

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 82569980~001

20160607000196130
06/07/2016 01:28:23 PM
ASSIGN 1/1


Loan #: 82569980

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HSBC FINANCE CORPORATION AS SUCCESSOR SERVICER TO HOUSEHOLD FINANCE CORPORATION OF ALABAMA, WHOSE ADDRESS IS 7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **LANDMARK ASSET RECEIVABLES MANAGEMENT LLC, WHOSE ADDRESS IS C/O 7360 SOUTH KYRENE ROAD, T-314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **DAVID C. HALEY AND JANICE C. HALEY, HUSBAND AND WIFE** and recorded in Real Property in Mortgage **Instrument # 20060403000153110** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

IN WITNESS WHEREOF, this Assignment is executed **this 07th day of June in the year 2016**.
HSBC FINANCE CORPORATION AS SUCCESSOR SERVICER TO HOUSEHOLD FINANCE CORPORATION OF ALABAMA, by DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, its Attorney-in-Fact

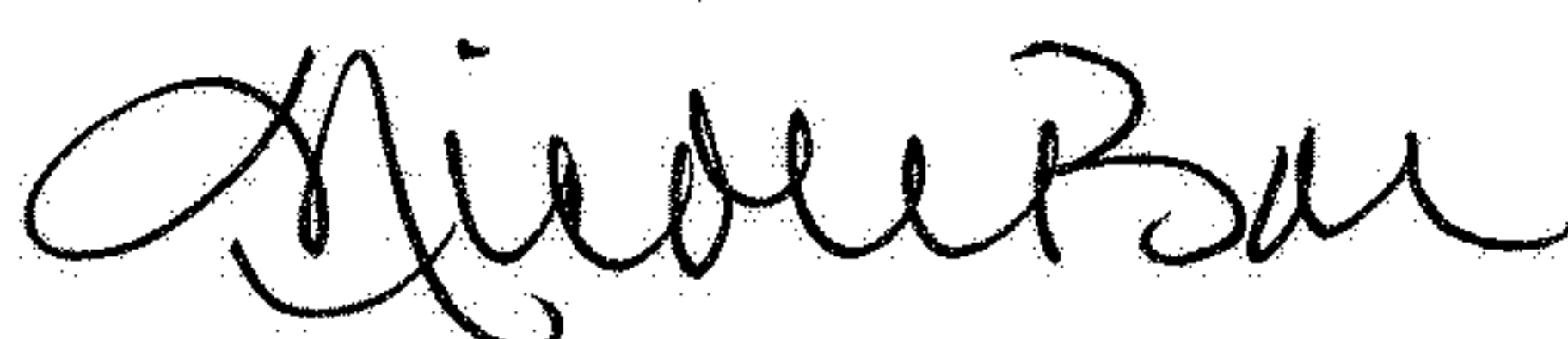


DANIELLE BURNS
VICE PRESIDENT

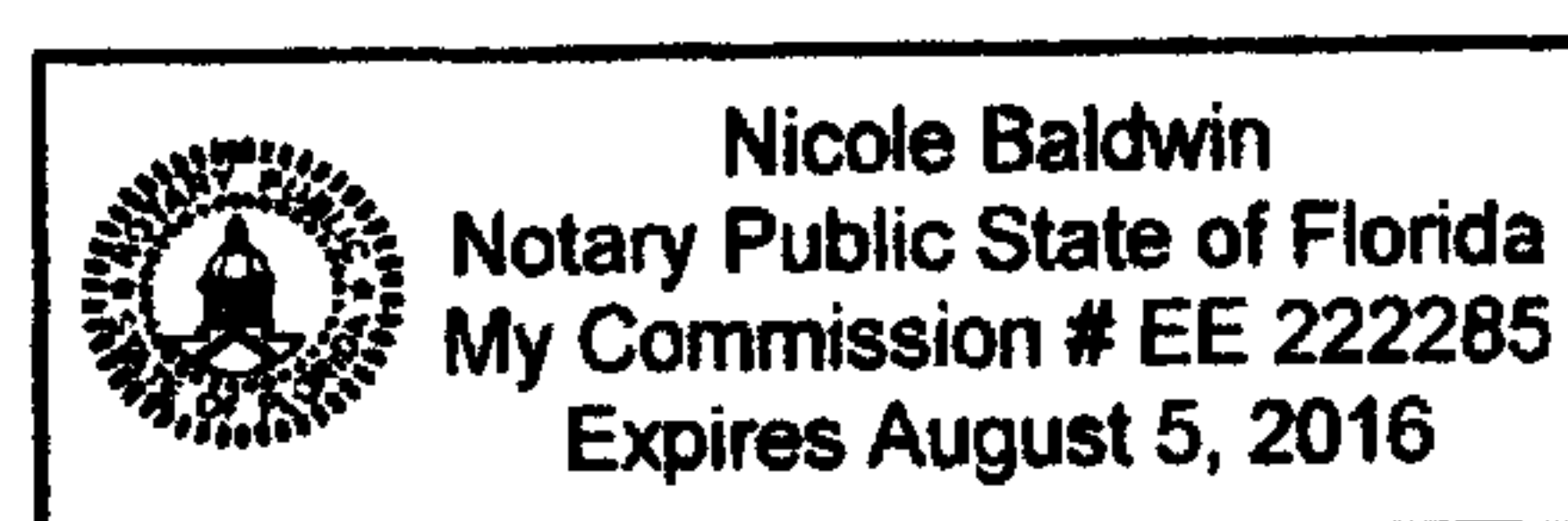
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of June in the year 2016, by Danielle Burns as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC as Attorney-in-Fact for HSBC FINANCE CORPORATION AS SUCCESSOR SERVICER TO HOUSEHOLD FINANCE CORPORATION OF ALABAMA, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTS AV 394779900 -- DEFREQ DOCR T2416052816 [C-1] EFRMAL1



D0016432824



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/07/2016 01:28:23 PM
\$17.00 CHERRY
20160607000196130

