


**INVESTOR NUMBER: 1002811-0200025903-2**

**Caliber Home Loans, Inc. CM #: 385872**  
**MORTGAGOR(S): JERRY W. SANDERS**

Grantee's Address:  
Secretary of Veterans Affairs  
c/o VRM  
9500 Bay Pines Blvd.  
St. Petersburg, FL 33708

  
20160607000195860 1/4 \$24.00  
Shelby Cnty Judge of Probate, AL  
06/07/2016 11:34:02 AM FILED/CERT

STATE OF ALABAMA )

COUNTY OF SHELBY )

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Dollars (\$500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Caliber Home Loans, Inc.**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Veterans Affairs, an Officer of the United States of America, his/her successors and/or assigns, at VA Regional Loan Center, 9500 Bay Pines Blvd., St. Petersburg, FL 33708, as their interest may appear**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 7, Block 1, according to the Survey of Norwick Forest, First Sector, as recorded in Map Book 11, page 63, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

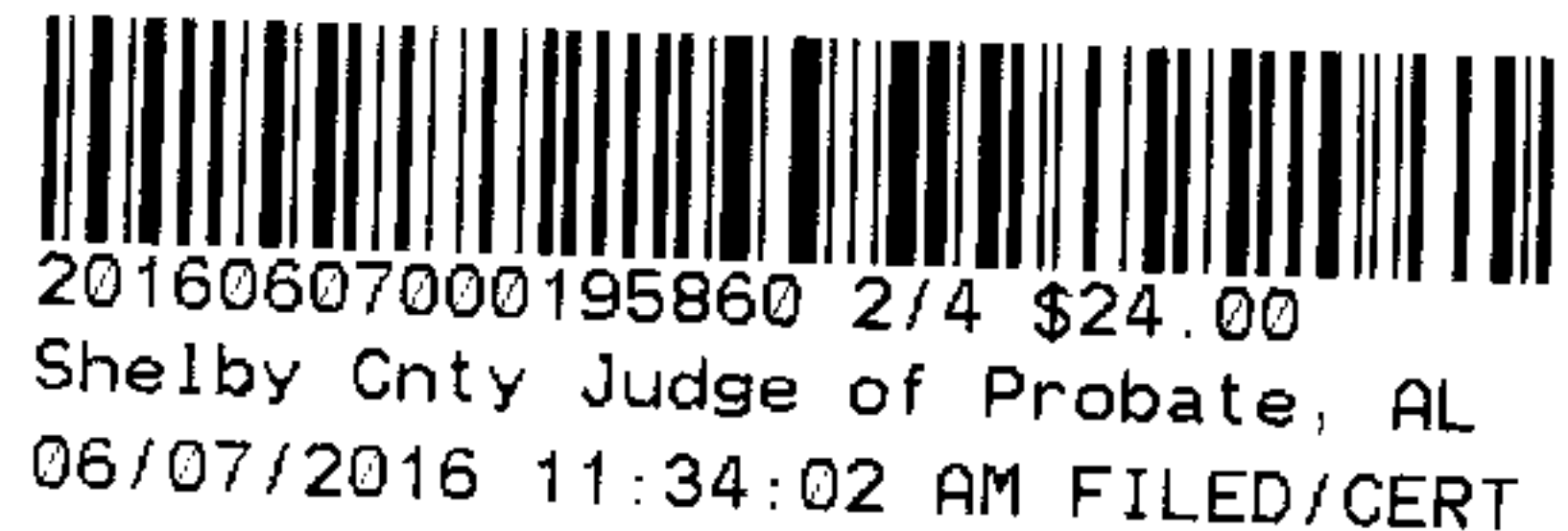
**\*385872\* \*SWD\* \*B**

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 2<sup>nd</sup> day of June, 2016.

**CALIBER HOME LOANS, INC.**

By:   
**Ryan Pierce**  
Its: Authorized Signatory



STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of Caliber Home Loans, Inc., is

signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

*See Attached*

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY:  
Elizabeth Loefgren  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
P. O. Box 55727  
Birmingham, AL 35255-5727

\*385872\* \*SWD\* \*B

## ACKNOWLEDGMENT

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A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Diego

On JUN 02 2016 before me, Janette Diaz, Notary Public  
(insert name and title of the officer)

personally appeared Ryan Pierce  
, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~  
subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in  
~~his~~/her/their authorized capacity~~(ies)~~, and that by ~~his~~/her/their signature~~(s)~~ on the instrument the  
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Janette Diaz, Notary Public





***This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1***

Grantee's Name Secretary of Veterans Affairs

|                 |                         |
|-----------------|-------------------------|
| Mailing Address | 4100 International Pkwy |
|                 | Suite 1000              |
|                 | Carrollton, TX 75007    |

Date of Sale 6/2/2016



**Form RT-1**  
Version 1.0