

\$500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. AL6272-08-A016

APCO Parcel No. 70276818

Transformer No. 9093

This instrument prepared by: Patrick Robinson

Alabama Power Company  
700 Martin St. S  
Pell City, AL 35128

20160607000195110

06/07/2016 08:06:49 AM

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KNOW ALL MEN BY THESE PRESENTS, That McTimber, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by McTimber / A. Jefferson McDonald, Jr.  
its authorized representative, as of the 4th day of November, 2015.

ATTEST (if required) or WITNESS:

By: [Signature]

Its: Witness

McTimber, LLC  
(Grantor - Name of Corporation/Partnership/LLC)

By: [Signature] (SEAL)

Its: Member  
[indicate: President, General Partner, Member, etc.]

All facilities on Grantor: \_\_\_\_\_ Station to Station: Pole 3+00 to Pole 4+100; Guy at Pole 3+00

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CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that  
\_\_\_\_\_, whose name as \_\_\_\_\_ of  
\_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF Marshall

Felicia Dewberry, a Notary Public in and for said County in said State, hereby certify that A  
Jefferson McDonald Jr., whose name as Member of  
McTimber LLC, a LLC, [acting in its capacity as  
\_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_

\_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the  
same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the 4 day of November, 2015.

[SEAL]

Felicia Dewberry  
Notary Public

My commission expires: \_\_\_\_\_

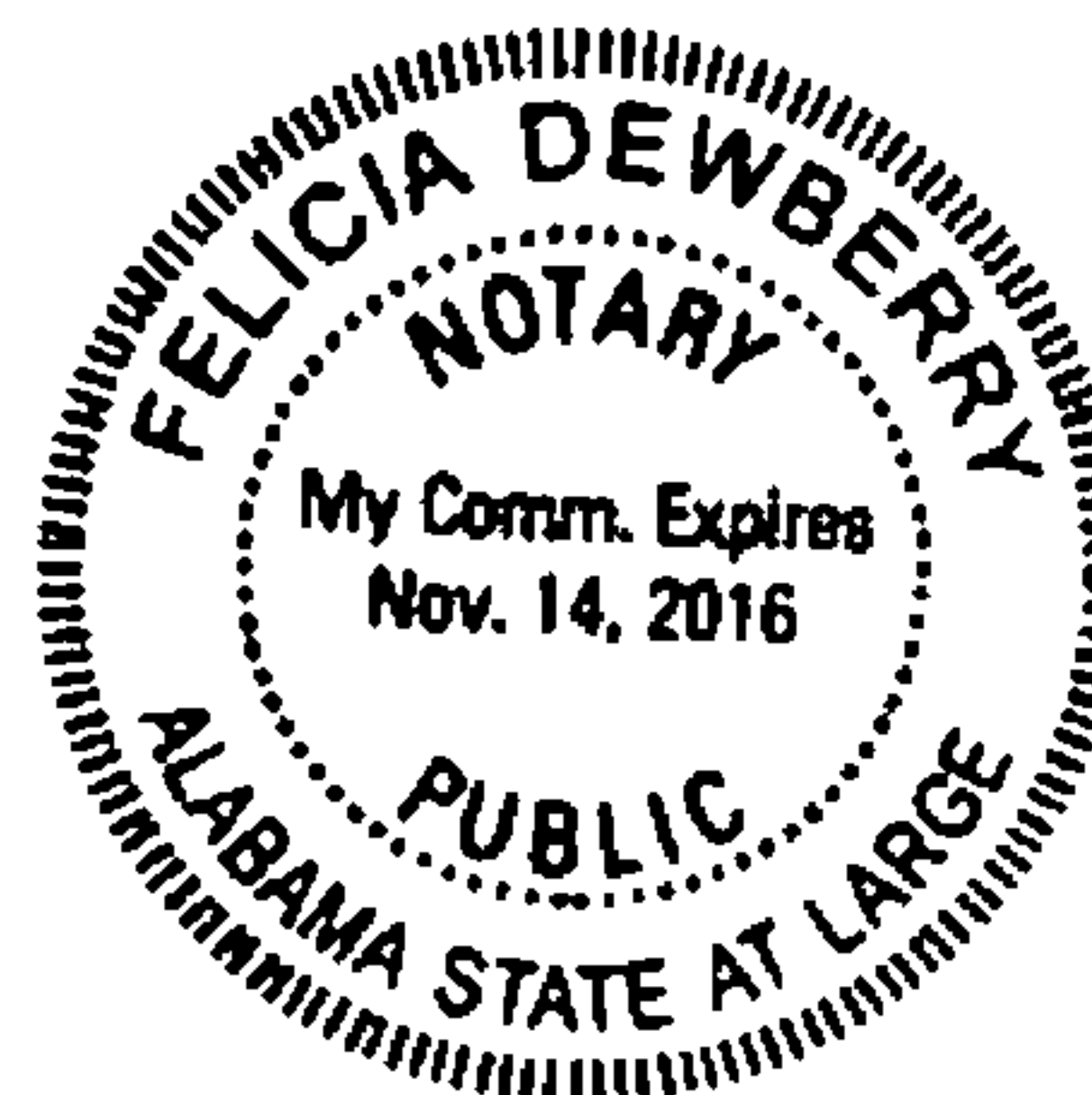


Exhibit "A"

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WE#: A6272-08-A016

Document # 70276818

A parcel of land located in the NW ¼ of the NE ¼ and the NE ¼ of the NE ¼ of Section 28, Township 20 South, Range 02 East and also the NW ¼ of the NW ¼ of Section 27, Township 20 South, Range 02 East, more particularly described in that certain instrument recorded in deed instrument 20140912000286560, in the office of the Judge of Probate Shelby County, Alabama.

Date Assigned 11/3/15  
Date Cleared 1/27/16  
Parcel # 70276818

1 inch = 300 feet

Map Center Lat/Lon: 33.271696 -86.437782

Map Center UTM: 1812197 12078548

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer Jeff McDonald	Location 33.2651598, -86.4298137 1960 HIGHWAY 25 S	City Shelby	Section 21	Township 20S	Range 02E	Add'l Info. Page 1 of 2	Estimate No. A627208A016
Division Eastern	District Oak Grove	UsorID bmjohnso	Created: 2/28/16	Substation X- 30696	Y- EB2157		MISCELLS
				ENERGIZED LINE WORK Sub Harpersville#3 30696 OCR EB322 Switch# Fuse Size		Loc #3093	Transformer Loading 14.6kVA
				ALABAMA POWER A SOUTHEAST COMPANY		PH 120/	Sec 240V
				Substation Harpersville#3 30696		Phone Co.	
				Feeder # 30696		Cable Co.	
				Reference EVAR #EB2157		Accessible	
				Transformer #G81		Tree Crew	
						Rock Hole	
						Permits	
						R/W	
						CITY	
						COUNTY	
						STATE	
						OTHER	

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Loc. 1  
Make EB 2157  
30A QA

Loc. 2  
t OE Insul  
t 350ft. #2 ASCR PAN  
Rc PH Down Guy

EB2021  
SOLID

EB2157  
20A

EB2903  
15A QA

EB2073  
10A

H2703 S  
EB2153 B

H2685  
N.O.

EDOC HAS  
OWNERSHIP OF  
H2685 N.O.

XD2900

PER BEND

DIVISION

CONSTRUCTION NOTES:  
The overhead power line will be installed along the  
existing property line.  
This will result in a 15ft easement on the Cousin's property  
and a 15ft easement on Sunbelt Turf Farm's property.  
APCo will provide 140ft ROW Tree Trimming along  
the Cousin's and Sunbelt Turf Farm's property.  
Jeff McDonald will provide ROW Tree Trimming on his property.  
APCo will direct bury 2500ft Underground Cable.

Loc. 3  
t 40ft CCA Pole  
t #6 Enhanced Ground  
t PH Riser (EB2903)  
t 516in PH Down Guy w/15ft Lead  
t Anchor Bn Helix, 314in Rod  
t 2500ft. #100AL UG Cable PH



U.L. UG LL LG LGR  
01/01/2016 12:00  
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**1 inch = 300 feet**

Map Center Lotlon:  
33.268618 -86.435713Map Center UTM:  
1812835 12077432

**SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.**

Customer Jeff McDonald	Location 33.3651598, -88.4288137 1960 HIGHWAY 25 S	Cmtd. Svc Date	County Shelby	Section 28	Township 20S	Range 02E	Add'l Info. Page 2 of 2	Estimate No. A627203A016	
Division Eastern	District Oak Grove	Town Harpersville	UserID bmjohnso	Created:	Substation	X- 30698	Y- EB2157	MISSALL#	
						<div style="border: 2px dashed black; padding: 5px; text-align: center;"> <b>Page 2 of 2</b> </div>			Loc #9093
						Transformer Loading 14.6KVA			
			<div style="border: 1px solid black; padding: 5px;">             Loc 2              2 DF Insul           </div>			<b>ENERGIZED LINE WORK</b> Sub Harpersville#3_30698 OCR EB322 Switch# EB2157 Fuse Size 30A QA			

**ALABAMA POWER**  
A SOUTHERN COMPANY

Substation: **Hartselle #3 30696**  
Feeder #: **30696**  
Reference: **Fuse #EB2157 Transformer #GB1**

VOLTS: Sec 120/240V  
PRI 12.47KV  
Phone Co.  
Cable Co.  
Accessible  
Tree Crew  
Rock Hole  
Permits  
RW  
CITY  
COUNTY  
STATE  
OTHER

**Construction Notes:**  
The overhead power line will be installed along the existing property line.  
This will result in a 15ft easement on the Cousin's property and a 15ft easement on Sunbelt Turf Farm's property.  
APCO will provide 140ft ROW Tree Trimming along the Cousin's and Sunbelt Turf Farm's property.  
Jeff McDonald will provide ROW Tree Trimming on his property.  
APCO will direct bury 2500ft Underground Cable.

**Loc.3**  
E 40'5 CCA Pole  
E #8 Enhanced Good  
E Pri Riser (EB2903)  
E 5'16m Pri Down Guy w/15ft Lead  
E Anchor 8in Helix, 3/4in Rod  
E 2500ft - #10 AL UG Cable Pri

**PER BEND**

**EB2021 SOLID**

**EB2157**

**EB322**  
**50A 4H**  
**H2703 S**  
**EB2153 R**

**20A 4 ACSR**

**2 AC SR**

**EB2073 10A**

**N 33.2851598° W -86.4298137°**

**EB2803 15A QA**

**E 350ft - #2 ACSR P&N**

**E 350ft - #2 ACSR P&N**

**R Pri Down Guy**

**Job**

**Filed and Recorded**  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/07/2016 08:06:49 AM  
\$26.50 CHERRY  
20160607000195110

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**08:06:49 AM ESMTAR**

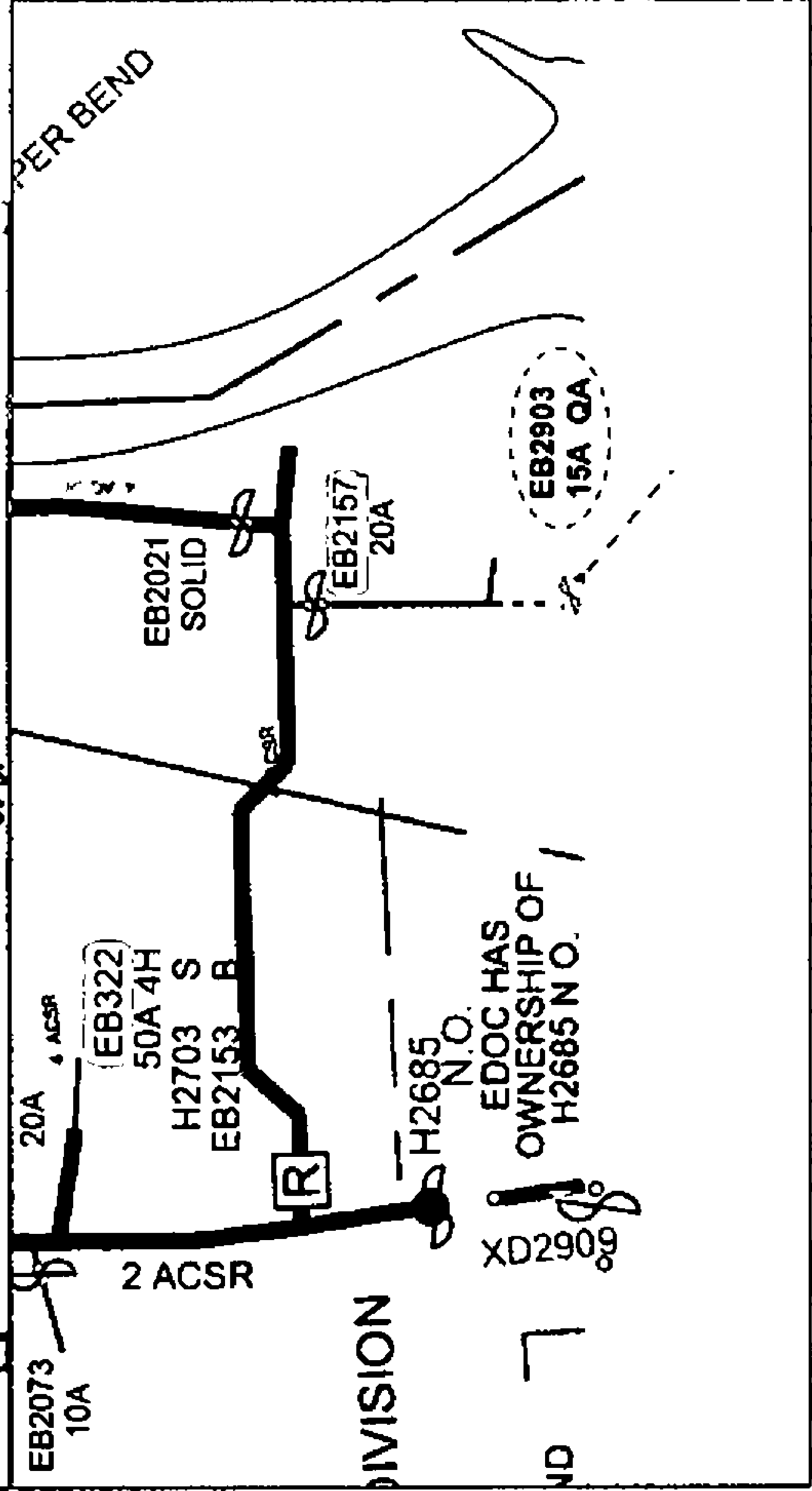
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**Construction Notes**  
The overhead power line will be installed along the existing property line.  
This will result in a 15ft easement on the Cousins' property and a 15ft easement on Sunbelt Turf Farm's property.  
APCO will provide 140ft ROW Tree Trimming along the Cousins' and Sunbelt Turf Farm's property.  
Jeff McDonald will provide ROW Tree Trimming on his property.  
APCO will direct bury 2500ft Underground Cable.

Loc-3	t 4015 CCA Pole
	t 60 Enhanced Ground
	t Pri Riser (E82903)
	t 516in Pri Down Guy w/55t Lead
	t Anchor 8in Helix, 3/4in Rod
	t 2500ft - #10 Al US Cable Pri

LOC 2  
2 DE Insul  
2 350H - 2/2 ASCH VBN  
2 Re p/d Down Guy

N 33.2851598°  
W -86.4298137°



EDOC HAS  
OWNERSHIP OF  
H2685 N.O.

XD2909

10CA  
E 25kVA UG Xfmr  
E 100N - 240 UTA

3500sqft  
All Electric  
5 Ton Heat Pump  
Voltage Drop = 1.7%  
Flicker = 4.7%



**Filed and Recorded**  
**Official Public Records**  
**Judge James W. Fuhrmeister, Probate Judge,**  
**County Clerk**  
**Shelby County, AL**  
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