

20160606000195000
06/06/2016 03:49:07 PM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1992638008
FNMA Loan No.: 1704236118

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **June 19, 2007** and recorded on **June 22, 2007**, made and executed by **EDWIN LINWOOD SAVILLE, JR AND EDWIN L. SAVILLE ARE ONE AND THE SAME PERSON**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **SHELBY County, State of Alabama**:
Property Address: **122 PERKINS POINT, COLUMBIANA, AL 35051**

PIN #: N/A

such Mortgage having been given to secure payment of **Three Hundred Fifty Five Thousand Eight Hundred Forty and 00/100ths (\$355,840.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. **20070622000293240**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
02/16/2016



Assignor:

JPMorgan Chase Bank, National Association

By: Markeya Eaton
MARKEYA EATON

Its: VICE PRESIDENT

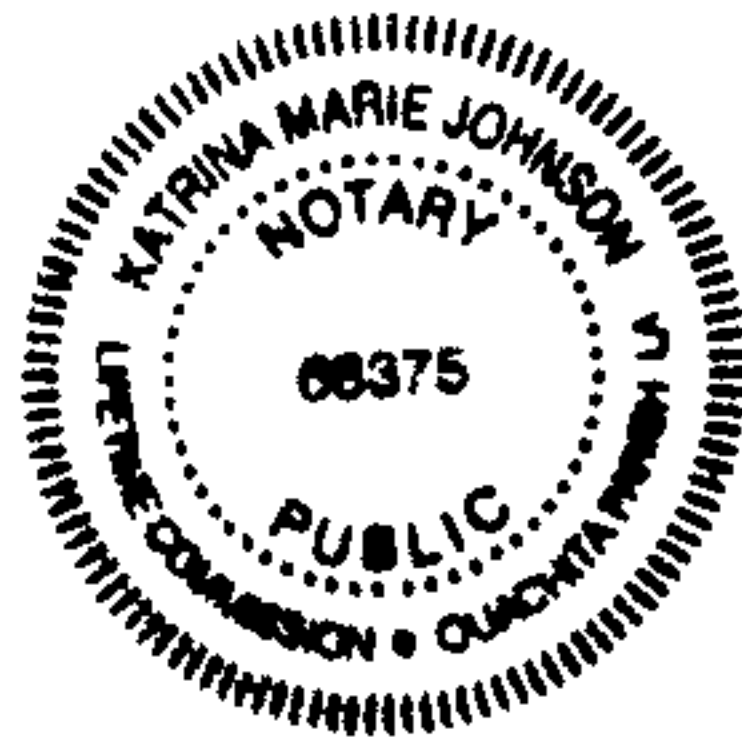
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 16th day of February 2016, before me appeared **MARKEYA EATON**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **VICE PRESIDENT** of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **MARKEYA EATON** acknowledged the instrument to be the free act and deed of the said entity.



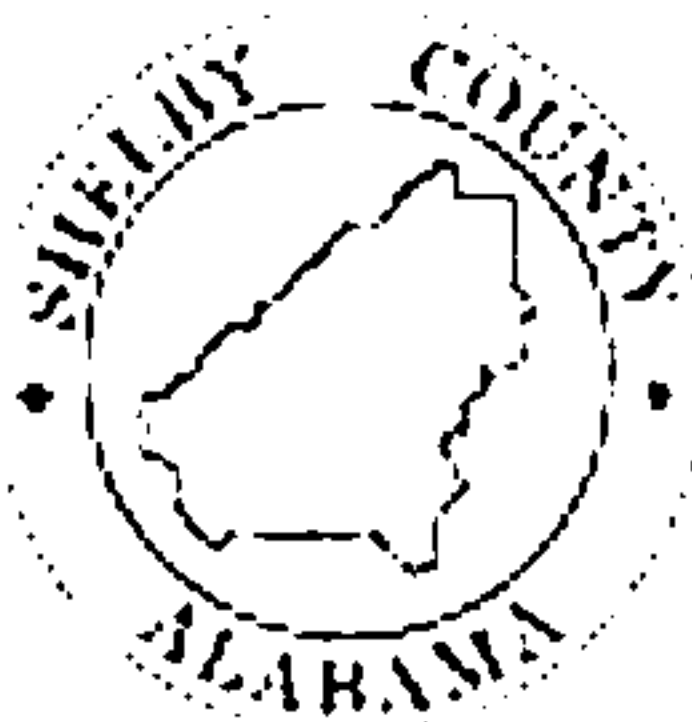
Katrina Marie Johnson
Signature of Officer

Katrina Marie Johnson - 68375
Printed Name

Notary
Title of Officer

My Commission Expires: lifetime

(Seal)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/06/2016 03:49:07 PM
\$17.00 CHERRY
20160606000195000

James W. Fuhrmeister



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