Prepared by: JUL ANN McLEOD, Esq. 1957 Hoover Court, Suite 306 Birmingham, AL 35226

20160606000194930 06/06/2016 03:35:01 PM DEEDS 1/3

Send Tax Notice to: Angela Faith Stewart 333 Chase Plantation Circle Hoover, AL 35244

STATE OF ALABAMA)	•	
)	WARRANTY D	EED
COUNTY OF SHELBY)		

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE HUNDRED SIXTY-ONE THOUSAND AND NO/100 DOLLARS (\$161,000.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantor, MOHAMMAD ALTAF ABDUL, a married man (hereinafter referred to as Grantor), the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantee, ANGELA FAITH STEWART (hereinafter referred to as Grantee), the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 17-A, according to a Resurvey of Lots 15, 16, 17, 18, 19 and 20, Chase Plantation, 3rd Sector, as recorded in Map Book 9, Page 118, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions, rights-of-way, setback lines, covenants, agreements, and mineral/mining rights of record, if any.

\$152,647.00 of the above-recited purchase price was paid with a purchase money mortgage being recorded simultaneously herewith.

Subject property is not the homestead of the Grantor or his spouse.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, her heirs and assigns forever.

And said Grantor, for said Grantor, his heirs, successors, executors and administrators, covenants with Grantee, and with her heirs and assigns, that Grantor is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, which are not yet due and payable; and that Grantor will, and his heirs, executors and administrators shall, warrant and defend the same to said Grantee, and her heirs and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said Grantor has hereunto set his hand and seal this the 3rd day of June, 2016.

MOHAMMAD ALTAF ABDUL

STATE OF ALABAMA

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that MOHAMMAD ALTAF ABDUL, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 3rd day of June, 2016.

NOTARY PUBLIC

My commission expires:

COUNTY OF JEFFERSON

MALCOLM S. MOLECO My Commission Expires August 15, 2016

Real Estate Sales Validation Form

		with Code of Alabama 1975, Section 40-22-7
Grantor's Name	MOHAMMAD ALTAF ABDUL	Grantee's Name ANGELA FAITH STEWART
Mailing Address	333 CHASE PLANTATION CIRCLE HOOVER, AL 35244	Mailing Address 333 CHASE PLANTATION CIRCLE HOOVER, AL 35244
Property Address	333 CHASE PLANTATION CIRCLE HOOVER, AL 35244	Date of Sale June 3, 2016
		Total Purchase Price \$161,000.00
201707	0.6000104020 0.6/0.6/201602.25.0	or Actual Value <u>\$</u>
	06000194930 06/06/2016 03:35:0 EDS 3/3	I Assessor's Market Value\$
	e or actual value claimed on this form can of documentary evidence is not required)	be verified in the following documentary evidence: (check
Bill of Sale		Appraisal
Sales Contra X Closing State		Other
If the conveyance of this form is not		ins all of the required information referenced above, the filing
1 = ' 	Instru	ıctions
Grantor's name an current mailing ad		ne person or persons conveying interest to property and their
Grantee's name a conveyed.	nd mailing address - provide the name of t	he person or persons to whom interest to property is being
	 the physical address of the property being perty was conveyed. 	g conveyed, if available. Date of Sale - the date on which
Total purchase protection the instrument off		e of the property, both real and personal, being conveyed by
	d for record. This may be evidenced by an	of the property, both real and personal, being conveyed by the appraisal conducted by a licensed appraiser or the assessor's
valuation, of the p	roperty as determined by the local official of	e current estimate of fair market value, excluding current use charged with the responsibility of valuing property for property pursuant to Code of Alabama 1975 § 40-22-1(h).
further understand	••	mation contained in this document is true and accurate. I form may result in the imposition of the penalty indicated in
Date June 3, 20)16	Print Maloolm S. McLeod
Unattested	3 Sudice & Barnewell	Sign
	(verified by)	(Grantor/Grantee/Owner/Agent) circle one
		Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge.

My Commission Expires March 8th, 2018

County Clerk
Shelby County, AL
06/06/2016 03:35:01 PM
S28.50 CHERRY
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