
20160602000188680 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
06/02/2016 08:48:06 AM FILED/CERT

Prepared by and after Recording Return to:
MCCALLA RAYMER, LLC
ATTN: ASSIGNMENTS
1544 OLD ALABAMA ROAD
ROSWELL, GA 30076
PHONE (800) 275-7171

**Note to clerk: Please cross reference to
that certain Mortgage recorded in
Instrument Number 20090722000282870,
Shelby County, Alabama Records.**

-----Above This Line For Official Use Only-----

**Our File #: GTFS-16-00194
MIN: 100020700253871353**

MERS PHONE: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")** as nominee for **New South Federal Savings Bank**, its successors and assigns "Assignor", whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, sell, assign, transfer and convey to **Ditech Financial LLC** "Assignee," whose address is P.O. Box 6154, Rapid City, SD 57709, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: July 15, 2009

Maturity Date: August 1, 2039

Executed by (Mortgagor(s)): **Robert F Ranson & Beth Ranson, Husband and Wife**

To and in favor of (Mortgagee): Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for New South Federal Savings Bank

Filed of Record: In Instrument Number 20090722000282870, in the Clerk of the Probate Court for Shelby County, Alabama, on July 22, 2009.

Property: **396 Lane Park Trail, Maylene, Alabama 35114**

(As described in the Legal Description attached hereto as Exhibit A.)

Given: to secure a certain Promissory Note in the amount of **\$210,614.00**

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 17th day of MAY, 2016.

Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for New South Federal Savings Bank

Name: [Signature]
Title: Asst Vice President

Name: _____
Title: _____

Witness: Alexis McKinnon
Name: Alexis McKinnon

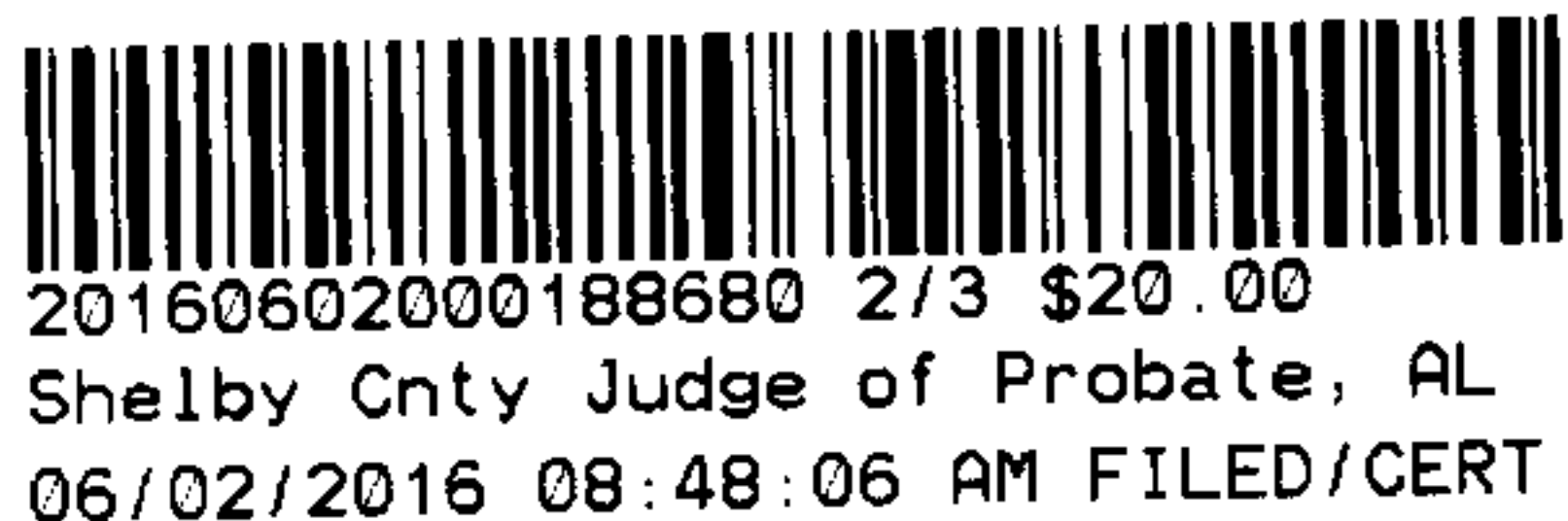
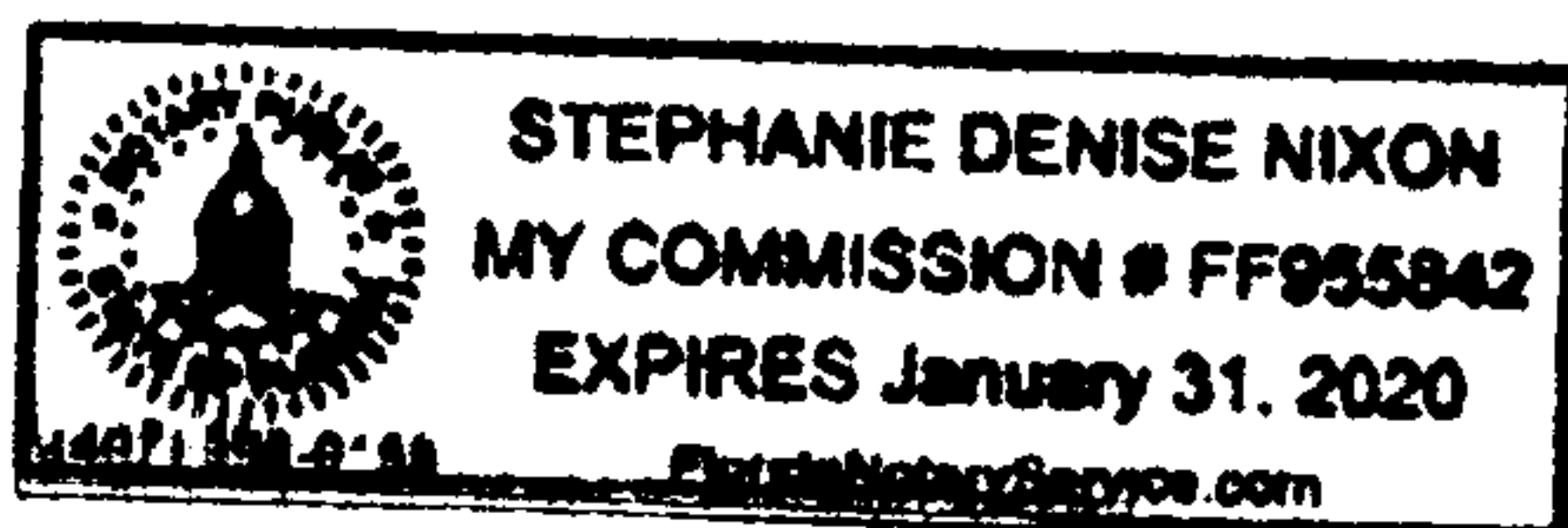
Witness: [Signature]
Name: Stephanie McGee

STATE OF
COUNTY OF

On the 17th day of MAY, before me, STEPHANIE DENISE NIXON, a notary public, in and for said state and county, personally appeared, Mark S Tillman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
[Signature]
Notary Public

My Commission expires: JANUARY 31, 2020



File # GTFS-16-00194

EXHIBIT "A"

LOT 531, ACCORDING TO THE SURVEY OF GRANDE
VIEW ESTATES, GIVIANPOUR ADDITION TO
ALABASTER, 5TH ADDITION, AS RECORDED IN MAP
BOOK 21, PAGE 133, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA.

