



20160526000180500 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/26/2016 01:40:03 PM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

Loan #: 08  
Mtg Date: November 6, 2015  
Mtg Amount: 80,000.00  
Property Address: 2598 WILLOW BROOK CIRCLE, BIRMINGHAM, AL 35242  
PIF Date: March 2015

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

**DENT M. MORTON AND SPOUSE KIMBERLY CONNIE MORTON**

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

**Instrument Number – 20151112000392510      2016301000064730**

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on May 18, 2016.

MUTUAL SAVINGS CREDIT UNION

BY:   
Jeff Graham - AS: VP of Lending Services

STATE OF ALABAMA)  
JEFFERSON COUNTY)

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on May 18, 2016



NOTARY PUBLIC - MY COMMISSION EXPIRES: 8-28-16

THIS INSTRUMENT WAS PREPARED BY: Tabitha Hull  
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236