASHFORD LANE d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGAN ORGANIZATION DEBTOR DEBTOR Describe collateral deleted or added, or give entire results results results added results results	ALABASTER 7f. JURISDICTION OF ORGANIZAT A. Stated collateral description, or describe collateral G THIS AMENDMENT (name of assignor, if this i	AL 35007 TION 7g. ORGANIZATIONAL ID #, if an assigned. assigned.	US NON

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20130823000345000 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Alabama Power Company OR Alabama Power Company 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

20160607000196470 2/2 \$.00 Shelby Cnty Judge of Probate, AL 06/07/2016 02:46:00 PM FILED/CERT

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