


After Recording Return To:
SOUTHERN STATES BANK
615 QUINTARD AVE
ANNISTON, ALABAMA 36201


20160527000182450 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
05/27/2016 12:47:38 PM FILED/CERT

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ASSIGNMENT OF MORTGAGE

Loan Number: 6800878585

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U. S. BANK
NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all of its right, title and interest under that certain Mortgage dated APRIL 29, 2016
executed by LEONARD ROBERT CASELLA JR. AND PATSY ANN CASELLA HUSBAND
AND WIFE, 1769 COUNTY HIGHWAY 74, CHELSEA, ALABAMA 35043

, as mortgagor,
to SOUTHERN STATES BANK, 615 QUINTARD AVE, ANNISTON, ALABAMA 36201
, as mortgagee,

and recorded either:

☒ concurrently herewith; or

☐ on

page

County,

, as Instrument No. , in book ,
, recorded in the office of the Judge of Probate of SHELBY

ALABAMA

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 15-4-19-0-000-001.009, 15-4-18-0-000-012.005, 15-4-19-0-000-002.001,
15-4-19-0-000-001.017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$311,500.00

SOUTHERN STATES BANK, AN
ALABAMA BANKING CORPORATION

By: *Kim Coker*

(Seal)

_____[Space Below This Line For Acknowledgments]_____

State of ALABAMA)

County of Calhoun
SHELBY)

I, _____ (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

whose name as _____ (title) of the
SOUTHERN STATES BANK, AN ALABAMA BANKING CORPORATION

(Name of corporation/limited liability company/partnership)

a ALABAMA BANKING CORPORATION, is signed to the foregoing

[Type of entity (e.g., corporation)]

_____, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing _____,
he/she, as such _____ and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA BANKING CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 21st day of April 2016.

Sigourney Daulery
Notary Public

My commission expires: **My Commission Expires**
August 30, 2019

(Seal)

This Instrument was prepared by:



Loan Number: 6800878585

Date: APRIL 29, 2016

Property Address: 1769 COUNTY HIGHWAY 74
CHELSEA, ALABAMA 35043

EXHIBIT "A"

LEGAL DESCRIPTION

Commence at the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 19, Township 20 South, Range 1 West, Shelby County, Alabama; thence South 00 degrees, 09 minutes, 17 seconds East, a distance of 656.96 feet to the POINT OF BEGINNING; thence continue along the last described course, a distance of 104.08 feet; thence South 89 degrees, 55 minutes, 48 seconds East, a distance of 668.59 feet; thence North 00 degrees, 40 minutes, 02 seconds West, a distance of 104.08 feet; thence North 89 degrees, 55 minutes, 46 seconds West, a distance of 667.66 feet to the POINT OF BEGINNING.

Situated in Shelby County, Alabama.

AND

Lot 1, according to the map of D&S Family Subdivision, as recorded in Map Book 42, Page 30, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Also conveyed herein an exclusive 60 foot easement for Ingress/Egress, Drainage & Utility Easement including Alabama Power Company as shown on the map of D&S Family Subdivision, as recorded in Map Book 42, Page 30, in the Probate Office of Shelby County, Alabama.

LESS AND EXCEPT:

A portion of Lot 1, according to the map of D&S Family Subdivision, as recorded in Map Book 42, Page 30, in the Probate Office of Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of the Southwest Quarter of the Southeast Quarter of Section 18, Township 20 South, Range 1 West; thence run East 470.00 feet to a found iron pin and the point of beginning; thence continue on the last described course for 194.07 feet to a found iron pin; thence run South 57.50 feet to a set ½ inch rebar; thence run West for 194.07 feet to a set ½ inch rebar; thence run North for 57.50 feet to the point of beginning.

A.P.N. # : 15-4-19-0-000-001.009, 15-4-18-0-000-012.005,
15-4-19-0-000-002.001, 15-4-19-0-000-001.017

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20160527000182450 3/3 \$20.00
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Shelby County, AL 05/27/2016
State of Alabama
Deed Tax: \$2.50