

Recording requested by
And when recorded mail to:
AMIP Management, LLC
2999 Westminster Avenue
Suite 265
Seal Beach, CA 90740

20160601000186970
06/01/2016 08:37:20 AM
ASSIGN 1/1

Space above this line for recorders use

Assignment of Mortgage

ORIGINAL

Wilmington Savings Fund Society, FSB, D/B/A Christiana Trust as trustee of the Residential Credit Opportunities Trust Series C, ('Assignor/Grantor'), whose address is 2999 Westminster Ave, Suite 265, Seal Beach, CA 90740 hereby grants, assigns, and transfers to **AJX Mortgage Trust I, a Delaware Trust, Wilmington Savings Fund Society, FSB, Trustee** ('Assignee/Grantee') located at 9400 SW Beaverton-Hillsdale Hwy, Suite 131, Beaverton, OR 97005, all beneficial interest under that certain Mortgage dated **10/19/2007**, executed by **MONIQUE CAMPBELL, AN UNMARRIED WOMAN**, Borrower(s) to Mortgage Electronic Registration Systems, Inc., solely as nominee for **WILMINGTON FINANCE, INC.**, as Original Lender, and recorded as Book/Reel/Liber: **N/A**, Page/Folio: **N/A**, Instrument No. **20071026000495760** on **10/26/2007** of Official Records, in the office of the County Recorder of **SHELBY** County, **AL** together with the Note in the amount of **\$181,800.00** secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

Property Address: **3531 STONE CREEK PLACE, HELENA, AL 35080**

Dated: 5/4/16

Residential Credit Opportunities Trust Series C
Wilmington Savings Fund Society, FSB, D/B/A Christiana Trust,
as trustee

By AMIP Management, LLC
Administrator

By: [Signature]
Name: Ron McMahan
Title: CEO

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

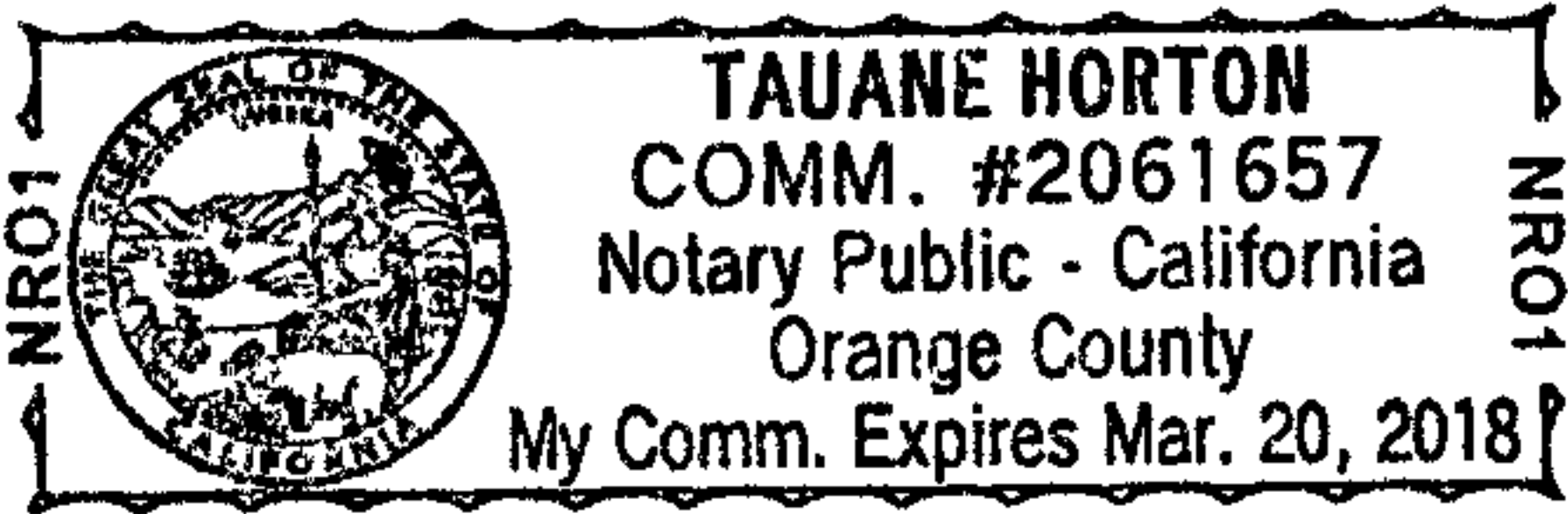
State of California)
County of Orange) ss

On May 4, 2016 before me, Tauane Horton the undersigned Notary Public, personally appeared Ron McMahan who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature [Signature]



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/01/2016 08:37:20 AM
\$16.00 CHERRY
20160601000186970

[Signature]