20160601000187950 06/01/2016 01:51:52 PM DEEDS 1/6

### AFTER RECORDING MAIL TO:

ServiceLink – Attn: Post close 1400 Cherrington Parkway Moon Township PA 15108 ORDER# 160069898

STATUTORY WARRANTY DEED (CORPORATION)

DOCUMENT TITLE

#### 20160601000187950 06/01/2016 01:51:52 PM DEEDS 2/6

This instrument prepared by:
Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law,
3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209
(513) 247-9605 Fax: (866) 611-0170 and Thomas Granville
McCroskey, Esq., Member of the Alabama Bar and licensed to
practice law in Alabama.

Send Tax Notice to: RICHARD T. RAY and TAMMY RAY 8085 Highway 26, Columbiana, AL 35051

R 160069898

## STATUTORY WARRANTY DEED (CORPORATION)

State of Alabama	)	
	)	KNOW ALL MEN BY THESE PRESENTS:
Shelby County	)	

That in consideration of \$40,000.00 (Forty Thousand Dollars and Zero Cents) to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, (herein referred to as "Grantor", whether one or more than one), does grant, bargain, sell and convey unto RICHARD T. RAY and TAMMY RAY, husband and wife, (herein referred to as "Grantee", whether one or more than one), the real estate described on Exhibit A, attached hereto, subject to all matters set forth on Exhibit B, attached hereto.

TO HAVE AND TO HOLD to the said Grantee, their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor, by its  $\frac{\text{Vice President}}{\text{Note of the said of of the said of of the said of of the said of the$ 

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Holly Freedman

Title:

Vice President

CAITIN MARQUARDT

Notary Public, State of Ohio

Seal) Commission Expires 08-10-2019

# Notary Acknowledgment

STATE OF OHIO

### **COUNTY OF FRANKLIN**

The foregoing instrument was acknowledged before me this May 20, 2016, by Holly Freedman, the Vice President of JPMorgan Chase Bank, NA, a National Association organized under the laws of the United States of America. She is personally known to me.

**Notary Public** 

Caitin Marquardt Printed Name:

DB1/67179435.3

### 20160601000187950 06/01/2016 01:51:52 PM DEEDS 4/6

### EXHIBIT A

### Legal Description

LOT 5, BLOCK 264, ACCORDING TO A RESURVEY OF LOTS 1 THROUGH 9, BLOCK 264 AND BLOCK 253, ORIGINAL SURVEY OF TOWN OF CALERA, SAID RESURVEY AND MAP BEING RECORDED IN MAP BOOK 3, PAGE 123, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property Address: 1818 21ST AVENUE, CALERA, AL 35040

#### EXHIBIT B

#### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the real estate;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the real estate, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the real estate.

#### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	20160601000187950 0	6/01/2016 01:51:52 PM DEF	LDS 6/6		
Grantor's Name	JPMORGAN CHASE BANK, NATIONAL ASSOCIATION	Grantee's Name	RICHARD RAY and TAMMY RAY		
Mailing Address	3415 Vision Drive, Columbus, OH 43219	Mailing Address	8085 Highway 26, Columbiana, AL 35051		
Property Address	1818 21ST AVENUE, CALERA, AL 35040	Date of Sale Total Purchase Price	5/20/16 40,000.00		
		or Actual Value or Assessor's Market Value	\$ \$		
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)  Bill of Sale Sales Contract  Other					
Closing Stat					
If the conveyance the filing of this for	document presented for recordation is not required.	on contains all of the required inf	ormation referenced above,		
Instructions					
Grantor's name an	d mailing address - provide the na		nveying interest to property		

and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date \_\_\_\_\_

(Grantor/Grantee/Owner/Agent) cirèle one

ammy

Form RT-1

Unattested

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** 

(verified by)

Shelby County, AL 06/01/2016 01:51:52 PM **\$69.00 CHERRY** 20160601000187950