

After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

20160606000195020  
06/06/2016 03:51:06 PM  
ASSIGN 1/2

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 1293724576  
FNMA Loan No.: 1692466007

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, all beneficial interest under a certain Mortgage dated July 18, 2003 and recorded on July 25, 2003, made and executed by LINDA M. AARON, to CHASE MANHATTAN MORTGAGE CORPORATION, upon the following described property situated in SHELBY County, State of Alabama:  
Property Address: 4513 WOODDALE ROAD, PELHAM, AL 35124

PIN #: 238280000011001

such Mortgage having been given to secure payment of Eighty Five Thousand and 00/100ths (\$85,000.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20030725000476760), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/25/2016.



Assignor:

JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation

By: Markeya Eaton  
MARKEYA EATON

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 25 day of March 2016, before me appeared MARKEYA EATON, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MARKEYA EATON acknowledged the instrument to be the free act and deed of the said entity.



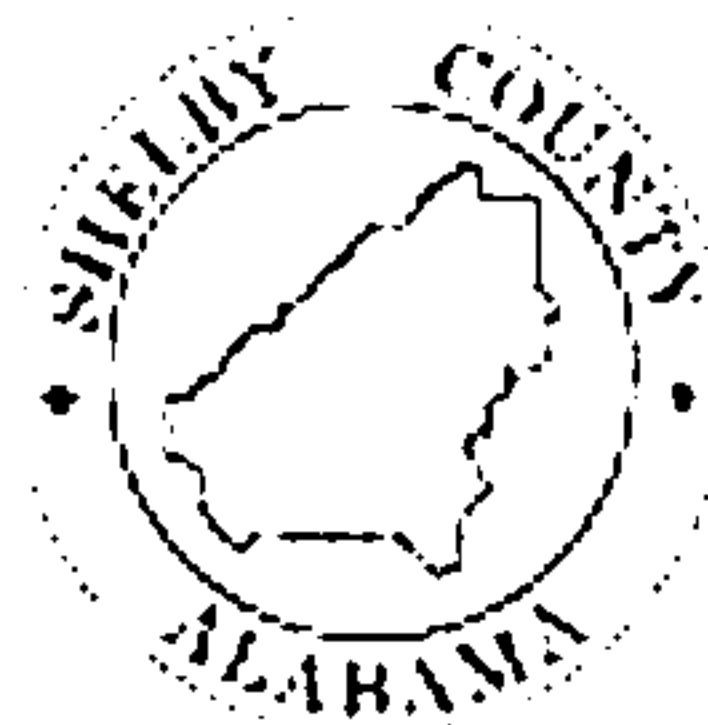
Katrina Marie Johnson  
Signature of Officer

Katrina Marie Johnson - 68375  
Printed Name

Notary  
Title of Officer

My Commission Expires: lifetime

(Seal)



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/06/2016 03:51:06 PM  
\$17.00 CHERRY  
20160606000195020

James W. Fuhrmeister



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