

20160607000195090
06/07/2016 08:03:30 AM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1906721343
FNMA Loan No.: 1685622153

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **January 27, 2003** and recorded on **February 4, 2003**, made and executed by **PATRICIA G CARTER AND DOROTHY M. CARTER**, to **CHARTER ONE MORTGAGE CORP.**, upon the following described property situated in **SHELBY County, State of Alabama**:
Property Address: **101 CARTER LANE, ALABASTER, AL 35007**

PIN #: **58-23-6-14-3-001-013.001**

such Mortgage having been given to secure payment of **Sixty One Thousand and 00/100ths (\$61,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20030204000065560**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3/28/16



Assignor:

JPMorgan Chase Bank, National Association

By: _____

John B Idol

Its: _____

Vice President

ACKNOWLEDGMENT

State of Louisiana

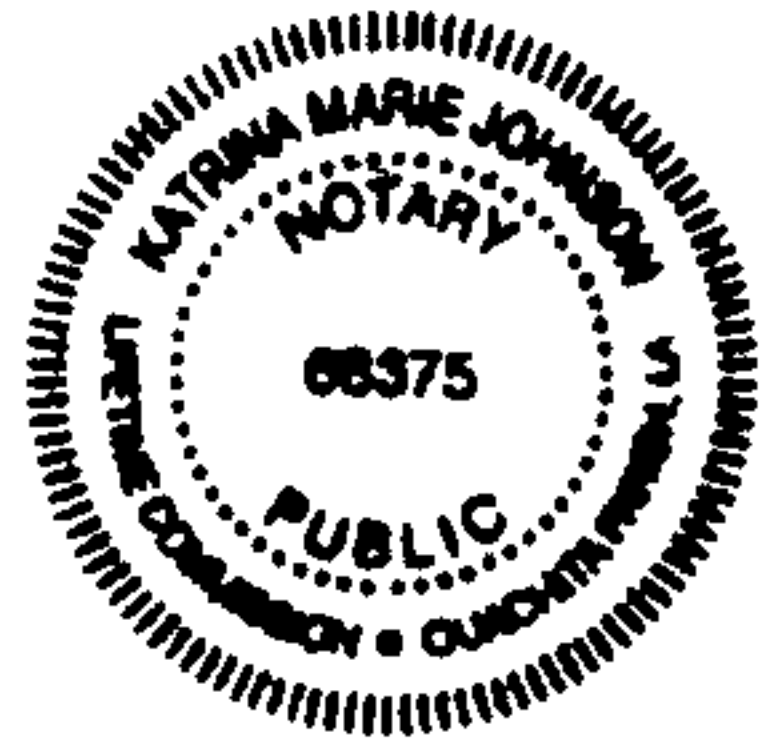
§

§

Parish of Ouachita

§

On this 28th day of March 2016, before me appeared John B Idol, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that John B Idol acknowledged the instrument to be the free act and deed of the said entity.



Signature of Officer

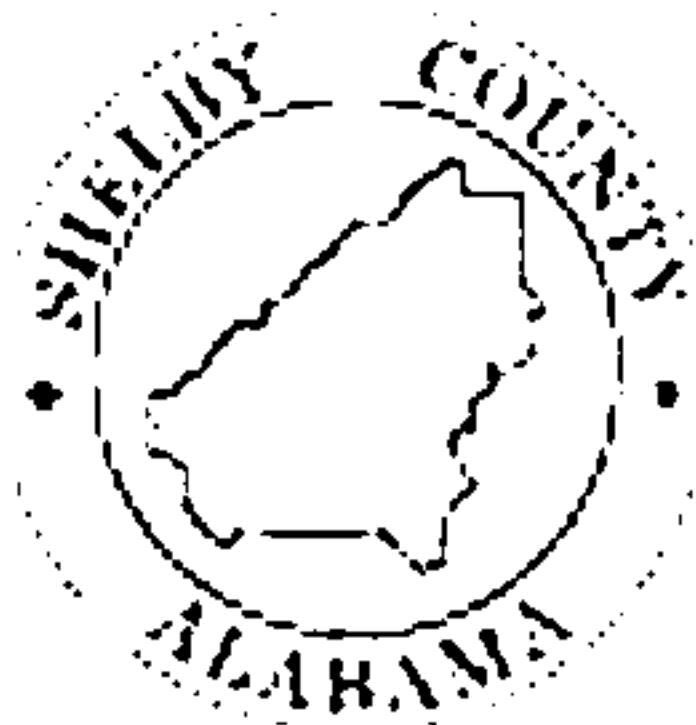
Katrina Marie Johnson
Katrina Marie Johnson

Printed Name

Notary
Title of Officer

My Commission Expires: lifetime

(Seal)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/07/2016 08:03:30 AM
\$18.00 CHERRY
20160607000195090

James W. Fuhrmeister



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