THIS INSTRUMENT PREPARED BY:
Matthew M. Cahill
Baker, Donelson, Bearman, Caldwell & Berkowitz, P.C.
420 North 20<sup>th</sup> Street
Suite 1400
Birmingham, Alabama 35203-5202
(205) 244-3839

20160524000177440 05/24/2016 01:17:16 PM REL 1/2

Note to Recorder:

Cross Reference with Instrument No.:20130408000144600; Instrument No.:20130408000144610

STATE OF ALABAMA )
COUNTY OF SHELBY

## RELEASE AND CANCELLATION OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, the undersigned **REGIONS BANK**, an Alabama banking corporation ("Regions"), does hereby release and terminate the following security instruments:

That certain Mortgage, by **GENERATIONS RADIOTHERAPY & ONCOLOGY, P.C.,** an Alabama corporation ("Generations"), dated March 29, 2013, in favor of Regions, and recorded on April 8, 2013, in the Office of the Judge of Probate of Shelby County, Alabama (the "Recording Office") as Instrument No. 20130408000144600 (the "Mortgage").

That certain Assignment of Rents, by **GENERATIONS RADIOTHERAPY & ONCOLOGY, P.C.**, an Alabama corporation, dated March 29, 2013, in favor of Regions, and recorded on April 8, 2013, in the Recording Office as Instrument No. 20130408000144610 (the "Assignment").

Regions hereby authorizes and directs you to mark said Mortgage and Assignment as "Satisfied and Released" in your records.

IN WITNESS WHEREOF, Regions Bank, has caused this Release to be executed this day of may, 2016.

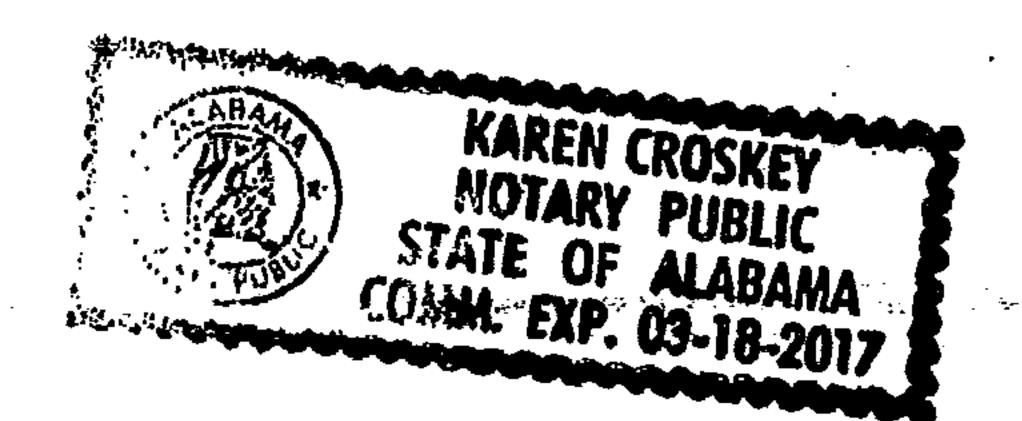
[notary acknowledgment follows]

## STATE OF Alabama 20160524000177440 05/24/2016 01:17:16 PM REL 2/2 COUNTY OF montgomen

I, Karen Croskel, a Notary Public in and for said County in said State, hereby certify that Robert L. Smith, Jr. whose name as Vice President of Regions Bank, an Alabama banking corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this  $20^{\frac{1}{12}}$  day of  $\frac{1}{12}$ , 2016.

(Seal)



Notary Public

My Commission Expires: 03(ほん)1



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 05/24/2016 01:17:16 PM \$17.00 CHERRY

20160524000177440

Jung 3