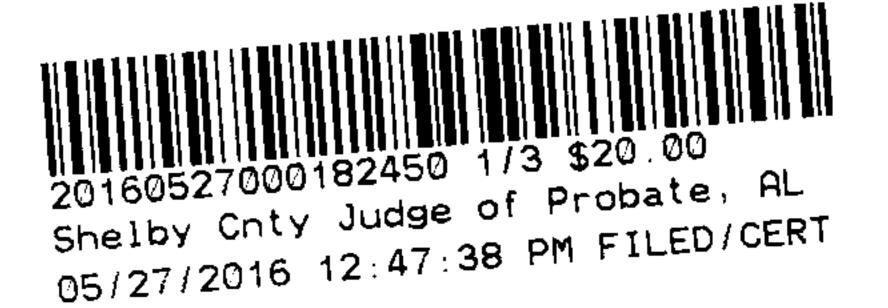
After Recording Return To:
SOUTHERN STATES BANK
615 QUINTARD AVE
ANNISTON, ALABAMA 36201



[Space Above This Line For Recording Data]

# ASSIGNMENT OF MORTGAGE

Loan Number: 6800878585

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all of its right, title and interest under that certain Mortgage dated

APRIL 29, 2016
executed by LEONARD ROBERT CASELLA JR. AND PATSY ANN CASELLA HUSBAND
AND WIFE, 1769 COUNTY HIGHWAY 74, CHELSEA, ALABAMA 35043

, as mortgagor, to SOUTHERN STATES BANK, 615 QUINTARD AVE, ANNISTON, ALABAMA 36201 , as mortgagee, and recorded either:

concurrently herewith; or on

# 20160527000182440, as Instrument No. in book

page , recorded in the office of the Judge of Probate of SHELBY County, ALABAMA , describing land therein as:

County, ALABAMA , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 15-4-19-0-000-001.009, 15-4-18-0-000-012.005, 15-4-19-0-000-002.001, 15-4-19-0-000-001.017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$311,500.00.

SOUTHERN STATES BANK, AN ALABAMA BANKING CORPORATION (Seal) [Space Below This Line For Acknowledgments] ALABAMA State of \_ Cal hour County of \_ (name of officer), a Notary Public in and for said County in said State (or for said State at Large), hereby certify that (title) of the whose name as \_\_\_\_\_ SOUTHERN STATES BANK, AN ALABAMA BANKING CORPORATION (Name of corporation/limited liability company/partnership) ALABAMA BANKING CORPORATION \_\_\_\_\_, is signed to the foregoing [Type of entity (e.g, corporation)] \_\_\_\_\_, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing \_\_\_\_\_, and with full authority, executed the same he/she, as such \_\_ (officer/member/manager/partner/agent) ALABAMA BANKING CORPORATION voluntarily for and as the act of said \_\_\_ on the day the (Type of entity) same bears date. 2016 Given under my hand (and official seal of office) this 21st day of expis My commission expires: My Commission Expires
August 30, 2019 (Seal) This Instrument was prepared by:

ALABAMA ASSIGNMENT OF MORTGAGE

ALAOM 05/24/13

DocMagic @Forms www.docmagic.com

Page 2 of 2

Loan Number: 6800878585

Date: APRIL 29, 2016

Property Address: 1769 COUNTY HIGHWAY 74

CHELSEA, ALABAMA 35043

### EXHIBIT "A"

# LEGAL DESCRIPTION

Commence at the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 19, Township 20 South, Range 1 West, Shelby County, Alabama; thence South 00 degrees, 09 minutes, 17 seconds East, a distance of 656.96 feet to the POINT OF BEGINNING; thence continue along the last described course, a distance of 104.08 feet; thence South 89 degrees, 55 minutes, 48 seconds East, a distance of 668.59 feet; thence North 00 degrees, 40 minutes, 02 seconds West, a distance of 104.08 feet; thence North 89 degrees, 55 minutes, 46 seconds West, a distance of 667.66 feet to the POINT OF BEGINNING.

Situated in Shelby County, Alabama.

#### AND

Lot 1, according to the map of D&S Family Subdivision, as recorded in Map Book 42, Page 30, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Also conveyed herein an exclusive 60 foot easement for Ingress/Egress, Drainage & Utility Easement including Alabama Power Company as shown on the map of D&S Family Subdivision, as recorded in Map Book 42, Page 30, in the Probate Office of Shelby County, Alabama.

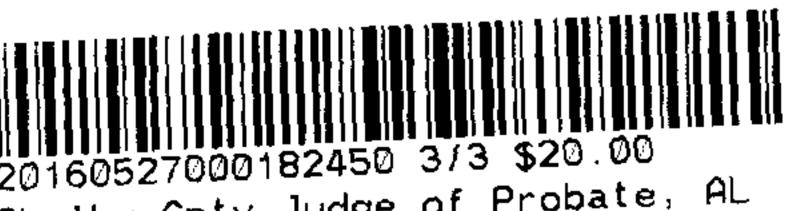
#### LESS AND EXCEPT:

A portion of Lot 1, according to the map of D&S Family Subdivision, as recorded in Map Book 42, Page 30, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 18. Township 20 South, Range 1 West; thence run East 470.00 feet to a found iron pin and the point of beginning; thence continue on the last described course for 194.07 feet to a found iron pin; thence run South 57.50 feet to a set 1/2 inch rebar; thence run West for 194.07 feet to a set 1/2 inch rebar; thence run North for 57.50 feet to the point of beginning.

A.P.N. # : 15-4-19-0-000-001.009, 15-4-18-0-000-012.005, 15-4-19-0-000-001.017

DocMagic EFORMS www.docmagic.com



Shelby County: AL 05/27/2016 State of Alabama Deed Tax: \$2.50