

Mers Phone: 1-888-679-6377

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
Shelby COUNTY
Loan No. 2200014391/CARPENTER
Min No. 100194622000143912

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned Mortgage Electronic Registration Systems, Inc., acknowledges full payment of the indebtedness secured by that certain property mortgage executed by Scott Carpenter and wife, Bridgette Carpenter (Borrower(s) and Mortgage Electronic Registration Systems, Inc., as nominee for Alabama Telco Credit Union, its successors, and assigns, and dated July 10, 2012. Which said mortgage was recorded in the office of the Shelby County, Alabama on July 27, 2012 in Mortgage. Record Mtg. Book -- Mtg. Page -- and/or Instrument No.: 20120727000271010 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEROF, the undersigned Mortgage Electronic Registration Systems, Inc., as being the current holder has caused these presents to be executed this 26 day of May 2016.

Mortgage Electronic Registration Systems, Inc. as nominee for Alabama Telco Credit Union its successors, and assigns.

P.O. Box 2026

Flint, MI 48501-2026

Millicent Stanley, Assistant Secretary

ARKANSAS

ACKNOWLEDGEMENT

State of Arkansas County of Pulaski

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Millicent Stanley, an officer of Mortgage Electronic Registration Systems, Inc. as nominee for Alabama Telco Credit Union its successors, and assigns, signed the forgoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26 day of May 2016.

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Nina Sue Pritchett, Notary Public My Commission Expires: 07/07/2024

Commission #12400080

Prepared By: <u>Lee Holt</u>
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205