

State of Alabama  
County of Shelby

20160601000188030 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/01/2016 02:49:34 PM FILED/CERT


## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, **James T. McManus, II** acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed BY **Joseph A. McRae and Kristen Brooke McRae, husband and wife** and the undersigned does further hereby release and satisfy said mortgage recorded in Instrument # **2014122200090** OF THE PUBLIC RECORDS OF **Shelby COUNTY Alabama**, given to secure the original principal sum of \$133,000.00. Property located at:

**401 Barristers Court, Birmingham, AL 35242**


UNITS 401, BUILDING 4, IN THE LOFTS AT EDENTON, A CONDOMINIUM, AS ESTABLISHED BY THAT CERTAIN DECLARATION OF CONDOMINIUM, WHICH IS RECORDED IN INSTRUMENT 20100225000056160, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND FIRST AMENDMENT TO DECLARATION AS RECORDED IN INSTRUMENT 20100330000095330, AND THE SECOND AMENDMENT TO THE DECLARATION AS RECORDED IN INSTRUMENT 20100423000123550, AND ANY AMENDMENTS THERETO, TO WHICH DECLARATION OF CONDOMINIUM A PLAN IS ATTACHED AS EXHIBIT "D" THERETO, AND AS RECORDED IN THE CONDOMINIUM PLAT OF THE LOFTS AT EDENTON, A CONDOMINIUM, IN MAP BOOK 41, PAGE 110, AND ON THE 1ST AMENDED PLAT OF THE LOFTS AT EDENTON, A CONDOMINIUM, IN MAP BOOK 41, PAGE 116, AND ANY FUTURE AMENDMENTS THERETO, ARTICLES OF INCORPORATION OF THE LOFTS AT EDENTON CONDOMINIUM ASSOCIATION, INC AS RECORDED IN INSTRUMENT 20100115000015270, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND TO WHICH SAID DECLARATION OF CONDOMINIUM THE BY-LAWS OF THE LOFTS AT EDENTON CONDOMINIUM ASSOCIATION INC., ARE ATTACHED AS EXHIBIT "C" THERETO, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS ASSIGNED TO SAID UNIT, BY SAID SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM SET OUT IN EXHIBIT "B".

13 IN WITNESS WHEREOF, the undersigned, has hereto set his/her signature and seal, this the day of May, 2016.

  
James T. McManus, II

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Janes T. McManus, II whose name is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily. Given under my hand and official seal, this the 13th day of May, 2016.

  
Notary Public  
My Commission Expires: \_\_\_\_\_ MY COMMISSION EXPIRES:  
(SEAL) March 14, 2019