This instrument prepared by: Sandy F. Johnson 3170 Highway 31 South Pelham, AL 35124

SEND TAX NOTICE TO: Stephen M. Dishman and Shawn T. Dishman 2025 Timberline Drive Calera, AL 35040

### **WARRANTY DEED**

STATE OF ALABAMA

SHELBY COUNTY

20160603000192490 1/4 \$186.50 Shelby Cnty Judge of Probate, AL 06/03/2016 03:05:22 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Two Hundred Twenty-Three Thousand Five Hundred And No/100 Dollars (\$223,500.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Sharon Cole, a married woman, and Estate of Walter Lamar Cole, a protected person, Shelby County Case No. PR-2015-000737 (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Stephen M. Dishman and Shawn T. Dishman (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 10-A, according to the Map and Survey of Resurvey of Lots 9, 10 and 11, The Reserve at Timberline, recorded in Map Book 35, Page 140, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Sixty Thousand And No/100 Dollars (\$60,000.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

Note: Sharon Cole and Sharon K. Cole are one and the same person. Sharon Cole is married to Walter Lamar Cole, a protected person. Walter Lamar Cole is one and the same person as Lamar Cole, who acquired title in instrument #20071031000503440.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the sald Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on May 25%, 2016.

FILE NO.: TS-1601243

## 20160603000192490 06/03/2016 03:05:22 PM DEEDS 2/4

| Estate of Walter Laplar Cole, a protected person, Sh   | alter County Constant and and a second                             |
|--|--|
| Indrualele Consumbre   | orby Courty Case No. PR-2015-000757                                |
| Ferry Lamar Cole, Conservator  |  |
| STATE OF MOYEN COUNTY OF SULPCOMPE   |  |
| I, the undersigned, a Notary Public in and for said Cour as Conservator for Walter Lamar Cole, a protected per whose name is signed to the foregoing conveyance, an on this day, that, being informed of the contents of the Conservator and with full authority executed the same volume.   | d who is known to me, acknowledged before me                       |
| Chian under my bands and and a control of the contr |  |
| Mulle Devil  | of May, 2018.  |
| Notary Public  |  |
| My commission expires:   |  |
| , <b>O</b>   |  |
|  |  |
| •  | 20160603000192490 2/4 \$186.50<br>Shelby Cnty Judge of Probate, AL |
| Laura J Bence<br>NOTARY PUBLIC   | 06/03/2016 03:05:22 PM FILED/CERT                                  |

NOTARY PUBLIC

Buncombe County, NC

My Commission Expires June 28, 2016

FILE NO.: TS-1501243

Grunde by Shannon W. Brasher, as her attorney in Fact
Sharon Cole, by Shannon W. Brasher, as

her Attorney in Fact

## 20160603000192490 06/03/2016 03:05:22 PM DEEDS 3/4

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, In said State, hereby certify Shannon W. Brasher as Attorney in Fact for Sharon Cole, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she, in his/her capacity as such Attorney in Fact and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 24th day of May, 2016.

Notary Public

My commission expires!

My Comm. Expires June 4, 2018

20160603000192490 3/4 \$186.50 Shelby Cnty Judge of Probate, AL 06/03/2016 03:05:22 PM FILED/CERT

### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

# 20160603000192490 06/03/2016 03:05:22 PM DEEDS 4/4

Grantor's Name

Sharon Cole and Estate of Walter

Lamar Cole, a protected person,

Shelby County Case No. PR-2015-000737

Grantee's Name

Stephen M. Dishman and Shawn T.

Dishman

Mailing Address

2025 Timberline Drive

Calera, AL 35040

Mailing Address

116 Legacy Parc Dr

Pelham, AL 35124

Property Address

2025 Timberline Drive

Calera, AL 35040

Date of Sale

May 25, 2016

Total Purchase Price

\$223,500.00

Or Activ

Actual Value

2223,300.00

or

Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

Bill of Sale

\_\_\_ Appraisal

X Sales Contract

Other:

Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

#### Instructions

Grantor's name and mailing address - Sharon Cole and Estate of Walter Lamar Cole, a protected person, Shelby County Case No. PR-2015-000737, 2025 Timberline Drive, Calera, AL 35040.

Grantee's name and mailing address - Stephen M. Dishman and Shawn T. Dishman, 116 Legacy Parc Dr, Pelham, AL 35124.

Property address - 2025 Timberline Drive, Calera, AL 35040

Date of Sale - May 25, 2016.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: May 25, 2016

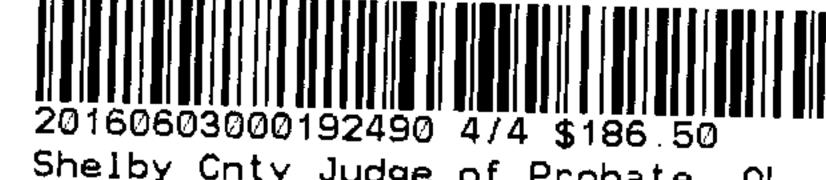
Stephanie Adams

Filed and Recorded
Official Dublic December 1988
Shelby County, AL 06/03/2016
State of Alabama
Deed Tax:\$163.50

lge,

Validation Form

TS-1601243



Shelby Cnty Judge of Probate, AL 06/03/2016 03:05:22 PM FILED/CERT