

Source of Title:

Deed Instrument 20121211000473700

\$500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6272-00-AJ16

APCO Parcel No. 70278127

Transformer No. 9107

This instrument prepared by: P. Robinson

Alabama Power Company  
700 Martin St. S  
Pell City, AL 35128

20160607000195160

06/07/2016 08:06:54 AM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Todd and Paige Chambers; A.K.A.  
Todd Chambers and his wife, Paige Chambers  
as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NW 1/4 of the SE 1/4 of Section 20, Township 19 South, Range 03 East, more particularly described in that certain instrument recorded in deed instrument 20121211000473700, in the office of the Judge of Probate of said County. |

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 30<sup>th</sup> day of March, 2016.

[Signature]  
Witness Signature

Melissa G. Forester  
Print Name

[Signature]  
Witness Signature

Melissa G. Forester  
Print Name

[Signature] (SEAL)  
(Grantor)

Todd Chambers  
Print Name

[Signature] (SEAL)  
(Grantor)

Paige Chambers  
Print Name

Pole 2+00 southside

[Signature]

SKETCH OF PROPOSED WORK  
SIMPLIFIED W.E.Map Center UTM  
1839236 12111389Map Center LatLon  
33.361549 -86.348621

Customer Jon Tucker		Location 224 Liberty Shores Lane			Agreed Serv. Date 05/01/16		Estimate No. A6272-00-AJ16		
Region PD Anniston		Oper. Cntr. Oak Grove		Town/City Vincent		UserID danahay		Created: 3/21/2016	
County Shelby		Section 20	Township 19S	Range 03E	Add'l Info				
Acquisition Agent Robinson		Date R/W Assigned 03/18/16		Date R/W Cleared N/A 4/7/16		Spatial Reference		LOC 1-2/2	
Voltage 12 KV		Phone Co	CATV Co	Accessible Y	Tree Crew	Rock Hole	Permits Y	City	County
								State	Miss All
									Other

<b>Substation</b> <u>Harpersville DS</u> <b>Feeder #</b> <u>21694</u> <b>Reference</b> <u>H2890</u> <u>EB2233</u>		<b>New Load:</b> 12.4KVA <b>Voltage Drop:</b> 2.65 <b>Flicker:</b> 4.99 <b>Max Pull Pressure:</b> 507				<b>MissAll:</b> G: 03/22/15 1 pm U: 04/30/15 E: 01/04/16 #: 160781061									
<b>Reclosing Device:</b> H2890		<b>**Shelby Co Insp Req**</b>		<b>Fault Current</b> <table border="1"> <tr> <td>LL</td> <td>LG</td> <td>LL</td> <td>LG</td> <td>LG-R</td> </tr> <tr> <td>0</td> <td>0</td> <td>0</td> <td>587.3</td> <td>202.7</td> </tr> </table>		LL	LG	LL	LG	LG-R	0	0	0	587.3	202.7
LL	LG	LL	LG	LG-R											
0	0	0	587.3	202.7											
		<b>Loc. 2</b> APC Crew I: 320A Meter  <b>UG Contractor:</b> I: 94' 3" SCH 40 Conduit I: 94' (2) 350 & (1) #4/0 TPX Cable I: Secondary Pedestal w/Dome Lid I: (3) 3-500 Submersible Connector I: Lot Marker for Adjacent Property **Please prepare temp svc in SP but do not energize**													
<b>Loc. 1</b> APC Crew I: 37.5KVA Xfmr I: LA, C/O, FG TBkt I: 4" Service Riser  <b>UG Contractor:</b> I: 214' 3" SCH 40 Conduit I: 214' (2) 500 & (1) #4/0 TPX Cable		I: 214' 3" SCH 40 Conduit I: 214' 500 TPX Cable		I: 99' 3" SCH 40 Conduit I: 99' 350 TPX Cable											

R/W Agent P. RobinsonDate Assigned 3/18/16Date Cleared 4/7/16Parcel # 70278126CO 40/5 70278127
 Filed and Recorded  
 Official Public Records  
 Judge James W. Fuhrmeister, Probate Judge,  
 County Clerk  
 Shelby County, AL  
 06/07/2016 08:06:54 AM  
 \$17.50 CHERRY  
 20160607000195160

Cnst Completed By:

Date:

Scale: 1 Inch = 67 feet