


Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

  
20160607000195830 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/07/2016 11:09:20 AM FILED/CERT

\_\_\_\_ Space above for Recorder's use \_\_\_\_\_

MERS MIN#: 100021248001512613 PHONE#: (888) 679-6377

Investor #: F58 Service#: 1203404RL1



Loan#: 4800151261

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **MICHAEL S. CROCKER AND CAROL S. CROCKER, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 01, 2002**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **2002108000492320**, in Book No. ---, at Page No. --- on **OCTOBER 08, 2002**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, has caused these presents to be signed by its Assistant Secretary, Dated: **MAY 26, 2016**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_

Carla Froehlich, Assistant Secretary

WITNESS: \_\_\_\_\_

David E Daniel

Megan Howe

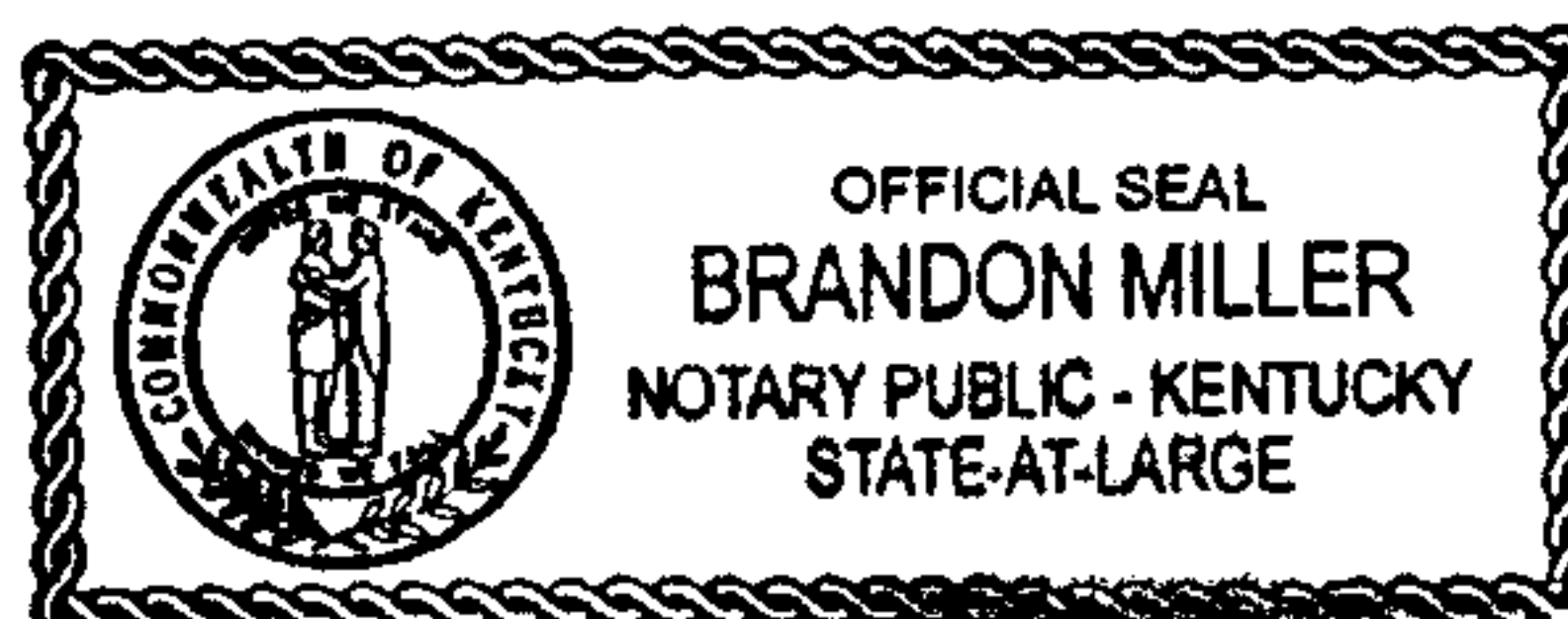
State of KENTUCKY  
County of DAVISS

}  
} ss.

On this date of **MAY 26, 2016**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Brandon Miller**  
My Commission Expires: **08/20/2017**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KRYSTLE J WIMSATT